

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Biomaterials and Tissue Engineering.

*Date:* December 8–9, 2008.

*Time:* 9 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* Alexander Gubin, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Rm. 5144, MSC 7812, Bethesda, MD 20892, 301–435–2902, [gubina@csr.nih.gov](mailto:gubina@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Exploratory Research Centers of Excellence for Minority, Health and Health Disparities (P20).

*Date:* December 9–11, 2008.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Ann A. Jerkins, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6154, MSC 7892, Bethesda, MD 20892, 301–435–4514, [jerkinsa@csr.nih.gov](mailto:jerkinsa@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Exploratory Research Centers of Excellence for Minority Health and Health Disparities (P20).

*Date:* December 9–11, 2008.

*Time:* 7 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Doubletree Hotel Bethesda, 8120 Wisconsin Avenue, Bethesda, MD 20814.

*Contact Person:* Stuart B. Moss, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6170, MSC 7892, Bethesda, MD 20892, 301–435–1044, [mossstua@csr.nih.gov](mailto:mossstua@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review Special Emphasis Panel, Roadmap RAID.

*Date:* January 14–15, 2009.

*Time:* 8 a.m. to 8 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Virtual Meeting).

*Contact Person:* James J. Li, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5148, MSC 7849, Bethesda, MD 20892, 301–435–2417, [lijames@csr.nih.gov](mailto:lijames@csr.nih.gov).

*Name of Committee:* Immunology Integrated Review Group, Transplantation,

Tolerance, and Tumor Immunology Study Section.

*Date:* January 23–24, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hyatt Regency Monterey, 1 Old Golf Course Road, Monterey, CA 93940.

*Contact Person:* Cathleen L. Cooper, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4208, MSC 7812, Bethesda, MD 20892, 301–435–3566, [cooperc@csr.nih.gov](mailto:cooperc@csr.nih.gov).

*Name of Committee:* Biological Chemistry and Macromolecular Biophysics, Integrated Review Group Enabling Bioanalytical and Biophysical Technologies Study Section.

*Date:* January 29–30, 2009.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Washington Plaza Hotel, 10 Thomas Circle, NW., Washington, DC 20005.

*Contact Person:* Vonda K. Smith, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4148, MSC 7806, Bethesda, MD 20892, 301–435–1789, [smithvo@csr.nih.gov](mailto:smithvo@csr.nih.gov).

*Name of Committee:* Cell Biology Integrated Review Group, Molecular and Integrative Signal Transduction Study Section.

*Date:* January 29–30, 2009.

*Time:* 8 a.m. to 5:30 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Sheraton DeFlina Santa Monica Hotel, 530 Pico Boulevard, Santa Monica, CA 90405.

*Contact Person:* Raya Mandler, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 5134, MSC 7840, Bethesda, MD 20892, (301) 402–8228, [rayam@csr.nih.gov](mailto:rayam@csr.nih.gov).

*Name of Committee:* Oncological Sciences Integrated Review Group, Developmental Therapeutics Study Section.

*Date:* January 29–30, 2009.

*Time:* 8 a.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Hilton Old Town, 1767 King Street, Alexandria, VA 22314.

*Contact Person:* Sharon K. Gubanich, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 6214, MSC 7804, Bethesda, MD 20892, (301) 435–1767, [gubanics@csr.nih.gov](mailto:gubanics@csr.nih.gov).

*Name of Committee:* Biological Chemistry and Macromolecular Biophysics, Integrated Review Group Macromolecular Structure and Function A Study Section.

*Date:* January 30, 2009.

*Time:* 8 a.m. to 6 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* Sheraton Delfina Santa Monica Hotel, 530 Pico Boulevard, Santa Monica, CA 90405.

*Contact Person:* David R. Jollie, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of

Health, 6701 Rockledge Drive, Room 4150, MSC 7806, Bethesda, MD 20892, (301) 435–1722, [jollieda@csr.nih.gov](mailto:jollieda@csr.nih.gov).

(Catalogue of Federal Domestic Assistance Program Nos. 93.306, Comparative Medicine; 93.333, Clinical Research; 93.306, 93.333, 93.337, 93.393–93.396, 93.837–93.844, 93.846–93.878, 93.892, 93.893, National Institutes of Health, HHS)

Dated: November 10, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8–27257 Filed 11–18–08; 8:45 am]

**BILLING CODE 4140–01–P**

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health

#### National Institute of Environmental Health Sciences; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, Worker Education and Hazardous Material Training.

*Date:* December 3, 2008.

*Time:* 1 pm to 5 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS/National Institutes of Health, Building 4401, East Campus, 79 T.W. Alexander Drive, Research Triangle Park, NC 27709 (Telephone Conference Call).

*Contact Person:* Sally Eckert-Tilotta, PhD, Scientific Review Administrator, National Inst. of Environmental Health Sciences, Office of Program Operations, Scientific Review Branch, P.O. Box 12233, Research Triangle Park, NC 27709, (919) 541–1446, [eckertt1@niehs.nih.gov](mailto:eckertt1@niehs.nih.gov).

*Name of Committee:* National Institute of Environmental Health Sciences Special Emphasis Panel, Beryllium: Exposure, Immune and Genetic Mechanisms.

*Date:* December 9, 2008.

*Time:* 1 pm to 4 pm.

*Agenda:* To review and evaluate grant applications.

*Place:* NIEHS/National Institutes of Health, Building 4401, East Campus, 79 T.W. Alexander Drive, Research Triangle Park, NC 27709 (Telephone Conference Call).

*Contact Person:* Teresa Nesbitt, PhD, DVM, Chief, Scientific Review Branch, Division of Extramural Research and Training, Nat'l Institute of Environmental Health Sciences, P.O. Box 12233, MD EC-30, Research Triangle Park, NC 27709, (919) 541-7571, nesbitt@mail.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.115, Biometry and Risk Estimation—Health Risks from Environmental Exposures; 93.142, NIEHS Hazardous Waste Worker Health and Safety Training; 93.143, NIEHS Superfund Hazardous Substances—Basic Research and Education; 93.894, Resources and Manpower Development in the Environmental Health Sciences; 93.113, Biological Response to Environmental Health Hazards; 93.114, Applied Toxicological Research and Testing, National Institutes of Health, HHS)

Dated: November 12, 2008.

**Jennifer Spaeth,**

*Director, Office of Federal Advisory Committee Policy.*

[FR Doc. E8-27381 Filed 11-18-08; 8:45 am]

**BILLING CODE 4140-01-P**

**DEPARTMENT OF HOMELAND SECURITY**

**Office of the Secretary**

[Docket No. DHS-2008-0185]

**Data Privacy and Integrity Advisory Committee**

**AGENCY:** Office of the Secretary, Department of Homeland Security.

**ACTION:** Notice of Federal Advisory Committee Meeting.

**SUMMARY:** The Data Privacy and Integrity Advisory Committee will meet on December 3, 2008, in Arlington, VA. This meeting will be open to the public.

**DATES:** The Data Privacy and Integrity Advisory Committee will meet on Wednesday, December 3, 2008 from 9 a.m. to 12 p.m. and 1:30 p.m. to 4 p.m. Please note that the meeting may close early if the committee has completed its business.

**ADDRESSES:** The meeting will be held in Galleries I and II of the Hilton Arlington Hotel, 950 North Stafford Street, Arlington, Virginia 22203.

Send written materials, comments, and requests to make oral presentations to Ken Hunt, Executive Director, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Washington, DC 20528. Written materials, comments, and requests to make oral presentations at the meeting should reach the contact

person listed by November 26, 2008. Requests to have a copy of your material distributed to each member of the committee prior to the meeting should reach the persons listed under **FOR FURTHER INFORMATION CONTACT**, below, by November 26, 2008. Persons wishing to make comments or who are unable to attend or speak at the meeting may submit comments at any time. All submissions received must include the docket number: DHS-2008-0185 and may be submitted by any *one* of the following methods:

- *Federal Rulemaking Portal:* <http://www.regulations.gov>. Follow instructions for submitting comments on the web site.

- *E-mail:* [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov). Include docket number in the subject line of the message.

- *Fax:* (866) 466-5370.

- *Mail:* Mr. Ken Hunt, Executive Director, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Washington, DC 20528.

*Instructions:* All submissions received must include the words "Department of Homeland Security Data Privacy and Integrity Advisory Committee" and the docket number: DHS-2008-0185. Comments received will also be posted without alteration at [www.regulations.gov](http://www.regulations.gov), including any personal information provided.

*Docket:* For access to the docket to read background documents or comments received by the DHS Data Privacy and Integrity Committee, go to [www.regulations.gov](http://www.regulations.gov).

**FOR FURTHER INFORMATION CONTACT:** Hugo Teufel III, Chief Privacy Officer, or Ken Hunt, Executive Director, Data Privacy and Integrity Advisory Committee, Department of Homeland Security, Washington, DC 20528, by telephone (703) 235-0780 or by fax (703) 235-0442, or by e-mail [PrivacyCommittee@dhs.gov](mailto:PrivacyCommittee@dhs.gov).

**SUPPLEMENTARY INFORMATION:** Notice of this meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-463). 41 CFR 102-3.150(b) (2001) permits that, "in exceptional circumstances, the agency \* \* \* may give less than 15 calendar days notice, provided that the reasons for doing so are included in the advisory committee meeting notice published in the **Federal Register**." This notice appears less than 15 calendar days before the meeting date because the Department was unable to obtain suitable meeting space in time to allow for routine 15-day notice.

During the meeting, the DHS Chief Privacy Officer will provide an update on the activities of the DHS Privacy

Office. Invited speakers will discuss the Presidential transition and the Privacy Office priorities for the future. The Subcommittees will update the Committee on their current work. A tentative agenda is posted on the Privacy Advisory Committee Web site at [www.dhs.gov/privacy](http://www.dhs.gov/privacy).

At the discretion of the Chair, members of the public may make brief (i.e., no more than three minutes) oral presentations from 3:30 p.m.-4 p.m. If you would like to make an oral presentation at the meeting, please register in advance or sign up on the day of the meeting. If you would like a copy of your material(s) distributed to each member of the committee in advance, please submit 22 copies to Ken Hunt by November 26, 2008.

*Information on Services for Individuals With Disabilities*

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact Ken Hunt as soon as possible.

Dated: November 12, 2008.

**John Kropf,**

*Deputy Chief Privacy Officer.*

[FR Doc. E8-27361 Filed 11-18-08; 8:45 am]

**BILLING CODE 4410-10-P**

**DEPARTMENT OF HOMELAND SECURITY**

[Docket No. DHS-2008-0119]

**Homeland Security Information Network Advisory Committee**

**AGENCY:** Department of Homeland Security.

**ACTION:** Committee Management; Notice of Federal Advisory Committee Teleconference Meeting.

**SUMMARY:** The Homeland Security Information Network Advisory Committee will hold a conference call on December 3, 2008, to discuss implementation efforts associated with the Next Generation of the Homeland Security Information Network.

**DATES:** The teleconference call will take place on Wednesday, 3 December, 2008, at 2-3 EST.

**ADDRESSES:** Members of the public may monitor the call by calling 1-866-222-9044, to be followed by this PIN 78982#. Members of the public are welcome to monitor the meeting however, the number of teleconference lines is limited and available on a first-come, first-served basis. Questions or comments must be identified by DHS-