

**DEPARTMENT OF AGRICULTURE****Forest Service****Lake Tahoe Basin Federal Advisory Committee**

**AGENCY:** Office of the Secretary, USDA.  
**ACTION:** Notice of charter renewal.

**SUMMARY:** The Secretary of Agriculture has renewed the charter of the Lake Tahoe Federal Advisory Committee. Chartered under the Federal Advisory Committee Act, the Committee provides advice to the Secretary of Agriculture and to the Federal Interagency Partnership on how the Partnership can best fulfill its duties, pursuant to Executive Order 13057, to protect the extraordinary natural, recreational, and ecological resources in the Lake Tahoe Region.

**DATES:** The charter renewal was effective August 5, 2008. As provided by law, the charter will expire 24 months from the date of renewal.

**FOR FURTHER INFORMATION CONTACT:** Terri Marceron, Forest Supervisor, Lake Tahoe Basin Management Unit, telephone (530) 573-2773.

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8 a.m. and 8 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** Pursuant to the Federal Advisory Committee Act (5 U.S.C. App.), notice is hereby given that the Secretary of Agriculture has renewed the charter of the Lake Tahoe Basin Federal Advisory Committee (Committee). The purpose of the Committee is to provide advice to the Secretary of Agriculture and to the Federal Interagency Partnership (Partnership) on how the Partnership can best fulfill its duties to protect the extraordinary natural, recreational, and ecological resources in the Lake Tahoe Region. The Partnership was established in accordance with Executive Order 13057, "Federal Actions in the Lake Tahoe Region." The Secretary has determined that the work of the Committee is in the public interest and relevant to the duties of the Department of Agriculture.

The Committee will meet on a quarterly basis, conduct public meetings to discuss management strategies, gather information and review Federal agency accomplishments, and prepare a progress report every 6 months for submission to regional Federal executives. Three members of the Committee have been selected as members-at-large. The others have been

selected to represent each of the following interests: Gaming, environmental, national environmental, ski resorts, North Shore economic/recreation, South Shore economic/recreation, resort associations, education, property rights advocates, science and research, local government, Washoe Tribe, State of California, State of Nevada, Tahoe Regional Planning Agency, labor, and transportation. The Committee Chair will be recommended by the Committee and approved by the Secretary. A vacancy on the Committee will be filled in the manner in which the original appointments were made.

The appointment of members to the Committee was made by the Secretary of Agriculture. Equal opportunity practices, in line with USDA policies, will be followed in all appointments to the Committee. To ensure that the recommendations of the Committee have taken into account the needs of the diverse groups served by the Department, membership includes to the extent practicable individuals with demonstrated ability to represent minorities, women, persons with disabilities, and senior citizens.

Dated: September 17, 2008.

**Boyd K. Rutherford,**

*Assistant Secretary for Administration.*

[FR Doc. E8-22342 Filed 9-23-08; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Notice of Availability of the Record of Decisions (ROD) for Texas Gas Transmission, LLC (Texas Gas) Fayetteville/Greenville Expansion Project**

**AGENCY:** Natural Resources Conservation Service (NRCS), USDA.

**ACTION:** Notice of availability of the Record of Decision (ROD) for the Texas Gas Transmission, LLC (Texas Gas) Fayetteville/Greenville Expansion Project.

**SUMMARY:** This notice presents the Record of Decision (ROD) regarding the Natural Resources Conservation Service (NRCS) decided to subordinate its rights, acquired under the Wetland Reserve Program (WRP), to allow the Texas Gas Transmission, LLC (Texas Gas) to cross NRCS held conservation easements associated with the Arkansas Fayetteville Lateral to Mississippi Greenville Lateral Expansion Project in Humphreys County, Mississippi. The project will affect approximately one

NRCS held WRP easement in Mississippi creating a 50-foot permanent right-of-way, being 5 feet on each side of the center of the pipeline, and the temporary right-of-way shall be no greater than 25 feet wide. The Federal Energy Regulatory Commission (FERC) prepared a final environmental impact statement (EIS) to fulfill requirements of the National Environmental Policy Act (NEPA). FERC issued the order of issuing certificate on May 2, 2008.

**ADDRESSES:** Copies of the ROD and EIS are available upon request from the Natural Resource Conservation Service, Suite 1321, Federal Building, 100 West Capitol Street, Jackson, MS 39269.

**FOR FURTHER INFORMATION CONTACT:** Decunda Duke-Bozeman, State WRP Coordinator, Natural Resources Conservation Service, Suite 1321, Federal Building, 100 West Capitol Street, Jackson, MS 39269, or by telephone at (601) 965-4139, extension 120.

**SUPPLEMENTARY INFORMATION:** The alternatives analysis is the final EIS found no reasonable routes alternatives that would be environmentally preferable to the proposed routes. The final EIS determined that the proposed Fayetteville/Greenville Expansion Project as modified by the recommended mitigation measures is the preferred alternative. Potential impacts to wetlands will be avoided, minimized and mitigated through Texas Gas Transmission of numerous route variations, implementation of agency recommendations and requirements, and development of site-specific crossing plans.

**Homer L. Wilkes,**

*State Conservationist.*

[FR Doc. E8-22332 Filed 9-23-08; 8:45 am]

**BILLING CODE 3410-16-P**

**DEPARTMENT OF AGRICULTURE****Natural Resources Conservation Service****Denbury Onshore, LLC 24" CO<sub>2</sub> Delhi Pipeline, Madison and Richland Parishes, LA, and Issaquena, Warren and Yazoo Counties, MS**

**AGENCY:** Natural Resources Conservation Service.

**ACTION:** Notice of Finding of No Significant Impact.

**SUMMARY:** Pursuant to Section 102(2)(C) of the National Environmental Policy Act of 1969; the Council on Environmental Quality Guidelines (40

CFR part 1500); and the Natural Resources Conservation Service Guidelines (7 CFR part 650); the Natural Resources Conservation Service, U.S. Department of Agriculture, gives notice that an environmental impact statement is not being prepared for the Denbury Onshore, LLC 24" CO<sub>2</sub> Delhi Pipeline—Madison and Richland Parishes, Louisiana and Issaquena, Warren and Yazoo Counties, Mississippi.

**FOR FURTHER INFORMATION CONTACT:**

Kevin D. Norton, State Conservationist, Natural Resources Conservation Service, 3737 Government Street, Alexandria, Louisiana 71302; telephone (318) 473-7751.

**SUPPLEMENTARY INFORMATION:** The environmental assessment of the federally assisted action indicates that the project will not cause significant local, regional, or national impacts on the environment. As a result of these findings, Kevin D. Norton, State Conservationist, has determined that preparation and review of an environmental impact statement is not needed for this project.

Denbury is proposing to construct a 24" CO<sub>2</sub> pipeline approximately 81.0 miles in length located within Issaquena, Warren, and Yazoo Counties, Mississippi and Madison and Richland Parishes, Louisiana. The proposed pipeline will transport CO<sub>2</sub> to the Delhi Field for the purpose of tertiary oil recovery. The proposed 24" CO<sub>2</sub> pipeline will cross existing federal Wetland Reserve Program (WRP) easements held by the USDA-NRCS in Madison Parish, Louisiana and Warren County, Mississippi. The affected WRP properties in Louisiana are the Little Tensas Bayou Farm/Pilgrims Place and Charles Fondren WRPs. The affected WRP properties in Mississippi are the Willow Break, LLC and the M. James Chaney, Jr. WRP.

The Notice of Finding of No Significant Impact (FONSI) has been forwarded to the Environmental Protection Agency and to various federal, state, and local agencies and interested parties. A limited number of copies of the FONSI are available to fill single copy request at the above address. Basic data collected during the environmental assessment are on file and may be reviewed by contacting Kevin D. Norton.

No administrative action on implementation of the proposal will be

taken until 30 days after the date of this publication in the **Federal Register**.

**Kevin D. Norton,**

*State Conservationist.*

[FR Doc. E8-22331 Filed 9-23-08; 8:45 am]

**BILLING CODE 3410-16-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Alaska Region Logbook Family of Forms.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0213.

*Type of Request:* Regular submission.

*Burden Hours:* 43,332.

*Number of Respondents:* 899.

*Average Hours per Response:* Daily fishing logbooks (DFLs), 18 and 28 minutes; daily cumulative production logbooks (DCPLs), 30 and 41 minutes; check-in/check-out reports, 7 minutes; weekly production reports, 17 minutes; vessel activity reports, 14 minutes; buying station reports, 23 minutes; product transfer reports, 20 minutes; fish tickets, 35 minutes.

*Needs and Uses:* As part of fishery management plans whose development was authorized by the Magnuson-Stevens Fishery Conservation and Management Act (16 U.S.C. 1801 *et seq.*), and the Northern Pacific Halibut Act of 1982 (16 U.S.C. 773 *et seq.*), NMFS Alaska Region provides free logbooks for harvesters (DFLs) and processors (DCPLs) to record groundfish information. The longline or pot gear logbooks for catcher vessels and catcher/processors also may be used to record Pacific halibut and sablefish Individual Fishing Quota information as well as crab rationalization program information. NMFS is submitting a renewal for this collection.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* Daily, weekly and on occasion.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek,

Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: September 18, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-22230 Filed 9-23-08; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE**

**Submission for OMB Review; Comment Request**

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Permits for Incidental Taking of Endangered or Threatened Species.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0230.

*Type of Request:* Regular submission.

*Burden Hours:* 472.

*Number of Respondents:* 13.

*Average Hours per Response:* Permit applications, 80 hours; permit reports, 8 hours; and transfer of permits, 40 hours.

*Needs and Uses:* The Endangered Species Act (ESA) prohibits the taking of endangered species. Section 10 of the ESA allows for certain exceptions to the prohibitions, such as a "take" that is incidental to an otherwise lawful activity. The corresponding regulations provide application and reporting requirements for such exceptions. The required information, for which renewal of approval is being requested, is used to evaluate the proposed activity (application) and ongoing activities (reports) and is necessary for NMFS to ensure the conservation of the species under the ESA.

*Affected Public:* Business or other for-profit organizations; State, Local or Tribal Government.

*Frequency:* Annually, on occasion and one-time only.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.