

Environmental Concern (ACEC) and suitability recommendations for wild and scenic rivers; range management and livestock grazing; lands with wilderness characteristics; oil, gas and mining; and special status species, among others. The Monticello Approved RMP/ROD is nearly the same as Alternative C in the Monticello Proposed RMP/Final EIS, published in September 2008, and carries forward the designation decision for seven ACECs, as described in the Proposed RMP/Final EIS.

The BLM Director's Office has dismissed or resolved each of the 20 protests received, thus allowing for immediate implementation of the Approved RMP. This ROD serves as the final decision by the Department of the Interior for the land use plan and implementation level decisions in the Approved RMP.

**Jeff Rawson,**

*Acting State Director.*

[FR Doc. E8-27460 Filed 11-18-08; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **Cape Cod National Seashore, South Wellfleet, MA; Cape Cod National Seashore Advisory Commission; Two Hundred Sixty-Seventh Notice of Meeting**

Notice is hereby given in accordance with the Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770, 5 U.S.C. App 1, Section 10), that a meeting of the Cape Cod National Seashore Advisory Commission will be held on December 1, 2008.

The Commission was reestablished pursuant to Public Law 87-126 as amended by Public Law 105-280. The purpose of the Commission is to consult with the Secretary of the Interior, or her designee, with respect to matters relating to the development of Cape Cod National Seashore, and with respect to carrying out the provisions of sections 4 and 5 of the Act establishing the Seashore.

The Commission members will meet at 1 p.m. in the meeting room at Headquarters, Marconi Station, Wellfleet, Massachusetts for the regular business meeting to discuss the following:

1. Adoption of Agenda.
2. Approval of Minutes of Previous Meeting (September 22, 2008).
3. Reports of Officers.
4. Reports of Subcommittees.
5. Superintendent's Report:

Update on Dune Shacks.  
Improved Properties/Town Bylaws.  
Wind Turbines/Cell Towers.  
Highlands Center Update.  
Alternate Transportation funding.  
Centennial Challenge.

6. Old Business.

7. New Business:

Role of the Advisory Commission in advising the Superintendent on zoning issues.

Bike Trail Planning.

8. Date and agenda for next meeting.

9. Public comment.

10. Adjournment.

The meeting is open to the public. It is expected that 15 persons will be able to attend the meeting in addition to Commission members.

Interested persons may make oral/written presentations to the Commission during the business meeting or file written statements. Such requests should be made to the park superintendent at least seven days prior to the meeting. Further information concerning the meeting may be obtained from the Superintendent, Cape Cod National Seashore, 99 Marconi Site Road, Wellfleet, MA 02667.

Dated: October 23, 2008.

**George E. Price, Jr.,**

*Superintendent.*

[FR Doc. E8-27456 Filed 11-18-08; 8:45 am]

**BILLING CODE 4310-70-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### **National Register of Historic Places; Notification of Pending Nominations and Related Actions**

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before November 1, 2008.

Pursuant to section 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447. Written

or faxed comments should be submitted by December 4, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

## CALIFORNIA

### San Diego County

Torrey Pines Gilderport (Boundary Increase),  
2800 Torrey Pines Scenic Dr., La Jolla,  
08001160

## FLORIDA

### Escambia County

Sacred Heart Catholic Church, 716 N. 9th  
Ave., Pensacola, 08001161

## ILLINOIS

### Cook County

Chicago Federal Center, Entire block  
bounded by Dearborn, Jackson, Clark and  
Adams and the contiguous half-block E. of  
Dearborn, Chicago, 08001165  
Hohf, Dr. Robert, House, 303 Sheridan Rd.,  
Kenilworth, 08001166  
O'Grady, Mr. J. William de Coursey, House,  
149 Kenilworth Ave., Kenilworth,  
08001167  
South Shore Bungalow Historic District,  
(Chicago Bungalows MPS) Bounded  
roughly by S. Crandon Ave. on the E., E.  
78th St. on the S., S. Clyde Ave. on the W.,  
E. 75th St. on the N., Chicago, 08001168  
Talman West Ridge Bungalow Historic  
District, (Chicago Bungalows MPS)  
bounded roughly by N. Campbell Ave., W.  
Devon Ave., N. Fairfield Ave., and W. Pratt  
Ave., Chicago, 08001169

### Henry County

Rehnstrom, August and Margaretha, House,  
418 Locust St., Andover, 08001170

### Marion County

Centralia Elk's Lodge, The, 328 E. Broadway,  
Centralia, 08001171

## IOWA

### Black Hawk County

Rath Packing Company Administration  
Building, 1515 E. Sycamore St., 208-212  
Elm St., Waterloo, 08001162

### Mahaska County

Ulysses Simpson Grant Elementary School,  
715 B Ave. E., Oskaloosa, 08001163

### Poweshiek County

North Grinnell Historic District, Park to W.,  
6th Ave. to 11th Ave., Grinnell, 08001164

## KANSAS

### Brown County

Graham, Steward, House, 115 Miami St.,  
Hiawatha, 08001172

### Franklin County

Hanway, Judge James, House, 658 Virginia  
Rd., Lane, 08001173

**MARYLAND****Carroll County**

Cold Saturday, 3251 Gamber Rd., Finksburg,  
08001174

**Harford County**

MARTHA LEWIS (skipjack), (Chesapeake  
Bay Skipjack Fleet TR) Millard Tydings  
Memorial Park, Commerce St. at S.  
Strawberry La., Havre de Grace, 08001175

**MASSACHUSETTS****Hampden County**

Sanford Whip Factory, 330 Elm St.,  
Hampden, 08001176

**Hampshire County**

Chesterfield Center Historic District, Main  
Rd., S. St., N. St., Bagg Rd., Bryant St.,  
Chesterfield, 08001177

**Middlesex County**

Myrtle Baptist Church Neighborhood Historic  
District, (Newton MRA (AD)) Roughly  
Curve St. and Prospect St., Newtown,  
08001178

**MISSOURI****St. Louis Independent city**

Berry, Chuck, House, 3137 Whittier St., St.  
Louis, 08001179

**NEBRASKA****Lancaster County**

Boulevards Historic District, Roughly  
bounded by S. St., Calvert and High Sts.,  
S. 22nd and S. 24th Sts., Rock Island Trail,  
Sheridan Blvd., Lincoln, 08001180

**NEW MEXICO****Santa Fe County**

Santa Fe River Park Channel, (New Deal in  
New Mexico MPS) Santa Fe River Park,  
Santa Fe, 08001181

**OREGON****Multnomah County**

Bohnsen Cottages, 1918–1926 SW. Elm St.  
and 2412–2416 SW. Vista Ave., Portland,  
08001182

**RHODE ISLAND****Providence County**

Manville Company Worker Housing Historic  
District, Bounded by Chestnut St., Angle  
St., Railroad St., Winter St., Fall St., Spring  
St., Park Way, Almeida Dr., Main St.,  
Lincoln, 08001183

**WASHINGTON****Clark County**

Amboy United Brethren Church, 21416 NE  
399th St., Amboy, 08001184

**Island County**

Site 45–IS–2, Address Restricted, Camano  
Island, 08001185

**King County**

Preston Community Clubhouse, 8625 310th  
Ave. SE, Preston, 08001186

**WISCONSIN****Dane County**

Kemp, John and Margarethe, Cabin, 6950 WI  
Hwy. 78, Mazomanie, 08001187  
[FR Doc. E8–27394 Filed 11–18–08; 8:45 am]

**BILLING CODE 4310–70–P**

**DEPARTMENT OF JUSTICE****Notice of Lodging Proposed Consent Decree**

In accordance with Departmental Policy, 28 CFR 50.7, notice is hereby given that a proposed Consent Decree in *United States v. Apex Energy, Inc. et al.*, Civil No. 7:08-cv-00213, was lodged with the United States District Court for the Eastern District of Kentucky on November 13, 2008.

This proposed Consent Decree concerns a complaint filed by the United States against Apex Energy, Cambrian Coal Corporation, and Marshall Resources, Inc., pursuant to section 301(a) of the Clean Water Act, 33 U.S.C. 1311(a), to obtain injunctive relief and impose civil penalties against the Defendants for violating the Clean Water Act by discharging fill material without a permit into waters of the United States. The proposed Consent Decree resolves these allegations by requiring the Defendants to pay a civil penalty. In addition, Defendants have agreed to make a payment to the Kentucky Department of Fish and Wildlife Resources' Stream and Wetlands Mitigation Program which would be used for stream restoration and enhancement projects on private lands in Kentucky. The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to Paul Cirino, U.S. Department of Justice, Environment & Natural Resources Division, Environmental Defense Section, P.O. Box 23986, Washington, DC 20026–3986 and refer to *United States v. Apex Energy, Inc. et al.*, DJ #90–5–1–1–17714.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the Eastern District of Kentucky, 260 West Vine Street, Suite 300, Lexington, Kentucky 40507–1671. In addition, the proposed Consent Decree may be viewed at

[http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html).

**Stephen Samuels,**

Assistant Chief, Environmental Defense  
Section, Environment & Natural Resources  
Division.

[FR Doc. E8–27444 Filed 11–18–08; 8:45 am]

**BILLING CODE 4410–CW–P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Consent Decree Under Comprehensive Environmental Response, Compensation and Liability Act**

Under 28 CFR 50.7, notice is hereby given that on November 13, 2008, a proposed consent decree was lodged in *United States v. The Berkshire Gas Company*, No. 8–CV–30218, with the United States District Court for the District of Massachusetts.

The proposed Consent Decree resolves claims of the United States, on behalf of the Environmental Protection Agency ("EPA"), under the Comprehensive Environmental Response, Compensation, and Liability Act ("CERCLA"), 42 U.S.C. 9601 *et seq.*, in connection with a stretch of the Housatonic River known as the 1½ Mile Reach in Pittsfield, Massachusetts ("Site") against The Berkshire Gas Company ("Berkshire Gas").

The proposed Consent Decree resolves the government's claims as alleged in the complaint against Berkshire Gas in exchange for payment of \$2,699,199 to the United States. The proposed Consent Decree also resolves the claims of General Electric Company ("GE") against Berkshire Gas for certain costs GE incurred at the 1½ Mile Reach. As set forth in a related settlement in *United States v. General Electric Company*, No. 99–CV–30225, the United States and GE agreed to share the cost of cleaning up the 1½ Mile Reach. Pursuant to the proposed Consent Decree, Berkshire Gas will reimburse GE and the United States for their respective shares of the cost of addressing coal tar contamination in the 1½ Mile Reach.

The proposed Consent Decree provides that Berkshire Gas is entitled to contribution protection as provided by Section 113(f)(2) of CERCLA, 42 U.S.C. 9613(f)(2) for matters addressed by the Consent Decree.

The Department of Justice will receive for a period of 30 days from the date of this publication comments relating to the proposed Consent Decree. Comments should be addressed to the Assistant Attorney General of the Environment and Natural Resources