

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ES-030-07-1320-EL; WVES-50560; WVES-50556]

**Notice of Extension of the East Lynn Lake Coal Lease Draft Land Use Analysis and Draft Environmental Impact Statement; Coal Lease Applications WVES-50556 and WVES-50560, Wayne County, WV**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Comment Period Extension.

**SUMMARY:** The Bureau of Land Management (BLM) is announcing an extension of the comment period on the East Lynn Lake Coal Lease Draft Land Use Analysis and Draft Environmental Impact Statement (DLUA/DEIS) to analyze the potential impacts of two Federal Coal Lease By Applications, WVES-50556 and WVES-50560, totaling 13,089.55 acres at the U.S. Army Corps of Engineers' East Lynn Lake Project in Wayne County, West Virginia, and by this notice is announcing the extension of the comment period. The original notice published in the **Federal Register** on June 27, 2008 [73 FR 125] provided for a comment period to end on September 24, 2008. An amended notice published on July 3, 2008 [73 FR 129] provided a correction to the project's state location from Virginia to West Virginia.

**DATES:** The BLM is extending the comment period for 45 days ending on November 10, 2008.

**ADDRESSES:** The DLUA/DEIS is posted on the Internet at [http://www.blm.gov/es/st/en/prog/east\\_lynn\\_lake\\_coal/DLUA\\_DEIS.html](http://www.blm.gov/es/st/en/prog/east_lynn_lake_coal/DLUA_DEIS.html). You may submit comments by any of the following methods:

- *E-mail:*  
[EastLynnLakeComments@blm.gov](mailto:EastLynnLakeComments@blm.gov).
- *Mail:* BLM Milwaukee Field Office, Attn: Chris Carusona, 626 E. Wisconsin Ave., Suite 200, Milwaukee, WI 53202.
- *Facsimile:* 414-297-4409, Attn: Chris Carusona.

Comments, including names and addresses of respondents, will be available for public review at the Milwaukee BLM Field Office, and will be subject to disclosure under the Freedom of Information Act. Before including your address, phone number, e-mail address, or other personal identifying information in your comment, be advised that your entire comment—including your personal identifying information—may be made

publicly available at any time. While you can ask us in your comment to withhold from public review your personal identifying information, we cannot guarantee that we will be able to do so. All submissions from organizations and businesses, and from individuals identifying themselves as representatives or officials of organizations or businesses, will be available for public inspection in their entirety.

**FOR FURTHER INFORMATION CONTACT:** Chris Carusona, Planning and Environmental Coordinator, at 414-297-4463.

**SUPPLEMENTARY INFORMATION:** The original Notice of Availability provided for comments on the DLUA/DEIS to be received through September 24, 2008. The BLM received requests for an extension of the comment period from individuals and groups. The BLM has reviewed these requests. Comments on the DLUA/DEIS will now be accepted through November 10, 2008.

Dated: September 3, 2008.

**A. Barron Bail,**

*BLM ES, Acting State Director.*

[FR Doc. E8-20888 Filed 9-8-08; 8:45 am]

**BILLING CODE 4310-GJ-P**

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[UTU 6443, UTU 012532, and UTU 0146037]

**Public Land Order No. 7708; Partial Revocation of Public Land Order Nos. 1391, 4060, and 4567; Utah; Correction**

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This action corrects an error in the land description published as FR Doc. E8-12424 in the **Federal Register**, 73 FR 31880-31881, June 4, 2008.

On page 31881, column 1, line 13 from the top, which reads "Salt Lake Meridian" is hereby corrected to read "Uintah Special Meridian".

On page 31881, below "b. Hawthorne Campground," column 1, line 20 from the top, and above "T. 8 S., R. 5 E.," column 1, line 21 from the top, insert "Salt Lake Meridian".

Dated: August 20, 2008.

**Jeff Rawson,**

*Associate State Director.*

[FR Doc. E8-20886 Filed 9-8-08; 8:45 am]

**BILLING CODE 3410-11-P**

**DEPARTMENT OF LABOR**

**Office of Job Corps; Advisory Committee on Job Corps; Notice of Renewal of the Advisory Committee on Job Corps Charter**

**AGENCY:** Office of Job Corps, Department of Labor.

**ACTION:** Renewal of the Advisory Committee on Job Corps charter.

**SUMMARY:** Notice is hereby given that after consultation with the General Services Administration, it has been determined that the renewal of an advisory committee on Job Corps is necessary and in the public interest. Accordingly, the U.S. Department of Labor, Office of Job Corps has renewed the Advisory Committee on Job Corps charter with several minor revisions. The revisions are not intended to change the purpose or the Committee's original intent.

**SUPPLEMENTARY INFORMATION:****Background**

The Current Advisory Committee on Job Corps charter expires September 7, 2008. These proposed revisions were not intended to change the purpose or the Committee's original intent. The revisions were intended to update and align with Job Corps vision for the 21st century.

The revisions are found in the following two sections of the Charter: A Description of the Duties for Which the Committee is Responsible and Termination Date.

**Summary of Revisions**

- A description of the duties for which the Committee is responsible were slightly modified to reflect an addendum report.
- The termination date was extended to provide sufficient time for Committee activities and evaluations necessary to obtain results needed in advising and making recommendations to the Secretary.

The Advisory Committee on Job Corps provides advice and recommendations to the Secretary of Labor pertaining to the review, development, and implementation of policies, legislation, and regulations affecting Job Corps. It serves to broadly evaluate Job Corps program characteristics, including its purpose, goals, and effectiveness, efficiency, and performance measures in order to address the critical issues facing the provision of job training and education to the youth population that it serves, particularly as related to creating a pipeline of young workers for a demand-driven workforce.

The Committee is composed of 16 individuals appointed by the Secretary. The membership of the Committee shall include equal representation of employers, education community, labor organizations, and the public/private sectors. The Secretary shall appoint one of the members as Chairperson to the Committee. A representative of the U.S. Department of Education, U.S. Department of Health and Human Services and the U.S. Department of Justice shall be invited to serve as non-voting members to the Committee ex-officio. The Deputy Secretaries of Labor, Agriculture, and Interior shall be non-voting members to the Committee ex-officio. The National Director, Office of Job Corps, Office of the Secretary (OSEC), shall be the designated Federal official to the Committee.

Terms of members shall be 2 years, as designated by the Secretary, and all Committee members shall serve at the pleasure of the Secretary. Appointments to vacancies occurring during the terms of such appointments shall be for the unexpired portions of the terms.

**FOR FURTHER INFORMATION CONTACT:** Crystal Woodard, Office of Job Corps, 202-693-3000 (this is not a toll-free number).

Signed at Washington, DC, this 3rd day of September 2008.

**Esther R. Johnson,**

*Administrator, Office of Job Corps.*

[FR Doc. E8-20870 Filed 9-8-08; 8:45 am]

**BILLING CODE 4510-23-P**

## **NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES**

### **National Endowment for the Arts; Arts Advisory Panel**

Pursuant to Section 10(a)(2) of the Federal Advisory Committee Act (Pub. L. 92-463), as amended, notice is hereby given that three meetings of the Arts Advisory Panel to the National Council on the Arts will be held at the Nancy Hanks Center, 1100 Pennsylvania Avenue, NW., Washington, DC, 20506 as follows (ending times are approximate):

*Music/Jazz (application review):* September 29, 2008 by teleconference. This meeting, from 12 p.m. to 4 p.m. will be closed.

*Learning in the Arts (application review):* October 3, 2008 in Room 716. This meeting, from 9 a.m. to 6 p.m., will be closed.

*Learning in the Arts (application review):* October 14-15, 2008 in Room 716. A portion of this meeting, from 1:30 p.m. to 2 p.m. on October 15th, will

be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 6 p.m. on October 14th, and from 9 a.m. to 1:30 p.m. and 2 p.m. to 3 p.m. on October 15th, will be closed.

*Learning in the Arts (application review):* October 21-24, 2008 in Room 716. A portion of this meeting, from 1:15 p.m. to 1:45 p.m. on October 24th, will be open to the public for a policy discussion. The remainder of the meeting, from 9 a.m. to 6 p.m. on October 21st-23rd and from 9 a.m. to 1:15 p.m. and 1:45 p.m. to 5 p.m. on October 24th, will be closed.

The closed portions of meetings are for the purpose of Panel review, discussion, evaluation, and recommendations on financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including information given in confidence to the agency. In accordance with the determination of the Chairman of February 28, 2008, these sessions will be closed to the public pursuant to subsection (c)(6) of section 552b of Title 5, United States Code.

Any person may observe meetings, or portions thereof, of advisory panels that are open to the public, and if time allows, may be permitted to participate in the panel's discussions at the discretion of the panel chairman. If you need special accommodations due to a disability, please contact the Office of AccessAbility, National Endowment for the Arts, 1100 Pennsylvania Avenue, NW., Washington, DC 20506, 202/682-5532, TDY-TDD 202/682-5496, at least seven (7) days prior to the meeting.

Further information with reference to these meetings can be obtained from Ms. Kathy Plowitz-Worden, Office of Guidelines & Panel Operations, National Endowment for the Arts, Washington, DC, 20506, or call 202/682-5691.

Dated: August 8, 2008.

**Kathy Plowitz-Worden,**

*Panel Coordinator, Panel Operations, National Endowment for the Arts.*

[FR Doc. E8-20788 Filed 9-8-08; 8:45 am]

**BILLING CODE 7537-01-P**

## **NATIONAL TRANSPORTATION SAFETY BOARD**

### **Sunshine Act Meeting; Agenda**

**TIME AND DATE:** 9:30 a.m., Tuesday, September 16, 2008.

**PLACE:** NTSB Conference Center, 429 L'Enfant Plaza, SW., Washington, DC 20594.

**STATUS:** The three items are open to the public.

### **MATTERS TO BE CONSIDERED:**

8042 Special Investigation Report on the Safety of Parachute Jump Operations.

8040 Aircraft Accident Summary Report on Crash of Skydive Quantum Leap, de Havilland DHC-6-100, N203E, Sullivan, Missouri, July 29, 2006.

8041 Highway Accident Report—Truck-Tractor Semitrailer Rollover and Motorcoach Collision With Overturned Truck, Interstate Highway 94, Near Osseo, Wisconsin, October 16, 2005.

**NEWS MEDIA CONTACT:** Telephone: (202) 314-6100.

Individuals requesting specific accommodations should contact Rochelle Hall at (202) 314-6305 by Friday, September 12, 2008.

The public may view the meeting via a live or archived Web cast by accessing a link under "News & Events" on the NTSB home page at <http://www.nts.gov>.

**FOR MORE INFORMATION CONTACT:** Vicky D'Onofrio, (202) 314-6410.

Dated: September 5, 2008.

**Vicky D'Onofrio,**

*Federal Register Liaison Officer.*

[FR Doc. E8-21024 Filed 9-5-08; 4:15 pm]

**BILLING CODE 7533-01-P**

## **NUCLEAR REGULATORY COMMISSION**

### **Biweekly Notice; Applications and Amendments to Facility Operating Licenses Involving No Significant Hazards Considerations**

#### **I. Background**

Pursuant to section 189a. (2) of the Atomic Energy Act of 1954, as amended (the Act), the U.S. Nuclear Regulatory Commission (the Commission or NRC staff) is publishing this regular biweekly notice. The Act requires the Commission publish notice of any amendments issued, or proposed to be issued and grants the Commission the authority to issue and make immediately effective any amendment to an operating license upon a determination by the Commission that such amendment involves no significant hazards consideration, notwithstanding the pendency before the Commission of a request for a hearing from any person.

This biweekly notice includes all notices of amendments issued, or proposed to be issued from August 14, 2008, to August 27, 2008. The last