

Dated: October 7, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-24224 Filed 10-10-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### Membership of the Office of the Secretary of Defense Performance Review Board

**AGENCY:** Department of Defense.

**ACTION:** Notice.

**SUMMARY:** This notice announces the appointment of the members of the Performance Review Board (PRB) of the Office of the Secretary of Defense, to include the Joint Staff, the U.S. Mission to the North Atlantic Treaty Organization, Defense Field Activities, the U.S. Court of Appeals of the Armed Forces and the following Defense Agencies: Defense Advance Research Projects Agency, Defense Contract Management Agency, Defense Commissary Agency, Defense Security Service, Defense Security Cooperation Agency, Defense Business Transformation Agency, Defense Legal Services Agency, and Pentagon Force Protection Agency. The publication of PRB membership is required by 5 U.S.C. 4314(c)(4). The Performance Review Board (PRB) provides fair and impartial review of Senior Executive and Senior Professional performance appraisals and makes recommendations regarding performance ratings and performance awards to the Secretary of Defense.

**DATES:** *Effective Date:* October 27, 2008.

**FOR FURTHER INFORMATION CONTACT:** Jennifer Prater, Executive and Political Personnel Division, Human Resources Directorate, Washington Headquarters Services, Office of the Secretary of Defense, Department of Defense, The Pentagon, (703) 693-8419.

**SUPPLEMENTARY INFORMATION:** In accordance with 5 U.S.C. 4314(c)(4), the following executives are appointed to the Office of the Secretary of Defense PRB with specific PRB panel assignments being made from this group:

#### Office of the Secretary of Defense

Eric Coulter, Chairperson; Frank Anderson; Steve Austin; Pamela Bain; Regina Belguitti; Gary Bliss; William Carr; Shannon Cunniff; Steve Daly; Michael Dumont; Joyce France; Dan Gardner; Curt Gilroy; Craig Glassner; Paul Grant; Bonnie Hammersley; John

Hill; Tim Hoffman; Steve Huybrechts; Jay Kistler; Paul Koffsky; William Lowry; Robert McNamara; Lydia Moschkin; Patrick O'Brien; Diana Ohman; Linda Oliver; Michael Ponti; Cheryl Roby; Robert Salesses; Richard Sayre; Alan Shaffer; Elaine Simmons; Mary Snavely-Dixon; Frances Sullivan; Richard Sylvester; Andre Van Tilborg; Patricia Walker; Michael Williams; and, Susan Yarwood.

Executives listed will serve a one-year renewable term, effective October 27, 2008.

Dated: October 6, 2008.

**Morgan E. Frazier,**

*Alternate OSD Federal Register Liaison Officer, Department of Defense.*

[FR Doc. E8-24332 Filed 10-10-08; 8:45 am]

**BILLING CODE 5001-06-P**

## DEPARTMENT OF DEFENSE

### Department of the Navy

#### Notice of Meeting of the Board of Visitors of Marine Corps University

**AGENCY:** Department of the Navy, DoD.

**ACTION:** Notice.

**SUMMARY:** The Board of Visitors of the Marine Corps University (BOV MCU) will meet to review, develop and provide recommendations on all aspects of the academic and administrative policies of the University; examine all aspects of professional military education operations; and provide such oversight and advice, as is necessary, to facilitate high educational standards and cost effective operations. The Board will be focusing primarily on the growth of Marine Corps University with a view to the future. All sessions of the meeting will be open to the public.

**DATES:** The meeting will be held on Thursday, November 13, 2008 from 8 a.m. to 4 p.m. and on Friday, November 14, 2008 from 8 a.m. to 11 a.m.

**ADDRESSES:** The meeting will be held at Marine Corps University's Gray Research Center. The address is: 2040 Broadway Street, Quantico, Virginia 22134.

**FOR FURTHER INFORMATION CONTACT:** Mary Lanzillotta, Executive Secretary, Marine Corps University Board of Visitors, 2076 South Street, Quantico, Virginia 22134, *telephone:* 703-784-4037.

Dated: October 3, 2008.

**T. M. Cruz,**

*Lieutenant Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E8-24247 Filed 10-10-08; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 184-166]

#### El Dorado Irrigation District; Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

October 3, 2008.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

- a. *Application Type:* Request for Approval of an Interim Streamflow Release Plan for Caples Creek.
- b. *Project No:* 184-166.
- c. *Date Filed:* September 19, 2008.
- d. *Applicant:* El Dorado Irrigation District.
- e. *Name of Project:* El Dorado Hydroelectric Project.
- f. *Location:* On the South Fork American River and its tributaries, in El Dorado, Alpine, and Amador Counties, California. The project occupies federal lands managed by the U.S. Forest Service.
- g. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791a-825r.
- h. *Applicant Contact:* Mr. Steve Setoodeh, Department Head, Facilities Management, El Dorado Irrigation District, 2890 Mosquito Road, Placerville, California 95667; (530) 622-4513.
- i. *FERC Contact:* Philip Scordelis; (415) 369-3335; *philip.scordelis@ferc.gov.*
- j. *Deadline for filing comments, motions to intervene, and protest:* November 3, 2008.

All documents (original and eight copies) should be filed with: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The Commission's Rules of Practice and Procedure require all interveners filing documents with the Commission to serve a copy of that document on each person whose name appears on the official service list for the project. Further, if an intervener files comments or documents with the Commission relating to the merits of an issue that