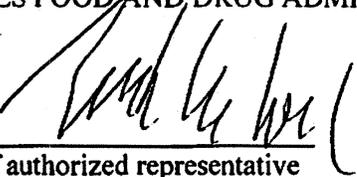


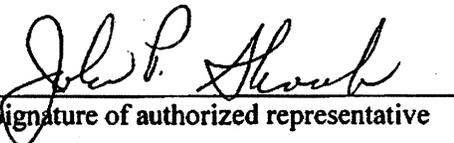
SIGNATURES OF RESPONSIBLE PARTIES

UNITED STATES FOOD AND DRUG ADMINISTRATION

BY:  9/15/08
Signature of authorized representative Date

FRANK M. TORTI, MD, MPH
Principal Deputy Commissioner and Chief Scientist
U.S Food and Drug Administration

UNITED STATES ARMY MEDICAL RESEARCH INSTITUTE OF INFECTIOUS DISEASES

BY:  27 Aug 08
Signature of authorized representative Date

John P. Skvorak
Colonel, US Army
Commanding
U.S. Army Medical Research Institute of Infectious Diseases

[FR Doc. E8-25740 Filed 10-29-08; 8:45 am]
BILLING CODE 4160-01-C

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Health Resources and Services Administration

Council on Graduate Medical Education; Notice of Meeting

In accordance with section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), notice is hereby given of the following meeting:

- Name:* Council on Graduate Medical Education (COGME).
- Dates and Times:* November 19, 2008, 8:30 a.m.-5 p.m. November 20, 2008, 8:30 a.m.-2:30 p.m.
- Place:* The Legacy Hotel and Meeting Centre, 1775 Rockville Pike, Rockville, Maryland 20852, Telephone: 301-881-2300.
- Status:* The meeting will be open to the public.

Agenda: On the morning of November 19, following the welcoming remarks from the COGME Chair and the Executive Secretary of COGME, there will be a panel discussion of the International Physician Workforce Conference held in Scotland, followed by (1) a presentation on the GAO Study Initiative on trends in Medical Residencies and Specialty choice and (2) a Study Initiative on Primary Care Projections. In the afternoon there will be an update of Modeling and Analysis for Determining Supply of and Demand for Residency Positions by Specialty. There will be breakouts of Council members into two task groups.

On November 20, there will be reports of the two task groups and further discussion on Variables and Scenarios for modeling the impact on physician specialty distribution.

Agenda items are subject to change as priorities dictate.

For Further Information Contact: Jerald M. Katzoff, Executive Secretary, COGME, Division of Medicine and Dentistry, Bureau of Health Professions, Parklawn Building, Room 9A-27, 5600 Fishers Lane, Rockville, Maryland 20857, Telephone (301) 443-4443.

Dated: October 23, 2008.
Alexandra Huttinger,
Director, Division of Policy Review and Coordination.
[FR Doc. E8-25775 Filed 10-28-08; 8:45 am]
BILLING CODE 4165-15-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Heart, Lung, and Blood Institute; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Institutional National Research Service Awards (T32's).

Date: November 18, 2008.

Time: 11:30 a.m. to 1 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, Rockledge Two, 6701 Rockledge Drive, Room 7192, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Mark Roltsch, PhD, Scientific Review Administrator, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7192, Bethesda, MD 20892-7924, 301-435-0287, roltschm@nhlbi.nih.gov.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Research Projects in Statin Therapy.

Date: November 18, 2008.

Time: 1 p.m. to 3 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Youngsuk Oh, PhD, Scientific Review Officer, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7182, Bethesda, MD 20892-7924, 301-435-0277, yoh@mail.nih.gov.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Research Projects in Hydroxyurea.

Date: November 19, 2008.

Time: 1 p.m. to 3 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892 (Telephone Conference Call).

Contact Person: Youngsuk Oh, PhD, Scientific Review Officer, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7182, Bethesda, MD 20892-7924, 301-435-0277, yoh@mail.nih.gov.

Name of Committee: National Heart, Lung, and Blood Institute Special Emphasis Panel, Patient Oriented Research (K23, 24, and 25's) Career Enhancement Awards.

Date: November 20-21, 2008.

Time: 8 a.m. to 5 p.m.

Agenda: To review and evaluate grant applications.

Place: Courtyard by Marriott, Crystal City, VA.

Contact Person: Mark Roltsch, PhD, Scientific Review Administrator, Review Branch/DERA, National Heart, Lung, and Blood Institute, 6701 Rockledge Drive, Room 7192, Bethesda, MD 20892-7924, 301-435-0287, roltschm@nhlbi.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.233, National Center for

Sleep Disorders Research; 93.837, Heart and Vascular Diseases Research; 93.838, Lung Diseases Research; 93.839, Blood Diseases and Resources Research, National Institutes of Health, HHS)

Dated: October 22, 2008.

Jennifer Spaeth,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. E8-25835 Filed 10-28-08; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

National Institutes of Health

National Institute of Allergy and Infectious Diseases; Notice of Closed Meeting

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meeting.

The meeting will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

Name of Committee: National Institute of Allergy and Infectious Diseases Special Emphasis Panel; Mentored Patient-Oriented Research Career Development Award.

Date: November 20, 2008.

Time: 2 p.m. to 3 p.m.

Agenda: To review and evaluate grant applications.

Place: National Institutes of Health, 6700B Rockledge Drive, Bethesda, MD 20817 (Telephone Conference Call).

Contact Person: Annie Walker-Abbey, PhD, Scientific Review Officer, Scientific Review Program, Division of Extramural Activities, National Institutes of Health/NIAID/DHHS, 6700B Rockledge Drive, RM. 3126, Bethesda, MD 20892-7616, (301) 451-2671, aabbey@niaid.nih.gov.

(Catalogue of Federal Domestic Assistance Program Nos. 93.855, Allergy, Immunology, and Transplantation Research; 93.856, Microbiology and Infectious Diseases Research, National Institutes of Health, HHS)

Dated: October 22, 2008.

Jennifer Spaeth,

Director, Office of Federal Advisory Committee Policy.

[FR Doc. E8-25817 Filed 10-28-08; 8:45 am]

BILLING CODE 4140-01-P

DEPARTMENT OF HOMELAND SECURITY

Coast Guard

[USCG-2008-0968]

National Boating Safety Advisory Council

AGENCY: Coast Guard, DHS.

ACTION: Notice of meetings; schedule changes.

SUMMARY: On October 1, 2008, The United States Coast Guard published a notice in the **Federal Register** (73 FR 57126) announcing a meeting of the National Boating Safety Advisory Council (NBSAC) and its subcommittees to discuss issues relating to recreational boating safety. A scheduling conflict has required changes to the subcommittees' meeting times as follows: The Boats and Associated Equipment Subcommittee will meet on Saturday afternoon, November 1, 2008; the Prevention through People Subcommittee will meet on Sunday morning, November 2, 2008; and the Recreational Boating Safety Strategic Planning Subcommittee will meet on Sunday afternoon, November 2, 2008.

DATES: NBSAC will meet on Saturday, November 1, 2008, from 8 a.m. to 11:30 a.m., and on Monday, November 3, 2008, from 8:30 a.m. to 4 p.m. The Boats and Associated Equipment Subcommittee will meet on Saturday, November 1, 2008, from 1 p.m. to 5 p.m. The Prevention through People Subcommittee will meet on Sunday, November 2, 2008, from 8 a.m. to 12 noon. The Recreational Boating Safety Strategic Planning Subcommittee will meet on Sunday, November 2, 2008, from 1:30 p.m. to 5 p.m. These meetings may close early if all business is finished. On Sunday, November 2, 2008, the Recreational Boating Safety Strategic Planning Subcommittee meeting may start earlier if the preceding Subcommittee meeting closes early.

ADDRESSES: NBSAC and its Subcommittees will meet at the Holiday Inn Arlington, 4610 Fairfax Drive, Arlington, VA 22203. Please send written material, comments, and requests to make oral presentations to Mr. Jeff Ludwig, Executive Secretary of NBSAC, Commandant (CG-54221), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on the Internet at <http://www.regulations.gov> or the Boating Safety Division's Web site at: <http://www.uscgboating.org/nbsac/nbsac.htm>.