

**SUMMARY:** The Department of Energy (DOE) proposes to extend the duration of Public Land Order (PLO) No. 6802, issued in 1990, and extended by PLO No. 7534 for an additional 12 year period. PLO No. 6802 withdrew 4,255.50 acres of public land in Nye County from location and entry under the United States mining laws (30 U.S.C. 2), and from leasing under the mineral leasing laws, to maintain the physical integrity of the subsurface environment at Yucca Mountain.

**DATES:** Comments and requests for a meeting should be received on or before December 11, 2008.

**ADDRESSES:** Comments and meeting requests may be mailed to the Nevada State Director, Attn: NV 930 Yucca Mountain Withdrawal, Bureau of Land Management, 1340 Financial Blvd., P.O. Box 12000, Reno, NV 89520.

**FOR FURTHER INFORMATION CONTACT:** Jacqueline M. Gratton, 775-861-6532.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 6802 (55 FR 39152 (1990)) as extended by PLO No. 7534 (67 FR 53359 (2002)) will expire on January 31, 2010, unless extended. The DOE filed an application to extend their withdrawal of public land at Yucca Mountain in Nye County. The proposed twelve (12) year extension would continue the withdrawal of public land from location under the United States mining laws and from leasing under the mineral leasing laws for the lands described in PLO No. 6802.

The DOE proposes to extend the withdrawal through January 31, 2022. The extension of the withdrawal would maintain the physical integrity of the subsurface environment to ensure that scientific studies for site characterization at Yucca Mountain are not invalidated or otherwise adversely impacted. Site characterization activities will be used to determine the suitability of Yucca Mountain for a permanent nuclear waste repository.

The use of a right-of-way, interagency, or cooperative agreement would not adequately constrain nondiscretionary uses which could result in permanent loss of significant values and threaten public health and safety and Federal investment.

There are no suitable alternative sites since the lands described herein contain the specific resource value and Federal improvements described in the application.

No water rights would be needed to fulfill the purpose of the requested withdrawal extension.

Records relating to the application may be examined by contacting

Jacqueline M. Gratton at the address or phone number above.

For a period of 90 days from the date of publication of this notice, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal extension may present their views in writing to the Nevada State Director of the Bureau of Land Management.

Comments, including names and street addresses of respondents, will be available for public review at the BLM Nevada State Office at the address stated above, during regular business hours: 8 a.m. to 4:30 p.m., Monday through Friday, except holidays. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so. Individual respondents may request confidentiality. If you wish to withhold your name or address from public review or from disclosure under the Freedom of Information Act, you must state this prominently at the beginning of your comments. Such requests will be honored to the extent allowed by law. All submissions from organizations or businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be made available for public inspection in their entirety.

Notice is hereby given that an opportunity for a public meeting is afforded in connection with the proposed withdrawal extension. All interested persons who desire a public meeting for the purpose of being heard on the proposed extension must submit a written request to the Nevada State Director within 90 days from the date of publication of this notice. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** and at least one local newspaper 30 days before the scheduled date of the meeting.

This withdrawal extension proposal will be processed in accordance with the applicable regulations set forth in accordance with 43 CFR 2310.4

**Authority:** 43 CFR 2310.3-1.

Dated: September 4, 2008.

**Michael R. Holbert,**

*Deputy State Director, Resources, Lands and Planning.*

[FR Doc. E8-21338 Filed 9-11-08; 8:45 am]

**BILLING CODE 4310-HC-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Boundary Revision

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notification of boundary revision.

**SUMMARY:** Notice is hereby given that the boundary of Big Thicket National Preserve is modified to include seven tracts of land adjacent to the park. This revision is made to include privately owned property that the landowners wish to donate to the United States. The National Park Service has determined that inclusion of the seven tracts within the preserve's boundary will make significant contributions to the purposes for which the preserve was established. After the United States acquires the tracts, the National Park Service will manage them in accordance with applicable law.

**FOR FURTHER INFORMATION CONTACT:** National Park Service, Glenna F. Vigil, Chief, Land Resources Program Center, Intermountain Region, P.O. Box 728, Santa Fe, New Mexico 87504.

**DATES:** The effective date of this boundary revision is the date of publication in the **Federal Register**.

**SUPPLEMENTARY INFORMATION:** The Act of October 11, 1974, Public Law 93-439, 88 Stat. 1254, codified as amended at 16 U.S.C. 698 through 698e (2006), established the Big Thicket National Preserve and provides that after advising the House Committee on Natural Resources and the Senate Committee on Energy and Natural Resources, the Secretary of the Interior is authorized to make these boundary revisions. This action will add seven tracts comprising 6,281.19 acres of land, more or less, of land to the Big Thicket National Preserve. The acquisition of these tracts is required to maintain the preserve's natural and ecological integrity. The seven tracts are listed as follows: Tract 201-12, 92.00 acres; Tract 202-10, 816.70 acres; Tract 224-15, 81.05 acres; Tract 225-16, 167.05 acres; Tract 229-03, 4,500 acres, more or less; Tract 229-04, 408.69 acres; and Tract 229-05, 215.70 acres. The referenced tracts are depicted on the following land acquisition segment maps as follows:

Segment Map 201, sheet 7 of 8, having drawing no. 175/30,012; Segment Map 202, sheet 8 of 8, having drawing no. 175/30,012; Segment Map 224, sheet 7 of 10, having drawing no. 175/80,010; Segment Map 225, sheet 8 of 10, having drawing no. 175/80,010 and Segment Map 229, sheet 1 of 1, having drawing no. 175/80,016.

**Note:** When contacting this office or any government office, before including your address, phone number, e-mail address or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**Note:** This document was received at the Office of the Federal Register on September 9, 2008.

Dated: March 10, 2008.

**Michael D. Snyder,**

*Regional Director, Intermountain Region.*

[FR Doc. E8-21286 Filed 9-11-08; 8:45 am]

**BILLING CODE 4312-CB-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Notice of a Meeting for Denali National Park Subsistence Resource Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of a meeting for Denali National Park Subsistence Resource Commission.

**SUMMARY:** The Denali National Park Subsistence Resource Commission (SRC) will meet to develop and continue work on National Park Service (NPS) subsistence hunting program recommendations and other related subsistence management issues. This meeting is open to the public and will have time allocated for public testimony. The public is welcomed to present written or oral comments to the SRC. This meeting will be recorded and meeting minutes will be available upon request from the park superintendent for public inspection approximately six weeks after each meeting. The NPS subsistence resource commission program is authorized under Title VIII, Section 808 of the Alaska National Interest Lands Conservation Act, Public Law 96-487, to operate in accordance with the provisions of the Federal Advisory Committee Act.

**FOR FURTHER INFORMATION CONTACT:** Amy Craver, Subsistence Manager, (907)

683-9544 or Philip Hooge, Assistant Superintendent, (907) 683-959561. Address: Denali National Park and Preserve, P.O. Box 9, Denali Park, AK 99755.

**Proposed Meeting Date:** The SRC meeting will be held on Friday, October 17, 2008, from 9 a.m. to 5 p.m.

**Location:** Denali National Park Headquarters, Murie Science and Learning Center, Denali Park, AK.

The proposed SRC meeting agenda includes the following:

1. Call to order.
2. SRC Roll Call and Confirmation of Quorum.
3. SRC Chair and Superintendent's Welcome and Introductions.
4. Approval of Minutes from Last SRC Meeting.
5. Review and Approve Agenda.
6. Status of SRC Membership and Charter.
7. Election of Chair and Vice Chair (New charter requires annual elections).
8. SRC Member Reports.
9. Park Subsistence Manager Report.
  - a. Moose Hide Boat Project Update.
  - b. NPS Funded Subsistence Projects.
10. Denali National Park and Preserve Staff Reports.
  - a. Resource Management Report.
  - b. Cantwell ORV Traditional Use Area Update.
  - c. Status NPS EA for Use of Horns and Antlers.
  - d. Shallow Lakes Project.
  - e. Subsistence Replacement Trapping Cabins EA.
  - f. Ranger Division Update.
  - g. Wildlife Biologist Report—Status of Wildlife Surveys.
  - h. Alaska Board of Game Update.
  - i. Federal Subsistence Board Update.
11. October 2007 SRC Chairs Workshop Report.
12. New Business.
13. Public and Other Agency Comments.
14. SRC Work Session.
15. Set Time and Place for Next SRC Meeting.
16. Adjournment.

**SUPPLEMENTARY INFORMATION:** SRC meeting location and date may need to be changed based on weather or local circumstances. If meeting date and location are changed, a notice will be published in local newspapers and announced on local radio stations prior to the meeting date. The meeting may end early if all business is completed.

Dated: August 28, 2008.

**Victor Knox,**

*Deputy Regional Director.*

[FR Doc. E8-21271 Filed 9-11-08; 8:45 am]

**BILLING CODE 4310-PF-P**

## DEPARTMENT OF JUSTICE

### Antitrust Division

#### Notice Pursuant to the National Cooperative Research and Production Act of 1993—Development of Voluntary Standard (ANSI/ROV-1-200X) for Recreational Off-Highway Vehicles

Notice is hereby given that, on July 24, 2008, pursuant to section 6(a) of the National Cooperative Research and Production Act of 1993, 15 U.S.C. 4301 *et seq.* ("the Act"), Development of Voluntary Standard (ANSI/ROV-1-200X) for Recreational Off-Highway Vehicles ("DVSROV") has filed written notifications simultaneously with the Attorney General and the Federal Trade Commission disclosing (1) the identities of the parties and (2) the nature and objectives of the venture. The notifications were filed for the purpose of invoking the Act's provisions limiting the recovery of antitrust plaintiffs to actual damages under specified circumstances.

Pursuant to section 6(b) of the Act, the identities of the parties to the venture are: American Honda Motor Co., Inc., Torrance, CA; Arctic Cat Inc., Thief River Falls, NM; Kawasaki Motors Corp., U.S.A., Irvine, CA; Polaris Industries Inc., Medina, MN; and Yamaha Motor Corporation, U.S.A., Cypress, CA. The general areas of DVSROV's planned activities are conducting research, collecting, exchanging and analyzing research information relating to development of a voluntary standard (ANSI/ROV-1-200X) for recreational off-highway vehicles.

**Patricia A. Brink,**

*Deputy Director of Operations, Antitrust Division.*

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**BILLING CODE 4410-11-P**

## DEPARTMENT OF LABOR

### Office of the Secretary

#### Submission for OMB Review: Comment Request

September 5, 2008.

The Department of Labor (DOL) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. chapter 35). A copy of this ICR, with applicable