

priorities, evaluations of several final cooperative research project final reports and possible revisions to the evaluation criteria used to review those reports. The Scientific and Statistical Committee will provide advice to the Council on Amendment 3 to the Northeast Skate Complex Fishery Management Plan (FMP), its recommendations on the NEFMC's five-year research priorities and its comments on the Advanced Notice of Proposed Rulemaking issued by NMFS concerning National Standard 2. The Council will adjourn for the day following a report from the Joint Mid-Atlantic/New England Council Spiny Dogfish Committee. This will be the final meeting to consider Framework Adjustment 2 to the Dogfish FMP, an action that would allow consideration of alternatives to adjust stock status determination criteria. The Council also will consider dogfish management measures for the 2009/10 fishing years and possibly thereafter.

#### Wednesday, November 19, 2008

The Skate Committee will ask the Council to approve final measures for inclusion in Skate Amendment 3 which will implement annual catch limits and accountability measures as well as an annual review and biennial specification process. The Groundfish Committee will ask for approval of management measures for further development and analysis as part of Amendment 16 to the Northeast Multispecies FMP. This agenda item will continue until the meeting adjourns for the day.

#### Thursday, November 20, 2008

The Council will address and prioritize management actions for the remainder of 2008 and 2009. This process will be followed by an update from the Habitat Committee on Essential Fish Habitat Omnibus 2. Information provided will include an overview of the vulnerability assessment concerning the adverse impacts of fishing, selected preliminary results, a timeline and discussion of future work. This report will be followed by a presentation on ecosystem considerations relative to the development of fishery management plans and a report on scallop vessel incidental catch of yellowtail flounder. The Scallop Committee will then discuss and approve a response to the most recent NMFS Biological Opinion for the Scallop FMP concerning sea turtle interactions and review a list of alternatives under consideration for Amendment 15 to the Scallop FMP. The Council may narrow the range of measures for inclusion in the action.

Finally, the Council will address any other outstanding business prior to adjournment until its next meeting.

Although other non-emergency issues not contained in this agenda may come before this Council for discussion, those issues may not be the subjects of formal action during these meetings. Council action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided that the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Paul J. Howard (see **ADDRESSES**) at least 5 days prior to the meeting date.

Dated: October 28, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-25996 Filed 10-30-08; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XL53**

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council's Gulf of Alaska (GOA) and Bering Sea/Aleutian Islands (BS/AI) Groundfish Plan Teams will meet in Seattle, WA.

**DATES:** The meetings will be held November 17-21, 2008. The meetings will begin at 9 a.m. on Monday, November 17, 2008 and continue through Friday, November 21, 2008.

**ADDRESSES:** The meetings will be held at the Alaska Fisheries Science Center, 7600 Sand Point Way N.E., Building 4, Observer Training Room (GOA Plan Team) and Traynor Room (BS/AI Plan Team), Seattle, WA.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501-2252.

**FOR FURTHER INFORMATION CONTACT:** Jane DiCosimo or Diana Stram, NPFMC, (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** The plan teams will prepare and review the stock assessments for groundfish fisheries in the BSAI and GOA and recommend catch specifications for 2009/10. Agenda posted on website at: <http://www.fakr.noaa.gov/npfmc/>.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under Section 305 (c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Gail Bendixen, (907) 271-2809, at least 5 working days prior to the meeting date.

Dated: October 28, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-25993 Filed 10-30-08; 8:45 am]

**BILLING CODE 3510-22-S**

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## DEPARTMENT OF DEFENSE

### Office of the Secretary

[Docket ID: DoD-2008-OS-0063]

#### Submission for OMB review; Comment Request

**ACTION:** Notice.

The Department of Defense has submitted to OMB for clearance, the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**DATES:** Consideration will be given to all comments received by December 1, 2008.

*Title, Form, and OMB Number:* DoD Building Pass Application; DD Form 2249; OMB Number 0704-0328.

*Type of Request:* Extension.

*Number of Respondents:* 120,000.

*Responses Per Respondent:* 1.  
*Annual Responses:* 120,000.  
*Average Burden Per Response:* 6 minutes.

*Annual Burden Hours:* 12,000.  
*Needs and Uses:* This information collection requirement is used by officials of Security Services, Pentagon Force Protection Agency, to maintain a listing of personnel who are authorized a DoD Building Pass. The information collected from the DD Form 2249 is used to verify the need for and to issue a DoD Building Pass to DoD personnel, other authorized U.S. Government personnel, and DoD consultants and experts who regularly work in or require frequent and continuing access to DoD owned or occupied buildings in the National Capital Region.

*Affected Public:* Individuals or households; business or other for-profit.  
*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* Ms. Jasmeet Seehra.

Written comments and recommendations on the proposed information collection should be sent to Ms. Seehra at the Office of Management and Budget, Desk Officer for DoD, Room 10236, New Executive Office Building, Washington, DC 20503.

You may also submit comments, identified by docket number and title, by the following method:

- Federal eRulemaking Portal: <http://www.regulations.gov>. Follow the instructions for submitting comments.

*Instructions:* All submissions received must include the agency name, docket number and title for this **Federal Register** document. The general policy for comments and other submissions from members of the public is to make these submissions available for public viewing on the Internet at <http://www.regulations.gov> as they are received without change, including any personal identifiers or contact information.

*DOD Clearance Officer:* Ms. Patricia Toppings.

Written requests for copies of the information collection proposal should be sent to Ms. Toppings at WHS/ESD/Information Management Division, 1777 North Kent Street, RPN, Suite 11000, Arlington, VA 22209-2133.

Dated: October 24, 2008.

**Patricia L. Toppings,**

*Alternate OSD Federal Register, Liaison Officer, Department of Defense.*

[FR Doc. E8-26003 Filed 10-30-08; 8:45 am]

**BILLING CODE 5001-06-P**

**SUMMARY:** Under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. paragraph 552b, as amended), and 41 CFR paragraph 102-3.150, the Department of Defense announces the following Federal Advisory Committee meetings of the U.S. Nuclear Command and Control System Comprehensive Review Advisory Committee will take place.

**DATES:** November 17, 2008 (0830-1645) and November 18, 2008 (0830-1630).

**ADDRESSES:** U.S. Nuclear Command and Control System Support Staff, 5210 Leesburg Pike, Skyline 3, Suite 500, Falls Church, VA 22041, November 17 and NSA Headquarters, Ft. Meade, MD, November 18.

**FOR FURTHER INFORMATION CONTACT:** Mr. William L. Jones, (703) 681-8681, U.S. Nuclear Command and Control System Support Staff (NSS), Skyline 3, 5201 Leesburg Pike, Suite 500, Falls Church, Virginia 22041.

**SUPPLEMENTARY INFORMATION:**

*Purposes of the Meetings:* To provide an overview of nuclear personnel expertise, Electro-magnetic pulse protection requirements and plans, weapon system safeguards, cyber threats, NSA NCCS communications studies, cryptographic modernization plans and foreign command and control capabilities.

**Agenda**

**DEPARTMENT OF DEFENSE**

**Office of the Secretary**

**U.S. Nuclear Command and Control System Comprehensive Review Advisory Committee**

**AGENCY:** Department of Defense.

**ACTION:** Notice of closed meeting.

Time	Topic	Presenter
Nov 17, 2008—Pentagon Conference Center		
8:30 am	Administrative Remarks	CAPT Budney.
8:45 am	DSB Study: Nuclear Weapons Personnel Expertise	ADM (ret) Chiles.
9:30 am	DSB Study: EMP	Dr. Miriam Johns/Dr. Joe Braddock.
10:15 am	Break.	
10:30 am	EMP Commission Report	Dr. Bill Graham.
11:15 am	DoD EMP Roadmap	ATSD(NCB)/NM.
12:00 pm	Lunch.	
1:00 pm	Weapon System-level Safeguards—Aircraft	ACC.
1:30 pm	Weapon System-level Safeguards—ICBMs	AFSPC.
2:00 pm	Weapon System-level Safeguards—Submarines	SSP.
2:30 pm	Break.	
2:45 pm	Future NCCS Communications Initiatives	OASD (NII)/CIO.
3:15 pm	Offense-Defense Integration	JFCC-IMD.
3:45 pm	SSBN Security Program	COMSUBFOR.
4:15 pm	Continuing Evaluation Programs (CEP)	JHU/APL.
4:45 pm	Adjourn.	
Nov 18, 2008—Ft Meade (NSA)		
8:30 am	Administrative Remarks	CAPT Budney, USN (NSS).
8:45 am	Cyber Threats to National Security Systems	NSA/NTOC.
9:30 am	National Threat Operations Center (NTOC)	NSA.
10:30 am	Break.	
10:45 am	NSA NC2 Studies (PDM III/PDM II)	Ken Kurz, NSA.
12:00 pm	Lunch.	
1:00 pm	COMSEC Production Facility Tour	NSA.
2:00 pm	Crypto Modernization Plan	NSA.
3:00 pm	Foreign Nuclear Power NC2 Systems	POC: Wes Carr.