

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## ADVISORY COUNCIL ON HISTORIC PRESERVATION

### Notice of Meeting

**AGENCY:** Advisory Council on Historic Preservation.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given that the Advisory Council on Historic Preservation (ACHP) will meet on Friday, November 14, 2008. The meeting will be held in the Caucus Room of the Russell Senate Office Building, 1st and Constitution Avenues, NE., Washington, DC at 9 a.m.

The ACHP was established by the National Historic Preservation Act of 1966 (16 U.S.C. 470 *et seq.*) to advise the President and Congress on national historic preservation policy and to comment upon Federal, federally assisted, and federally licensed undertakings having an effect upon properties listed in or eligible for inclusion in the National Register of Historic Places. The ACHP's members are the Architect of the Capitol; the Secretaries of the Interior, Agriculture, Defense, Housing and Urban Development, Commerce, Education, Veterans Affairs, and Transportation; the Administrator of the General Services Administration; the Chairman of the National Trust for Historic Preservation; the President of the National Conference of State Historic Preservation Officers; a Governor; a Mayor; a Native American; and eight non-Federal members appointed by the President.

The agenda for the meeting includes the following:

#### Call To Order—9 a.m.

- I. Chairman's Welcome
- II. Preserve America Award Presentation
- III. Native American Activities
  - A. Native American Advisory Group
  - B. Native American Program Report
- IV. Preserve America Program Implementation

- A. Preserve America Stewards Initiative
- B. Preserve America Communities and Grants
- C. Preserve America Summit Implementation
- D. Preserve America/Save America's Treasures Authorizing Legislation
- V. Transition Planning
  - A. Development of ACHP Transition Plan
  - B. Sustainability and Historic Preservation in the New Administration
- VI. Preservation Initiatives Committee
  - A. Legislative Update
  - B. Economic Benefits of Preservation Study
- VII. Federal Agency Programs Committee
  - A. National Park Service Programmatic Agreement
  - B. Bureau of Land Management Nationwide Programmatic Agreement
  - C. Department of Defense Program Comments
  - D. Corps of Engineers Appendix C
  - E. Emergencies and Historic Preservation
  - F. Transportation Issues
  - G. Section 106 Cases
- VIII. Communications, Education, and Outreach Committee
  - A. 2009 Preserve America Presidential Awards
  - B. Department of Education/ACHP Initiatives
- IX. Chairman's Report
  - A. ACHP Alumni Foundation
  - B. ACHP FY 2009 Appropriation/FY 2010 Budget Estimates
- X. Executive Director's Report
  - A. Old Post Office Redevelopment Legislation
  - B. OFAP Director Recruitment
- XI. New Business
- XII. Adjourn

**Note:** The meetings of the ACHP are open to the public.

If you need special accommodations due to a disability, please contact the Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., Room 803, Washington, DC, 202-606-8503, at least seven (7) days prior to the meeting. For further information: Additional information concerning the meeting is available from the Executive Director, Advisory Council on Historic Preservation, 1100 Pennsylvania Avenue, NW., #803, Washington, DC 20004.

Dated: November 4, 2008.

**John Fowler,**

*Executive Director.*

[FR Doc. E8-26652 Filed 11-10-08; 8:45 am]

**BILLING CODE 4310-K6-M**

## AGENCY FOR INTERNATIONAL DEVELOPMENT

### Senior Executive Service: Membership of Performance Review Board

**ACTION:** Notice.

**SUMMARY:** This notice lists approved candidates who will comprise a standing roster for service on the Agency's SES Performance Review Board. The Agency will use this roster to select SES board members, and an outside member for the convening SES Performance Review Board each year. The standing roster is as follows:

Mauricio Vera, Chairperson;  
 Angelique Crumbly, Alternate;  
 Franklin Moore;  
 Susan Pascocello;  
 James Peters, Alternate;  
 Randy Streufert;  
 Karen Higgenbotham, Outside Member.

#### FOR FURTHER INFORMATION CONTACT:

Melissa Jackson, 202-712-1781.

Dated: November 3, 2008.

**Agnes D'Alessandro,**

*Chief, Employee and Labor Relations and Benefits Division.*

[FR Doc. E8-26800 Filed 11-10-08; 8:45 am]

**BILLING CODE 6116-02-P**

## DEPARTMENT OF AGRICULTURE

### Submission for OMB Review; Comment Request

November 5, 2008.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments regarding (a) Whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and