

rural areas and the time and cost of property registration in urban and peri-urban areas. Source: *The International Fund for Agricultural Development (IFAD) and the International Finance Corporation*.

Investing in People

1. *Public Expenditure on Health*: Total expenditures on health by government at all levels divided by GDP. Source: *The World Health Organization (WHO)*.

2. *Immunization Rates*: The average of DPT3 and measles immunization rates for the most recent year available. Source: *The World Health Organization (WHO)*.

3. *Total Public Expenditure on Primary Education*: Total expenditures on primary education by government at all levels divided by GDP. Source: *The United Nations Educational, Scientific and Cultural Organization (UNESCO) and National Governments*.

4. *Girls' Primary Completion Rate*: The number of female students enrolled in the last grade of primary education minus repeaters divided by the population in the relevant age cohort. Source: *United Nations Educational, Scientific and Cultural Organization (UNESCO)*.

5. *Natural Resource Management*: An index made up of four indicators: Eco-region protection, access to improved water, access to improved sanitation, and child (ages 1–4) mortality. Source: *The Center for International Earth Science Information Network (CIESIN) and the Yale Center for Environmental Law and Policy (YCLEP)*.

[FR Doc. E8–24206 Filed 10–9–08; 8:45 am]

BILLING CODE 9211–03–P

NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice (08–077)]

Aerospace Safety Advisory Panel; Meeting.

AGENCY: National Aeronautics and Space Administration (NASA).

ACTION: Notice of Meeting; Correction.

Federal Register Citation of Previous Announcement: 73 FR 58668, Notice Number 08–067, October 7, 2008. **SUMMARY:** The National Aeronautics and Space Administration published a document in the **Federal Register** of October 7, 2008, announcing a meeting of the Aerospace Safety Advisory Panel (ASAP). The document announced an incorrect meeting time.

Correction: Date and time of ASAP meeting is Wednesday, October 23, 2008, 10 a.m. to 12 noon.

FOR FURTHER INFORMATION CONTACT: Ms. Kathy Dakon, Aerospace Safety Advisory Panel Executive Director, National Aeronautics and Space Administration, Washington, DC 20546, (202) 358–0732.

Dated: October 7, 2008.

P. Diane Rausch,

Advisory Committee Management Officer, National Aeronautics and Space Administration.

[FR Doc. E8–24244 Filed 10–9–08; 8:45 am]

BILLING CODE 7510–13–P

NATIONAL SCIENCE FOUNDATION

Advisory Committee for Mathematical and Physical Sciences; Notice of Meeting

In accordance with Federal Advisory Committee Act (Pub. L. 92–463, as amended), the National Science Foundation announces the following meeting:

Name: Advisory Committee for Mathematical and Physical Sciences (66)

Date/Time: November 5, 2008 2 p.m.–4 p.m.; November 6, 2008 8 a.m.–6 p.m.; November 7, 2008 8 a.m.–3 p.m.

Place: National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, November 5 Room 1005; November 6, Room 375; November 7, Room 1235.

Type of Meeting: Open.

Contact Person: Dr. Morris L. Aizenman, Senior Science Associate, Directorate for Mathematical and Physical Sciences, Room 1005, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230. (703) 292–8807.

Purpose of Meeting: To provide advice and recommendations concerning NSF science and education activities within the Directorate for Mathematical and Physical Sciences.

Agenda:

Briefing to new members about NSF and Directorate (11/5).

Update on current status of Directorate.

Report of NSF Advisory Panel on Light Source Facilities Subcommittee.

Meeting of MPSAC with Divisions within MPS Directorate.

Discussion of MPS Long-term Planning Activities.

Summary Minutes: May be obtained from the contact person listed above.

Dated: October 6, 2008.

Susanne E. Bolton,

Committee Management Officer.

[FR Doc. E8–24067 Filed 10–9–08; 8:45 am]

BILLING CODE 7555–01–P

NUCLEAR REGULATORY COMMISSION

[Docket Nos. 52–027 and 52–028]

South Carolina Electric & Gas Company, Acting for Itself and as Agent for the South Carolina Public Service Authority (Also Referred to as Santee Cooper) Application for the Virgil C. Summer Nuclear Station Units 2 and 3; Notice of Order, Hearing, and Opportunity To Petition for Leave To Intervene

Pursuant to the Atomic Energy Act of 1954, as amended, and the regulations in Title 10 of the Code of Federal Regulations (10 CFR) Part 2, “Rules of Practice for Domestic Licensing Proceedings and Issuance of Orders,” 10 CFR Part 50, “Domestic Licensing of Production and Utilization Facilities,” and 10 CFR Part 52, “Licenses, Certifications, and Approvals for Nuclear Power Plants,” notice is hereby given that a hearing will be held, at a time and place to be set in the future by the U.S. Nuclear Regulatory Commission (NRC, the Commission) or designated by the Atomic Safety and Licensing Board (Board). The hearing will consider the application dated March 27, 2008, filed by South Carolina Electric & Gas Company (SCE&G), acting for itself and as agent for South Carolina Public Service Authority (also referred to as Santee Cooper), pursuant to Subpart C of 10 CFR Part 52, for a combined license (COL). The application requests approval of a COL for the Virgil C. Summer Nuclear Station (VCSNS) Units 2 and 3, to be located in Fairfield County, South Carolina. The application was accepted for docketing on July 31, 2008 (August 6, 2008; 73 FR 45793). The docket numbers established for this COL application are 52–027 and 52–028. The Summer COL application incorporates by reference Appendix D to 10 CFR 52 (which includes the AP1000 design through Revision 15), as amended by the AP1000 Design Control Document (DCD) submitted by Westinghouse as Revision 16 and Westinghouse Technical Report APP–GW–GLR–134, Revision 4. By letter to Westinghouse dated January 18, 2008, the staff accepted DCD Revision 16 for docketing. Proposed amendments to the AP1000 certified design are subject of an ongoing rulemaking under docket number 52–006.

The hearing on the COL application will be conducted by a Board that will be designated by the Chairman of the Atomic Safety and Licensing Board Panel or will be conducted by the Commission. Notice as to the