

Washington, DC 20426. A copy of any motion to intervene must also be served upon each representative of the Applicant specified in the particular application.

p. *Agency Comments*—Federal, State, and local agencies are invited to file comments on the described application. A copy of the application may be obtained by agencies directly from the Applicant. If an agency does not file comments within the time specified for filing comments, it will be presumed to have no comments. One copy of an agency's comments must also be sent to the Applicant's representatives.

q. Comments, protests, and interventions may be filed electronically, via the Internet in lieu of paper. See, 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site at <http://www.ferc.gov> under the "e-Filing" link.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. E8-22624 Filed 9-25-08; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13254-000]

#### City of Aspen; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comment and Motions To Intervene

September 19, 2008.

On July 10, 2008, the City of Aspen filed an application, pursuant to section 4(f) of the Federal Power Act, proposing to study the feasibility of the Castle Creek Hydroelectric Project, to be located on Castle Creek in Pitkin County, Colorado.

The proposed Castle Creek Hydroelectric Project consists of: (1) The City of Aspen's "Thomas Reservoir", a small impoundment constructed in 1964 as a part of Aspen's Water Treatment Facilities, (2) a single underground penstock that would replace two (out of service) underground penstocks (3) a proposed powerhouse with a single vertical shaft Pelton turbine coupled to a synchronous generator having a total installed capacity of 1.05 megawatts, (4) a new tailrace from the powerhouse that will deliver flows to Castle Creek just above the existing bridge, and (5) appurtenant facilities. The project would have an annual generation of 7.7 million kilowatt-hours that would be delivered to the City system.

*Applicant Contact:* Mr. Phil Overyender, Director of Public Works, City of Aspen, 130 South Galena St., Aspen, CO 81611; phone: (970) 920-5111.

*FERC Contact:* Alyssa Dorval, (202) 502-6735.

Deadline for filing comments, motions to intervene: 60 days from the issuance of this notice. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>. More information about this project can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-13254) in the docket number field to access the document. For assistance, call toll-free 1-866-208-3372.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. E8-22622 Filed 9-25-08; 8:45 am]

BILLING CODE 6717-01-P

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

[Project No. 13219-000]

#### Fouever Green Energy Co.; Notice of Preliminary Permit Application Accepted for Filing and Soliciting Comment, Motions To Intervene, and Competing Applications

September 19, 2008.

On May 2, 2008, with revisions of July 28 and September 15, 2008, Fouever Green Energy Co. filed an application, pursuant to section 4(f) of the Federal Power Act, proposing to study the feasibility of the Upper Rock Creek Water Power Project, which would be located near the town of Oroville on Rock Creek, a tributary of the North Fork, Feather River in Plumas County, California.

The proposed project would consist of: (1) Proposed diversion and intake structures; (2) a proposed 0.9-mile-long,

metal/composite penstock; (3) a proposed powerhouse containing one generating unit having a total installed capacity of 5 MW; (4) a proposed 450-foot-long, 230-kV transmission line; and (5) appurtenant facilities. The project would have an annual generation of 15 gigawatt-hours which would be sold to a local utility.

*Applicant Contact:* Mr. Ron Bingaman, 25855 Sweet Road, Grass Valley, CA 95949; phone: (530) 268-2153. FERC Contact: Tom Papsidero, 202-502-6002.

Deadline for filing comments, motions to intervene, competing applications (without notices of intent), or notices of intent to file competing applications: 60 days from the issuance of this notice. Comments, motions to intervene, notices of intent, and competing applications may be filed electronically via the Internet. See 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. If unable to be filed electronically, documents may be paper-filed. To paper-file, an original and eight copies should be mailed to: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. For more information on how to submit these types of filings please go to the Commission's Web site located at <http://www.ferc.gov/filing-comments.asp>. More information about this project can be viewed or printed on the "eLibrary" link of Commission's Web site at <http://www.ferc.gov/docs-filing/elibrary.asp>. Enter the docket number (P-13219) in the docket number field to access the document. For assistance, call toll-free 1-866-208-3372.

**Kimberly D. Bose,**  
Secretary.

[FR Doc. E8-22620 Filed 9-25-08; 8:45 am]

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## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Notice of Application for Amendment of License and Soliciting Comments, Motions To Intervene, and Protests

September 19, 2008.

- a. *Type of Application:* Non-project use of project lands and waters.
- b. *Project Number:* 459-238.
- c. *Date Filed:* September 10, 2008.
- d. *Applicant:* Ameren/UE.
- e. *Name of Project:* Osage Hydroelectric Project.