

workforce and how to encourage the establishment and maintenance of effective occupational safety and health programs in each Federal Department and Agency.

The tentative agenda for the FACOSH meeting includes:

- FY 2008 performance status of Federal Executive Branch agencies in meeting the four goals of the Presidential Safety, Health, and Return-to-Employment (SHARE) Initiative;
- Update on the FY 2007 Secretary's Report to the President on Federal Agency Occupational Safety and Health;
- Progress of the Federal Agency Recordkeeping Subcommittee;
- Tracking incidents related to emergency response and recovery operations;
- Update on the Federal Agency Site Specific Targeting Program; and
- Federal agency safety and health training.

FACOSH meetings are transcribed and detailed minutes of the meetings are prepared. Meeting transcripts, minutes and other materials presented at the meeting are included in the official record of FACOSH meetings.

Interested parties may submit a request to make an oral presentation to FACOSH by one of the methods listed in the **ADDRESSES** section. The request must state the amount of time requested to speak, the interest represented (e.g., organization name), if any, and a brief outline of the presentation. Requests to address FACOSH may be granted as time permits and at the discretion of the FACOSH chair.

Interested parties also may submit comments, including data and other information, using any of the methods listed in the **ADDRESSES** section. OSHA will provide all submissions to FACOSH members.

Individuals who need special accommodations and wish to attend the FACOSH meeting should contact Veneta Chatmon, at the address above, at least seven days before the meeting.

#### **Public Participation—Submissions and Access to Official Meeting Record**

You may submit comments and requests to speak (1) electronically, (2) by facsimile, or (3) by hard copy. All submissions, including attachments and other materials, must identify the Agency name and the OSHA docket number for this notice (Docket No. OSHA-2008-0047). You may supplement electronic submissions by uploading documents electronically. If, instead, you wish to submit hard copies of supplementary documents, you must submit three copies to the OSHA Docket Office using the instructions in the

**ADDRESSES** section. The additional materials must clearly identify your electronic submission by name, date and docket number.

Because of security-related procedures, the use of regular mail may cause a significant delay in the receipt of submissions. For information about security procedures concerning the delivery of submissions by hand, express delivery, messenger or courier service, please contact the OSHA Docket Office at (202) 693-2350 (TTY (877) 889-5627).

Meeting transcripts and minutes as well as submissions in response to this **Federal Register** notice are included in the official record of the FACOSH meeting (Docket No. OSHA-2008-0047). Submissions are posted without change at <http://www.regulations.gov>. Therefore, OSHA cautions interested parties about submitting certain personal information such as social security numbers and birth dates. Although all submissions are listed in the <http://www.regulations.gov> index, some documents (e.g., copyrighted material) are not publicly available to read or download through <http://www.regulations.gov>. All submissions, including copyrighted material, are available for inspection and copying at the OSHA Docket Office.

Information on using the <http://www.regulations.gov> Web site to make submissions and to access the docket and exhibits is available at the Web site's User Tips link. Contact the OSHA Docket Office for information about materials not available through the Web site and for assistance in using the Internet to locate submissions and other documents in the docket.

Electronic copies of this **Federal Register** notice are available at <http://www.regulations.gov>. This notice, as well as news releases and other relevant information, is also available at OSHA's Web page at <http://www.osha.gov>.

#### **Authority and Signature**

Edwin G. Foulke, Jr., Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice under the authority granted by section 19 of the Occupational Safety and Health Act of 1970 (OSH Act) (29 U.S.C. 668), 5 U.S.C. 7902, section 1-5 of Executive Order 12196, the Federal Advisory Committee Act (5 U.S.C. App. 2) and regulations issued under FACA (41 CFR Part 102-3), and Secretary of Labor's Order No. 5-2007 (72 FR 31160).

Signed at Washington, DC, this 22nd day of October, 2008.

**Edwin G. Foulke, Jr.,**

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. E8-25598 Filed 10-27-08; 8:45 am]

**BILLING CODE 4510-26-P**

#### **MORRIS K. UDALL SCHOLARSHIP AND EXCELLENCE IN NATIONAL ENVIRONMENTAL POLICY FOUNDATION**

##### **Sunshine Act Meetings**

**TIME AND DATE:** 9 a.m. to 12 p.m., Friday, November 14, 2008.

**PLACE:** The offices of the Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, 130 South Scott Avenue, Tucson, AZ 85701.

**STATUS:** This meeting will be open to the public, unless it is necessary for the Board to consider items in executive session.

**MATTERS TO BE CONSIDERED:** (1) A report on the U.S. Institute for Environmental Conflict Resolution; (2) A report from the Udall Center for Studies in Public Policy; (3) A report on the Native Nations Institute; (4) Program Reports; and (5) A Report from the Management Committee.

**PORTIONS OPEN TO THE PUBLIC:** All sessions with the exception of the session listed below.

**PORTIONS CLOSED TO THE PUBLIC:** Executive session.

**CONTACT PERSON FOR MORE INFORMATION:** Ellen K. Wheeler, Executive Director, 130 South Scott Avenue, Tucson, AZ 85701, (520) 901-8500.

Dated: October 22, 2008.

**Ellen K. Wheeler,**

*Executive Director, Morris K. Udall Scholarship and Excellence in National Environmental Policy Foundation, and Federal Register Liaison Officer.*

[FR Doc. E8-25643 Filed 10-27-08; 8:45 am]

**BILLING CODE 6820-FN-M**

#### **NATIONAL ARCHIVES AND RECORDS ADMINISTRATION**

##### **Information Security Oversight Office**

##### **National Industrial Security Program Policy Advisory Committee (NISPPAC)**

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (5 U.S.C. app 2) and implementing regulation 41 CFR 101-6,

announcement is made for the following committee meeting:

*Name of Committee:* National Industrial Security Program Policy Advisory Committee (NISPPAC).

**DATES:** November 20, 2008.

*Time of Meeting:* 10 a.m.–12 p.m.

*Place of Meeting:* National Archives and Records Administration, 700 Pennsylvania Avenue, NW., Archivist's Reception Room, Room 105, Washington, DC 20408.

*Purpose:* To discuss National Industrial Security Program policy matters.

This meeting will be open to the public. However, due to space limitations and access procedures, the name and telephone number of individuals planning to attend must be submitted to the Information Security Oversight Office (ISOO) no later than Wednesday, November 12, 2008. ISOO will provide additional instructions for gaining access to the location of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Nathaniel C. Nelson, Program Analyst, Information Security Oversight Office, National Archives Building, 700 Pennsylvania Avenue, NW., Washington, DC 20408, telephone number (202) 357-5212.

Dated: October 23, 2008.

**Patrice Little Murray,**

*Alternate Committee Management Officer.*

[FR Doc. E8-25788 Filed 10-27-08; 8:45 am]

**BILLING CODE 7515-01-P**

## NATIONAL LABOR RELATIONS BOARD

### Appointments of Individuals To Serve as Members of Performance Review Board

5 U.S.C. 4314(c)(4) requires that appointments of individuals to serve as members of Performance Review Boards be published in the **Federal Register**. Therefore, in compliance with this requirement, notice is hereby given that the individuals whose names and position titles appear below have been appointed to serve as members of Performance Review Boards in the National Labor Relations Board for the rating year beginning October 1, 2007 and ending September 30, 2008.

#### Name and Title

William B Cowen, Solicitor  
John H. Ferguson, Associate General Counsel, Enforcement Litigation  
Gloria J. Joseph, Director of Administration  
Gary W. Shinnors, Deputy Chief Counsel to Board Member

Richard A. Siegel, Associate General Counsel, Operations Management  
Lafe E. Solomon, Director, Office of Representation Appeals  
Terence F. Flynn, Chief Counsel to Board Member (Alternate)  
Barry J. Kearney, Associate General Counsel, Advice (Alternate)

Dated: October 23, 2008, Washington, DC.  
Direction of the Board.

**Lester A. Heltzer,**

*Executive Secretary.*

[FR Doc. E8-25694 Filed 10-27-08; 8:45 am]

**BILLING CODE 7545-01-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Neighborworks® America Regular Board of Directors Meeting; Sunshine Act

**TIME & DATE:** 12:30 p.m., Tuesday, October 28, 2008.

**PLACE:** 1325 G Street NW., Suite 800, Boardroom, Washington, DC 20005.

**STATUS:** Open.

#### CONTACT PERSON FOR MORE INFORMATION:

Erica Hall, Assistant Corporate Secretary, (202) 220-2376; [ehall@nw.org](mailto:ehall@nw.org).

#### AGENDA:

- I. Call To Order.
- II. Approval of the Minutes.
- III. Summary Report of the Finance, Budget and Program Committee.
- IV. Summary Report of the Audit Committee.
- V. Summary Report of the Finance, Budget and Program Committee.
- VI. Financial Report.
- VII. Chief Executive Officer's Quarterly Management Report.
- VIII. Adjournment.

**Erica Hall,**

*Assistant Corporate Secretary.*

[FR Doc. E8-25751 Filed 10-27-08; 8:45 am]

**BILLING CODE 7570-02-P**

## NUCLEAR REGULATORY COMMISSION

### Nine Mile Point 3 Nuclear Project, LLC and Unistar Nuclear Operating Services, LLC (Unistar); Notice of Receipt and Availability of Application for a Combined License

On September 30, 2008, Nine Mile Point 3 Nuclear Project, LLC and UniStar Nuclear Operating Services, LLC (Unistar) filed with the U.S. Nuclear Regulatory Commission (NRC, the Commission) pursuant to Section 103 of the Atomic Energy Act and Title

10 of the *Code of Federal Regulations* (10 CFR) Part 52, "Licenses, Certifications, and Approvals for Nuclear Power Plants," an application for a combined license (COL) for an evolutionary power reactor (US EPR) nuclear power plant adjacent to the existing Nine Mile Point Nuclear Station, Unit 1 and Unit 2, Oswego County, New York. The reactor is to be identified as Nine Mile Point 3 Nuclear Power Plant (NMP3NPP).

An applicant may seek a COL in accordance with Subpart C of 10 CFR Part 52. The information submitted by the applicant includes certain administrative information such as financial qualifications submitted pursuant to 10 CFR 52.77, as well as technical information submitted pursuant to 10 CFR 52.79.

Subsequent **Federal Register** notices will address the acceptability of the tendered COL application for docketing and provisions for participation of the public in the COL review process.

A copy of the application is available for public inspection at the Commission's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (first floor), Rockville, Maryland, and via the Agencywide Documents Access and Management System (ADAMS) Public Electronic Reading Room on the Internet at the NRC Web site, <http://www.nrc.gov/reading-rm/adams.html>. The accession number for the application is ML082900227. Future publicly available documents related to the application will also be posted in ADAMS. Persons who do not have access to ADAMS, or who encounter problems in accessing the documents located in ADAMS, should contact the NRC Public Document Room staff by telephone at 1-800-397-4209 or 301-415-4737, or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov). The application is also available at <http://www.nrc.gov/reactors/new-reactors/col.html>.

Dated at Rockville, Maryland, this 22nd day of October 2008.

For the Nuclear Regulatory Commission.

**Prosanta Chowdhury,**

*Project Manager, US EPR Projects Branch, Division of New Reactor Licensing, Office of New Reactors.*

[FR Doc. E8-25701 Filed 10-27-08; 8:45 am]

**BILLING CODE 7590-01-P**