

**Applicable**

To nonfirm transmission service customers where capacity and energy are supplied to the P-DP system at points of interconnection with other systems and transmitted and delivered, less losses, to points of delivery on the P-DP system.

**Character and Conditions of Service**

Alternating current at 60 hertz, three-phase, delivered and metered at the voltages and points of delivery established by service agreement or contract.

**Rate**

The nonfirm transmission service rate for each kilowatt per hour is equal to the annual transmission revenue requirement divided by the estimated transmission delivery commitments, divided by 8,760 and rounded to five decimal places. Discounts may be offered from time to time in accordance with Western's Open Access Transmission Tariff.

**Billing**

Western will bill nonfirm transmission customers monthly by applying the nonfirm rate under this rate schedule to the amount of capacity reserved.

**Adjustments for Reactive Power**

There shall be no entitlement to transfer of reactive kilovolt-amperes at delivery points, except when such transfers may be mutually agreed upon by the customer and Western or their authorized representatives.

**Adjustments for Losses**

Capacity and energy losses incurred in connection with the transmission and delivery of capacity and energy under this rate schedule shall be supplied by the customer in accordance with the service agreement or contract.

[FR Doc. E8-22096 Filed 9-19-08; 8:45 am]

BILLING CODE 6450-01-P

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OPP-2008-0143; FRL-8381-1]

**The Association of American Pesticide Control Officials/State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committee on Pesticide Operations and Management; Notice of Public Meeting**

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice.

**SUMMARY:** The Association of American Pesticide Control Officials (AAPCO)/ State FIFRA Issues Research and Evaluation Group (SFIREG) Working Committee on Pesticide Operations and Management (WC/POM) will hold a 2-day meeting, beginning on October 6-7, 2008 and ending October 7, 2008. This notice announces the location and times for the meeting and sets forth the tentative agenda topics.

**DATES:** The meeting will be held on Monday, October 6, 2008 from 8:30 a.m. to 5 p.m. and 8:30 a.m. to 12 noon on Tuesday, October 7, 2008.

To request accommodation of a disability, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**, preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

**ADDRESSES:** The meeting will be held at The Grove Hotel, 245 South Capitol Blvd., Boise, Idaho.

**FOR FURTHER INFORMATION CONTACT:** Jim Roelofs, Field and External Affairs Division, (7506P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave., NW., Washington, DC 20460-0001; telephone number: (703) 308-2964; fax number: (703) 308-1850; e-mail address: [roelofs.jim@epa.gov](mailto:roelofs.jim@epa.gov) or Grier Stayton, SFIREG Executive Secretary, P.O. Box 466, Milford, DE 19963; telephone number: (302) 422-8152; fax (302) 422-2435; e-mail address: [aapco-sfireg@comcast.net](mailto:aapco-sfireg@comcast.net).

**SUPPLEMENTARY INFORMATION:****I. General Information****A. Does this Action Apply to Me?**

You may be potentially affected by this action if you are interested in SFIREG information exchange relationship with EPA regarding important issues related to human health, environmental exposure to pesticides, and insight into EPA's decision-making process are invited and encouraged to attend the meetings and participate as appropriate. Potentially affected entities may include, but are not limited to, those persons who are or may be required to conduct testing of chemical substances under the Federal Food, Drug and Cosmetic Act (FFDCA), or the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA).

**B. How Can I Get Copies of this Document and Other Related Information?**

1. *Docket.* EPA has established a docket for this action under docket ID number EPA-HQ-OPP-2008-0143.

Publicly available docket materials are available either in the electronic docket at <http://www.regulations.gov>, or, if only available in hard copy, at the Office of Pesticide Programs (OPP) Regulatory Public Docket in Rm. S-4400, One Potomac Yard (South Bldg.), 2777 S. Crystal Dr., Arlington, VA. The hours of operation of this Docket Facility are from 8:30 a.m. to 4 p.m., Monday through Friday, excluding legal holidays. The Docket Facility telephone number is (703) 305-5805.

2. *Electronic access.* You may access this **Federal Register** document electronically through the EPA Internet under the "**Federal Register**" listings at <http://www.epa.gov/fedrgstr>.

**II. Background**

1. Discussion on risk mitigation measures for soil fumigants.

2. Follow up report on updated spray drift language for agricultural pyrethroids.

3. State concerns with proposed labeling changes for picloram.

4. Refining a system for SFIREG/POM review of proposed pesticide labeling.

5. Improving groundwater advisory statements on pesticide labels.

6. Developing acceptable, boiler plate language to replace "For Use By" statements.

7. Risk of eye injury from certain 2,4-D products.

8. Food safety issues following pesticide misuse.

9. EPA Update/Briefing.

a. Office of Pesticide Programs Update.

b. Office of Enforcement Compliance Assurance Update.

10. POM Working Committee Workgroups Issue Papers/Updates.

**List of Subjects**

Environmental protection,

Dated: September 4, 2008.

**William R. Diamond,**

*Director, Field and External Affairs Division, Office of Pesticide Programs*

[FR Doc. E8-22077 Filed 9-19-08; 8:45 am]

BILLING CODE 6560-50-S

**FEDERAL COMMUNICATIONS COMMISSION**

**Public Information Collections Approved by Office of Management and Budget**

September 8, 2008.

**SUMMARY:** The Federal Communications Commission (FCC) has received Office of Management and Budget (OMB)

approval for the following public information collections pursuant to the Paperwork Reduction Act of 1995, Public L. 104-13. An agency may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a currently valid control number.

**FOR FURTHER INFORMATION CONTACT:** John Schauble, Deputy Chief, Broadband Division, Wireless Telecommunications Bureau, Federal Communications Commission at (202) 418-0797.

**SUPPLEMENTARY INFORMATION:**

*OMB Control No.:* 3060-1094.

*OMB Approval Date:* 9/8/2008.

*Expiration Date:* 9/30/2011.

*Title:* Licensing, Operation, and Transition of the 2495-2690 MHz Band—WT Docket Nos. 03-66; 03-67; 02-68; IB Docket No. 02-364; ET Docket No. 00-258; FCC 08-83.

*Form No.:* N/A.

*Number of Respondents:* 2,500 respondents; 12,726 responses.

*Estimated Time Per Response:* 3.334 hours (average burden per response) and adds .50 hours for the new requirement for wireless service providers (see paragraph one of the supporting statement that will be submitted to OMB after this 60-day comment period).

*Total Annual Burden:* 8,457 hours.

*Total Annual Cost:* \$266,666.

*Obligation to Respond:* Mandatory; Section 27.1221(f).

*Nature and Extent of Confidentiality:* The revised information collection requirements provide that information provided pursuant to the new requirement shall not be disclosed to additional parties except to the extent necessary to ensure compliance with FCC rules.

*Needs and Uses:* The Commission adopted a *Fourth Memorandum Opinion and Order* (4th MO&O), WT Docket Nos. 03-66; 03-67; 02-68; IB Docket No. 02-364; ET Docket No. 00-258; FCC 08-83, on March 18, 2008, which modifies Wireless Communications Association International, Inc.'s (WCA) proposal regarding the formula used to calculate height benchmarking and clarifies how non-contiguous licensees calculate their height benchmark. Because licensees are now required under 47 CFR 27.1221(f) to provide the geographic coordinates, the height above ground level of the center of radiation for each transmit and receive antenna, and the date transmissions commenced for each of the base stations in its geographic service area (GSA) within 30 days of receipt of a request from a co-channel, neighboring Broadband Radio Service/Educational Broadband Service (BRS/

EBS) licensee(s), the Commission is revising this information collection to add the requirement referenced above from the 4th MO&O and to eliminate the requirement for Multichannel Video Programming Distributors (MVPD) Opt-Out (Waiver Requests) that sunset on April 30, 2007. That option is no longer available and is being removed from this information collection. The information will be used to notify third parties and to prevent harmful interference to licensees' BRS/EBS operations.

Federal Communications Commission.

**Marlene H. Dortch,**

*Secretary.*

[FR Doc. E8-22091 Filed 9-19-08; 8:45 am]

**BILLING CODE 6712-01-P**

## FEDERAL MARITIME COMMISSION

### Notice of Meetings

*Agency Holding the Meeting:* Federal Maritime Commission.

*Time and Date:* September 24, 2008—10 a.m.

*Place:* 800 North Capitol Street, NW., First Floor Hearing Room, Washington, DC.

*Status:* A portion of the meeting will be in Open Session and the remainder of the meeting will be in Closed Session.

*Matters To Be Considered:*

### Open Session

(1) Docket No. 06-05—*Verucci*

*Motorcycles, LLC v. Senator International;*

(2) Docket No. 06-11—*R.O. White & Company, Inc., Ceres Marine Terminals, Inc. v. Port of Miami Terminal Operating Company, LLC, Continental Stevedoring & Terminals, Inc., et al.*

(3) Federal Information Security Management Act (FISMA) Report to OMB;

(4) FY2008 Budget Status Report, End-of-Year Possible Additional Funding Approvals.

### Closed Session

(1) Docket No. 1883(F)—*Frank J.*

*Kuzela v. Maersk Sealand;*

(2) LA/Long Beach Ports/Terminals Agreements;

(3) Internal Administrative Practices and Personnel Matters.

*For More Information Contact:* Karen V. Gregory, Assistant Secretary, (202) 523-5725.

**Karen V. Gregory,**

*Assistant Secretary.*

[FR Doc. E8-22139 Filed 9-18-08; 11:15 am]

**BILLING CODE 6730-01-P**

## FEDERAL RESERVE SYSTEM

[Docket No. OP-1328]

### Privacy Act of 1974; Notice of Two New Systems of Records

**AGENCY:** Board of Governors of the Federal Reserve System.

**ACTION:** Notice of two new systems of records.

**SUMMARY:** Pursuant to the provisions of the Privacy Act of 1974, notice is given that the Board of Governors of the Federal Reserve System (Board) proposes to add two new systems of records, BGFRS-37 (Electronic Applications) and BGFRS-38 (Transportation Subsidy Records).

**DATES:** Comments must be received on or before October 22, 2008. These systems of records will become effective November 3, 2008, without further notice, unless comments dictate otherwise.

**ADDRESSES:** The public, OMB, and Congress are invited to submit comments, identified by Docket No. OP-1328, by any of the following methods:

- *Agency Web Site:* <http://www.federalreserve.gov>. Follow the instructions for submitting comments. <http://www.federalreserve.gov/generalinfo/foia/ProposedRegs.cfm>.
- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the instructions for submitting comments.

- *E-mail:* [regs.comments@federalreserve.gov](mailto:regs.comments@federalreserve.gov). Include docket number in the subject line of the message.

- *Fax:* 202/452-3819 or 202/452-3102.

- *Mail:* Jennifer J. Johnson, Secretary, Board of Governors of the Federal Reserve System, 20th Street and Constitution Avenue, NW., Washington, DC 20551.

All public comments are available from the Board's Web site at <http://www.federalreserve.gov/generalinfo/foia/ProposedRegs.cfm> as submitted, except as necessary for technical reasons. Accordingly, your comments will not be edited to remove any identifying or contact information. Public comments may also be viewed electronically or in paper in Room MP-500 of the Board's Martin Building (20th and C Streets, NW.) between 9 a.m. and 5 p.m. on weekdays.

**FOR FURTHER INFORMATION CONTACT:** Brad Fleetwood, Senior Counsel, Legal Division, Board of Governors of the Federal Reserve System, 20th and C Streets, NW., Mail Stop 17, Washington, DC 20551, or (202) 452-3721, or