

relationship between funds requested for housing activities (*i.e.*, transitional and permanent) and funds requested for supportive service activities. Housing emphasis will be calculated on eligible new and renewal projects within FPRN, eligible Samaritan Housing Initiative projects, eligible Rapid Re-Housing for Families Demonstration Program projects, and eligible S+C renewal projects. HUD will count as a housing activity all approvable requests for funds for rental assistance and approvable requests for acquisition, rehabilitation, construction, leasing and operations when used in connection with housing. HMIS costs and administrative costs will be excluded from this calculation. CoCs are not required to have 100 percent housing activities to receive the full 18 points for these scoring criteria.

Dated: September 9, 2008.

**Susan D. Pepler,**

*Assistant Secretary for Community Planning and Development.*

[FR Doc. E8-21493 Filed 9-12-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5240-N-01]

### Notice of FHA Debenture Call

**AGENCY:** Office of the Assistant Secretary for Housing-Federal Housing Commissioner, HUD.

**ACTION:** Notice.

**SUMMARY:** This Notice announces a debenture recall of certain Federal Housing Administration (FHA) debentures, in accordance with authority provided in the National Housing Act.

**FOR FURTHER INFORMATION CONTACT:** Yong Sun, FHA Financial Reporting Division, Department of Housing and Urban Development, 451 7th Street, SW., Room 5148, Washington, DC 20410, telephone 202-402-4778. This is not a toll-free number.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 207(j) of the National Housing Act, 12 U.S.C. 1713(j), and in accordance with HUD's regulation at 24 CFR 207.259(e)(3), the Assistant Secretary for Housing-Federal Housing Commissioner, with the approval of the Secretary of the Treasury, announces the call of all FHA debentures, with a coupon rate of 5.50 percent or above, except for those debentures subject to "debenture lock agreements," that have been registered on the books of the Bureau of the Public Debt, Department

of the Treasury, and are, therefore, "outstanding" as of September 30, 2008. The date of the call is January 1, 2009.

The debentures will be redeemed at par plus accrued interest. Interest will cease to accrue on the debentures as of the call date. At redemption, final interest on any called debentures will be paid along with the principal. Payment of final principal and interest due on January 1, 2009 will be made automatically to the registered holder.

During the period from the date of this notice to the call date, debentures that are subject to the call may not be used by the mortgagee for a special redemption purchase in payment of a mortgage insurance premium.

No transfer of debentures covered by the foregoing call will be made on the books maintained by the Treasury Department on or after December 15, 2008. This debenture call does not affect the right of the holder of a debenture to sell or assign the debenture on or after this date.

Dated: August 4, 2008.

**Ronald Y. Spraker,**

*Acting General Deputy Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. E8-21394 Filed 9-12-08; 8:45 am]

**BILLING CODE 4210-67-P**

## DEPARTMENT OF THE INTERIOR

### Fish and Wildlife Service

[FWS-R8-ES-2008-N0237; 80221-1113-0000-F5]

### Endangered Species Recovery Permit Applications

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of permit applications; request for comment.

**SUMMARY:** We invite the public to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Comments on these permit applications must be received on or before October 15, 2008.

**ADDRESSES:** Written data or comments should be submitted to the U.S. Fish and Wildlife Service, Endangered Species Program Manager, Region 8, 2800 Cottage Way, Room W-2606, Sacramento, CA 95825 (*telephone:* 916-414-6464; *fax:* 916-414-6486). Please refer to the respective permit number for each application when submitting comments. All comments received, including names and addresses, will become part of the official

administrative record and may be made available to the public.

### FOR FURTHER INFORMATION CONTACT:

Daniel Marquez, Fish and Wildlife Biologist, see **ADDRESSES**, (*telephone:* 760-431-9440; *fax:* 760-431-9624).

**SUPPLEMENTARY INFORMATION:** The following applicants have applied for scientific research permits to conduct certain activities with endangered species pursuant to section 10(a)(1)(A) of the Endangered Species Act (16 U.S.C. 1531 *et seq.*). The U.S. Fish and Wildlife Service ("we") solicits review and comment from local, State, and Federal agencies, and the public on the following permit requests. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

### Permit No. TE-190302

*Applicant:* Mitch C. Siemens, Santa Maria, California

The applicant requests a permit to take (survey, capture, handle, and release) the California tiger salamander (*Ambystoma californiense*) in conjunction with surveys within Santa Barbara County, California for the purpose of enhancing its survival.

### Permit No. TE-814222

*Applicant:* California Department of Parks and Recreation, San Diego, California

The applicant requests an amendment to take (harass by survey, locate/monitor nests, and band chicks and fledglings) the California least tern (*Sterna Antillarum browni*) in conjunction with surveys and population monitoring studies within California State Park lands in San Diego, Imperial, Orange, Riverside, southwestern San Bernardino Counties, and in areas in Los Angeles County south of the Angeles National Forest, California, for the purpose of enhancing its survival.

### Permit No. TE-190300

*Applicant:* Debra G. De La Torre, Lytle Creek, California

The permittee requests a permit to take (survey, trap, handle, and release) the Stephen's kangaroo rat (*Dipodomys stephensi*) in conjunction with surveys and population monitoring activities throughout the range of the species in

California for the purpose of enhancing their survival.

**Permit No. TE-190303**

*Applicant:* Daniel Shaw, Sacramento, California

The applicant requests a permit to take (survey, capture, handle, and release) the California tiger salamander (*Ambystoma californiense*) in conjunction with surveys within California State Park lands in Santa Barbara and Sonoma Counties, California for the purpose of enhancing its survival.

**Permit No. TE-095858**

*Applicant:* Arianne B. Preite, Anaheim, California

The applicant requests an amendment to take (harass by survey, and locate/monitor nests) the southwestern willow flycatcher (*Empidonax traillii extimus*) in conjunction with surveys and monitoring activities in Orange, Los Angeles, San Diego, Riverside, and San Bernardino Counties in California for the purpose of enhancing its survival.

**Permit No. TE-191704**

*Applicant:* Dana E. Terry, Walnut Creek, California

The applicant requests a permit to take (survey, capture, handle, and release) the California tiger salamander (*Ambystoma californiense*), and take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), the Riverside fairy shrimp (*Streptocephalus wootoni*), the San Diego fairy shrimp (*Branchinecta sandiegonensis*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

**Permit No. TE-170389**

*Applicant:* Travis B. Cooper, San Juan Capistrano, California

The applicant requests an amendment to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-192714**

*Applicant:* Southern California Coastal Water Research Group, Costa Mesa, California

The applicant requests a permit to take (capture and release) the tidewater goby (*Eucyclogobius newberryi*) and take (harass) the light-footed clapper rail (*Rallus longirostris levipes*), and

California least tern (*Sterna antillarum browni*) in conjunction with coastal wetland research in Santa Barbara, Ventura, Los Angeles, Orange, and San Diego Counties, California for the purpose of enhancing their survival.

**Permit No. TE-192708**

*Applicant:* Sarah M. Farmer, San Diego, California

The applicant requests a permit to take (survey by pursuit) the Quino checkerspot butterfly (*Euphydryas editha quino*) in conjunction with surveys throughout the range of the species in California for the purpose of enhancing its survival.

**Permit No. TE-192702**

*Applicant:* Jamie M. Kneitel, Sacramento, California

The applicant requests a permit to take (capture, collect, and kill) the Conservancy fairy shrimp (*Branchinecta conservatio*), the longhorn fairy shrimp (*Branchinecta longiantenna*), and the vernal pool tadpole shrimp (*Lepidurus packardii*) in conjunction with surveys throughout the range of each species in California for the purpose of enhancing their survival.

We solicit public review and comment on each of these recovery permit applications. Comments and materials we receive will be available for public inspection, by appointment, during normal business hours at the address listed in the **ADDRESSES** section of this notice.

Dated: September 9, 2008.

**Mary Grim,**

*Acting Regional Director, Region 8, Sacramento, California.*

[FR Doc. E8-21411 Filed 9-12-08; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

**[FWS-R5-FHC-2008-N0234; 53330-1335-0000-J3]**

**Lake Champlain Sea Lamprey Control Alternatives Workgroup**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of meeting.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), announce a meeting of the Lake Champlain Sea Lamprey Control Alternatives Workgroup (Workgroup). The Workgroup's purpose is to provide, in an advisory capacity, recommendations and advice on research and implementation of sea lamprey control

techniques alternative to lampricide that are technically feasible, cost effective, and environmentally safe. The primary objective of the meeting will be to discuss potential research initiatives that may enhance alternative sea lamprey control techniques. The meeting is open to the public.

**DATES:** The Workgroup will meet on Friday, October 10, 2008, from 1 to 4 p.m.

**ADDRESSES:** The meeting will be held at the City of Burlington Main Wastewater Plant, Large Conference Room, 53 Lavalley Lane, Burlington, VT 05401; telephone 802-863-4501.

**FOR FURTHER INFORMATION CONTACT:**

Dave Tilton, Designated Federal Officer, Lake Champlain Sea Lamprey Control Alternatives Workgroup, Lake Champlain Fish and Wildlife Resources Office, U.S. Fish and Wildlife Service, 11 Lincoln Street, Essex Junction, VT 05452 (U.S. mail); 802-872-0629 (telephone); or [Dave\\_Tilton@fws.gov](mailto:Dave_Tilton@fws.gov) (electronic mail).

**SUPPLEMENTARY INFORMATION:** We publish this notice under section 10(a)(2) of the Federal Advisory Committee Act (5 U.S.C. App.). The Workgroup's specific responsibilities are to provide advice regarding the implementation of sea lamprey control methods alternative to lampricides, to recommend priorities for research to be conducted by cooperating organizations and demonstration projects to be developed and funded by State and Federal agencies, and to assist Federal and State agencies with the coordination of alternative sea lamprey control research to advance the state of the science in Lake Champlain and the Great Lakes.

Dated: August 26, 2008.

**Wendi Weber,**

*Acting Regional Director, U.S. Fish and Wildlife Service, Hadley, Massachusetts 01305.*

[FR Doc. E8-21440 Filed 9-12-08; 8:45 am]

**BILLING CODE 4310-55-P**

**DEPARTMENT OF THE INTERIOR**

**U.S. Geological Survey**

**Agency Information Collection Activities: Comment Request**

**AGENCY:** U.S. Geological Survey (USGS), Interior.

**ACTION:** Notice of new information collection.

**SUMMARY:** To comply with the Paperwork Reduction Act of 1995 (PRA), we are notifying the public that