

—Preservation of historic bridges along Route 66

The meeting will be open to the public. However, facilities and space for accommodating members of the public are limited, and persons will be accommodated on a first-come, first-served basis. The public comment period is scheduled from 9–10 a.m. on Friday, November 7. Any member of the public may file a written statement concerning the matters to be discussed with Michael Taylor, Route 66 Corridor Preservation Program Manager.

Persons wishing further information concerning this meeting, or who wish to submit written statements, may contact Michael Taylor, Route 66 Corridor Preservation Program Manager, National Trails System—Santa Fe, National Park Service, P.O. Box 728, Santa Fe, New Mexico 87504–0728, telephone 505–988–6742. Minutes of the meeting will be available for public inspection at the Route 66 Corridor Preservation Program Office, located in Room 122, Old Santa Fe Trail Building, 1100 Old Santa Fe Trail, Santa Fe, New Mexico.

Dated: August 25, 2008.

**Michael Romero Taylor,**

*Designated Federal Officer, Route 66 Corridor Preservation Program.*

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**BILLING CODE 4310–EE–M**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 30, 2008.

Pursuant to section 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447. Written

or faxed comments should be submitted by September 30, 2008.

**J. Paul Loether,**

*Chief, National Register of Historic Places/ National Historic Landmarks Program.*

## ALABAMA

### Mobile County

United States Court House and Custom House, 113 St. Joseph St., Mobile, 08000964

## COLORADO

### Chaffee County

Heister House, 102 Poncha Blvd., Salida, 08000965

## FLORIDA

### St. Johns County

Stanbury Cottage, 232 St. George St., St. Augustine, 08000966

## GEORGIA

### Bulloch County

Upper Lott's Creek Primitive Baptist Church and Cemetery, Metter-Portal Hwy. and Westside Rd., Metter, 08000967

### Fulton County

General Electric Company Repair Shop Warehouse, 488 Glenn Ave., Fulton, 08000968

### Harris County

Copeland, William and Ann, Jr., House, 19444 GA 116, Shiloh, 08000969

## NEW JERSEY

### Camden County

Mount Peace Cemetery and Funeral Directing Company Cemetery, 329 U.S. Rt. 30, Lawnside, 08000971

### Cape May County

U.S. Life-Saving Station No. 35, 11617 2nd Ave., Stone Harbor Borough, 08000970

### Somerset County

Vail-Trust House, 225 Greenbrook Rd., Green Brook, 08000972

### Warren County

Phillipsburg Commercial Historic District, 29–169 S. Main St., 60–178 S. Main St., 3 Hudson St., 9 and 12–30 Morris St./Main St., 7–11, 17, and 21–27 Union Sq., Phillipsburg Town, 08000973

## NORTH CAROLINA

### Buncombe County

Proximity Park Historic District, Roughly bounded by Macon Ave., Howland Rd., Woodlink Rd., Charlotte St., and Sunset Trail, Asheville, 08000974

## OHIO

### Hamilton County

Sedamsville River Road Historic District, 2449–2734 River Rd., 309–317 Mt. Hope and 604 Mt. Echo, Cincinnati, 08000975

## Perry County

Shawnee Historic District (Boundary Decrease) (Little Cities of Black Diamonds—Athens, Hocking, Perry Counties MPS) Along Main St., Walnut, St., 2nd and 3rd Sts., Shawnee, 08000978

## OREGON

### Lane County

Eugene Civic Stadium, 2077 Willamette St., Eugene, 08000977

## WISCONSIN

### Ashland County

MOONLIGHT shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, La Pointe, 08000979

### Columbia County

Lodi Downtown Historic District, 133, 137–139, 143, 147, 157, and 161–165 S. Main St., Lodi, 08000980

### Outagamie County

Appleton Wire Works, 600 S. Atlantic St., Appleton, 08000981

### Vilas County

Everett Resort, The, 1269 Everett Rd., Washington, 08000982

[FR Doc. E8–21372 Filed 9–12–08; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Drug Enforcement Administration

[OMB Number 1117–0012]

#### Agency Information Collection

**Activities: Proposed Collection; Comments Requested: Application for Registration (DEA Form 225); Application for Registration Renewal (DEA Form 225a); Affidavit for Chain Renewal (DEA Form 225B)**

**ACTION:** 60-Day Notice of Information Collection Under Review.

The Department of Justice (DOJ), Drug Enforcement Administration (DEA), will be submitting the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted until November 14, 2008. This process is conducted in accordance with 5 CFR 1320.10.

If you have comments, especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information,