

Authority: 43 CFR 2740.

Joe Meyer,

Field Manager, Casper, WY.

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BILLING CODE 4310-22-P

DEPARTMENT OF THE INTERIOR

National Park Service

Captain John Smith Chesapeake National Historic Trail Advisory Council

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: As required by the Federal Advisory Committee Act, the National Park Service (NPS) is hereby giving notice that the Advisory Committee on the Captain John Smith Chesapeake National Historic Trail will hold a meeting. Designated through an amendment to the National Trails System Act (16 U.S.C. 1241), the new trail will consist of "a series of water routes extending approximately 3,000 miles along the Chesapeake Bay and its tributaries in the States of Virginia, Maryland, Delaware, and in the District of Columbia," tracing the 1607-1609 voyages of Captain John Smith to chart the land and waterways of the Chesapeake Bay. This meeting is open to the public. Preregistration is required for both public attendance and comment. Any individual who wishes to attend the meeting and/or participate in the public comment session should register via e-mail at

Christine_Lucero@nps.gov or telephone: (757) 898-2432. For those wishing to make comments, please provide a written summary of your comments prior to the meeting.

DATES: The Captain John Smith Chesapeake National Historic Trail Advisory Council will meet from 9:30 a.m. to 4:30 p.m. on Wednesday, October 22, 2008.

ADDRESSES: The meeting will be held at the Historic Jamestowne Visitor Center, 1368 Colonial Parkway, Jamestown, VA 23081. For more information, please contact the NPS Chesapeake Bay Program Office, 410 Severn Avenue—Suite 109, Annapolis City Marina, Annapolis, MD 21403. For background information and questions regarding the Captain John Smith Chesapeake National Historic Trail, please contact John Maounis, Superintendent, telephone: (410) 267-5778. John Maounis is the Designated Federal Official for the Advisory Council.

FOR FURTHER INFORMATION CONTACT: Christine Lucero, Partnership

Coordinator for the Captain John Smith Chesapeake National Historic Trail, telephone: (757) 898-2432 or e-mail: *Christine_Lucero@nps.gov*.

SUPPLEMENTARY INFORMATION: Under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.), this notice announces a meeting of the Captain John Smith Chesapeake National Historic Trail Advisory Council.

Topics to be discussed during this meeting will include a review of the purpose of the Advisory Council, a review of the Comprehensive Management Plan/Environmental Assessment public meeting results, and the establishment of sub-committees.

The Committee meeting is open to the public. Members of the public who would like to make comments to the Committee should preregister via e-mail at *Christine_Lucero@nps.gov* or telephone: (757) 898-2432; a written summary of comments should be provided prior to the meeting. Comments will be taken for 30 minutes at the beginning of the meeting. If additional time is needed, the time allotted for comments can be extended by an additional 30 minutes. All comments will be made part of the public record and will be electronically distributed to all Committee members.

Dated: September 4, 2008.

John Maounis,

Superintendent, Captain John Smith National Historic Trail, National Park Service, Department of the Interior.

[FR Doc. E8-21557 Filed 9-19-08; 8:45 am]

BILLING CODE 4312-52-M

DEPARTMENT OF THE INTERIOR

National Park System Advisory Board; Meeting

AGENCY: National Park Service, Interior.

ACTION: Notice of meeting.

SUMMARY: Notice is hereby given in accordance with the Federal Advisory Committee Act, 5 U.S.C. Appendix, and Parts 62 and 65 of title 36 of the Code of Federal Regulations, that the National Park System Advisory Board will meet December 2-3, 2008, in Corpus Christi, TX. The agenda will include the review of proposed actions regarding the National Historic Landmarks Program and the National Natural Landmarks Program. Interested parties are encouraged to submit written comments and recommendations that will be presented to the board. Interested parties also may attend the board meeting and upon request may address

the board concerning an area's national significance.

DATES: (a) Written comments regarding any proposed National Historic Landmarks matter or National Natural Landmarks matter listed in this notice will be accepted by the National Park Service until November 21, 2008. (b) The Board will meet on December 2-3, 2008.

Location: The meeting will be held in the meeting room at the Comfort Suites North Padre Island, 15209 Windward Drive, Corpus Christi, TX 78418, telephone 361-949-1112.

FOR FURTHER INFORMATION CONTACT: (a) For information concerning the National Park System Advisory Board or to request to address the Board, contact Shirley Sears Smith, Office of Policy, National Park Service, 1849 C Street, NW., Room 2228, Washington, DC 20240; telephone 202-208-7160, e-mail *Shirley_S_Smith@nps.gov*. (b) To submit a written statement specific to, or request information about, any National Historic Landmarks matter listed below, or for information about the National Historic Landmarks Program or National Historic Landmarks designation process and the effects of designation, contact J. Paul Loether, Chief, National Register of Historic Places and National Historic Landmarks Program, National Park Service, 1849 C Street, NW. (2280), Washington, DC 20240; e-mail *Paul_Loether@nps.gov*. (c) To submit a written statement specific to, or request information about, any National Natural Landmarks matter listed below, or for information about the National Natural Landmarks Program or National Natural Landmarks designation process and the effects of designation, contact Dr. Margaret Brooks, Program Manager, National Natural Landmarks Program, National Park Service, 225 N. Commerce Park Loop, Tucson, Arizona 85745, e-mail *Margi_Brooks@nps.gov*.

SUPPLEMENTARY INFORMATION: The Board will convene its business meeting at 8:30 a.m. on December 2 and adjourn at 5 p.m. On December 3, the Board will tour Padre Island National Seashore. During the course of the two days, the Board will be addressed by National Park Service Director Mary Bomar, and will be briefed by other National Park Service officials regarding environmental, education, and partnership programs. The Board will receive status reports on matters pending before the Board and will consider proposed actions concerning the National Historic Landmarks Program and the National Natural Landmarks Program. Other officials of the Department of the Interior and the

National Park Service may address the Board, and other miscellaneous topics and reports may be covered.

A. NHL Nominations

National Historic Landmarks (NHL) Program matters will be considered during the morning session of the business meeting, during which the Board may consider the following:

Arizona

- Sage Memorial Hospital School of Nursing, Ganado Mission, Ganado, AZ.

California

- Steedman Estate/Casa del Herrero, Santa Barbara County, CA.

Colorado

- Ludlow Tent Colony Site, Las Animas County, CO.

Connecticut

- Richard Alsop IV House, Middletown, CT.

Florida

- The Miami Circle at Brickell Point Site, Miami, FL.

Illinois

- New Philadelphia Town Site, Pike County, IL.

Minnesota

- Christ Church Lutheran, Minneapolis, MN.

Pennsylvania

- Alfred Newton Richards Medical Research Laboratories and David Goddard Laboratories Buildings, Philadelphia, PA.

Wisconsin

- Aldo Leopold Shack and Farm, Fairfield & Lewiston Townships, WI.
The Board also may consider a proposal to withdraw NHL designation for the Florence Mills House, New York City, NY.

B. NNL Nominations

National Natural Landmarks (NNL) Program matters will be considered during the morning session of the business meeting, during which the Board may consider the following:

Kentucky

- Big Bone Lick, Boone County, KY.

New York and Vermont

- Chazy Fossil Reef, Grand Isle County, VT, and Clinton County, NY.

Pennsylvania

- Nottingham Park Serpentine Barrens, Chester County, PA.

Texas

- Cave Without a Name, Kendall County, TX.

The Board meeting will be open to the public. The order of the agenda may be changed, if necessary, to accommodate travel schedules or for other reasons. Space and facilities to accommodate the public are limited and attendees will be accommodated on a first-come basis. Anyone may file with the Board a written statement concerning matters to be discussed. The Board also will permit attendees to address the Board, but may restrict the length of the presentations, as necessary to allow the Board to complete its agenda within the allotted time.

Draft minutes of the meeting will be available for public inspection about 12 weeks after the meeting, in room 7252, Main Interior Building, 1849 C Street, NW., Washington, DC.

Dated: September 12, 2008.

Bernard Fagan,

Chief, Office of Policy.

[FR Doc. E8-22049 Filed 9-19-08; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before September 6, 2008.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202-371-6447. Written or faxed comments should be submitted by October 7, 2008.

J. Paul Loether,

*Chief, National Register of Historic Places/
National, Historic Landmarks Program.*

COLORADO

San Juan County

Tobasco Mine and Mill, (Hinsdale County Metal Mining MPS) S. of San Juan Co. Rd. 5 and Hinsdale Co. Rd. 34, Lake City, 08000983

Hinsdale County

Tobasco Mine and Mill, (Hinsdale County Metal Mining MPS) S. of San Juan Co. Rd. 5 and Hinsdale Co. Rd. 34, Lake City, 08000983

KANSAS

Marshall County

Waterville Opera House, (Theaters and Opera Houses of Kansas MPS) 200 E. Front St., Waterville, 08000984

McPherson County

Farmers State Bank, 101 S. Main, Lindsborg, 08000985

Ness County

Lion Block, 216 West Main, Ness City, 08000986

Shawnee County

St. John African Methodist Episcopal Church, 701 SW Topeka Blvd., Topeka, 08000987

Wyandotte County

Northeast Junior High School, (Public Schools of Kansas MPS) 400 Troup Ave., Kansas City, 08000988

LOUISIANA

Orleans Parish

Blue Plate Building, 1315 S. Jefferson Davis Pkwy., New Orleans, 08000989
Tivoli Theatre, 3933 Washington Ave., New Orleans, 08000990

MAINE

Hancock County

Sea Change, 27 Corning Way, Northeast Harbor, 08000991
Surry Town Hall, 1217 Surry Rd., Surry, 08000993

Oxford County

Soldiers Memorial Library, (Maine Public Libraries MPS) 85 Main St., Hiram, 08000992

NORTH DAKOTA

Griggs County

Oscar-Zero Missile Alert Facility, St. Hwy. 45, Cooperstown, 08000994

OHIO

Franklin County

Temperance Row Historic District, Vicinity of Park, Grove, Walnut and University Sts., Westerville, 08000995

UTAH

Utah County

Fisher, Albert, Mansion and Carriage House, 1206 W. 200 S., Salt Lake City, 08000996

VERMONT

Chittenden County

House at 44 Front Street, (Burlington, Vermont MPS) 42-44 Front St., Burlington, 08000997