

Beginning date	Ending date	Under-payments (percent)	Over-payments (percent)	Corporate overpayments (Eff. 1-1-99) (percent)
100105 .....	063006 .....	7	7	6
070106 .....	123107 .....	8	8	7
010108 .....	033108 .....	7	7	6
040108 .....	063008 .....	6	6	5
070108 .....	093008 .....	5	5	4
100108 .....	123108 .....	6	6	5

Dated: October 24, 2008.

**Jayson P. Ahern,**

*Acting Commissioner, U.S. Customs and Border Protection.*

[FR Doc. E8-25812 Filed 10-28-08; 8:45 am]

**BILLING CODE 9111-14-P**

**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5187-N-59]

**Loan Guarantees for Indian Housing**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

The information collected determines if the Department will guarantee loans and mortgage insurance made by private lenders to Native American borrowers on restricted land.

**DATES:** *Comments Due Date:* November 28, 2008.

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval number (2577-0200) and should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including

whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

**This Notice Also Lists the Following Information**

*Title of Proposal:* Loan Guarantees for Indian Housing.

*OMB Approval Number:* 2577-0200.

*Form Numbers:* HUD 53036, HUD 53038, FNMA forms 2003, 1003A, 1005, and 1006.

*Description of the Need for the Information and its Proposed Use:*

Information collected determines if the Department will guarantee loans and mortgage insurance made by private lenders to Native American borrowers on restricted land.

*Frequency of Submission:* On occasion.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden: .....	1,500	2		0.17		500

*Total Estimated Burden Hours:* 500.

*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: October 23, 2008.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E8-25736 Filed 10-28-08; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R8-ES-2008-N0286; 80221-1113-0000-F5]

**Endangered Species Recovery Permit Applications**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We invite the public to comment on the following applications

to conduct certain activities with endangered species.

**DATES:** Comments on these permit applications must be received on or before November 28, 2008.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Endangered Species Program Manager, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA, 95825 (telephone: 916-414-6464; fax: 916-414-6486). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will

become part of the official administrative record and may be made available to the public.

**FOR FURTHER INFORMATION CONTACT:** Daniel Marquez, Fish and Wildlife Biologist, see **ADDRESSES**, (telephone: 760-431-9440; fax: 760-431-9624).

**SUPPLEMENTARY INFORMATION:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Permit No. TE-195251**

*Applicant: Christopher B. Clifford, Davis, California*

The applicant requests a permit to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-195286**

*Applicant: Scott T. Cashen, Walnut Creek, California*

The applicant requests a permit to take (survey and set up remote camera systems) the Peninsular bighorn sheep (*Ovis canadensis*) in conjunction with population and demographic research studies within Imperial County, California for the purpose of enhancing its survival.

**Permit No. TE-195305**

*Applicant: Andres Aguilar, Merced, California*

The applicant requests a permit to take (capture, collect, and kill) the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys

and genetic research within Merced County, California for the purpose of enhancing their survival.

**Permit No. TE-195306**

*Applicant: Riley J. Swift, Rocklin, California*

The applicant requests a permit to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California and within Jackson and Klamath Counties in Oregon for the purpose of enhancing their survival.

**Permit No. TE-195304**

*Applicant: Michael J. Farmer, Rancho Cordova, California*

The applicant requests a permit to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-195891**

*Applicant: Dr. Justen B. Whittall, Santa Clara, California*

The applicant requests a permit to remove/remove to possession the *Erysimum capitatum* var. *angustatum* (Contra Costa wallflower) from federal lands in conjunction with genetic sampling for the purpose of enhancing their survival.

**Permit No. TE-117947**

*Applicant: Kevin B. Clark, San Diego, California*

The applicant requests an amendment to take (play taped vocalizations) the lease Bell's vireo (*Vireo bellii pusillus*) in conjunction with surveys and monitoring, and take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of each species within the jurisdiction of the Carlsbad Fish and Wildlife Office, in California for the purpose of enhancing its survival.

**Permit No. TE-807078**

*Applicant: Point Reyes Bird Observatory Conservation Services, Petaluma, California*

The applicant requests an amendment to take (locate/monitor nests) the California clapper rail (*Rallus longirostris obsoletus*) in conjunction with surveys and population monitoring studies within Marin, Sonoma, Napa, Solano, and Contra Costa Counties, California, for the purpose of enhancing its survival.

We solicit public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Dated: October 23, 2008.

**Michael Fris,**

*Acting Regional Director, Region 8, Sacramento, California.*

[FR Doc. E8-25772 Filed 10-28-08; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R4-R-2008-N0195; 40136-1265-0000-S3]

**Waccamaw National Wildlife Refuge, Georgetown, Horry, and Marion Counties, SC**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability: final comprehensive conservation plan and finding of no significant impact.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce the availability of our final comprehensive conservation plan (CCP) and finding of no significant impact (FONSI) for Waccamaw National Wildlife Refuge. In the final CCP, we describe how we will manage this refuge for the next 15 years.

**ADDRESSES:** A copy of the CCP may be obtained by writing to: Waccamaw National Wildlife Refuge, 1601 North Fraser Street, Georgetown, SC 29440. The plan may also be accessed and downloaded from the Service's Web site: <http://southeast.fws.gov/planning>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Craig Sasser, Refuge Manager, Waccamaw National Wildlife Refuge; Telephone: 843/527-8069; Fax: 843/527-8494.

**SUPPLEMENTARY INFORMATION:**