native wetland- and grasslanddependent wildlife.

The Merced NWR was established in 1951 and consists of 10,262 acres. The San Luis NWR was established in 1967 and consists of 26,878 acres. The Grasslands WMA was established in 1979 and contains more than 190 privately-owned parcels under Service conservation easements totaling approximately 90,000 acres, within an approved acquisition boundary of 230,000 acres.

## **Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Dated: August 18, 2008.

## Richard F. Kearney,

Acting Regional Director, California and Nevada Region, Sacramento, California. [FR Doc. E8–19488 Filed 9–5–08; 8:45 am]

BILLING CODE 4310-55-P

## **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [UTU81172]

## Notice of Proposed Reinstatement of Terminated Oil and Gas Lease, Utah

September 2, 2008.

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97–451), Delta Petroleum Corporation timely filed a petition for reinstatement of oil and gas lease UTU81172 for lands in Grand County, Utah, and it was accompanied by all required rentals and royalties accruing from April 1, 2008, the date of termination.

FOR FURTHER INFORMATION CONTACT: Kent Hoffman, Deputy State Director, Division of Lands and Minerals at (801) 539–4080.

## SUPPLEMENTARY INFORMATION: The

Lessee has agreed to new lease terms for rentals and royalties at rates of \$10 per acre and 162/3 percent, respectively. The \$500 administrative fee for the lease has been paid and the lessee has reimbursed

the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the lease, effective April 1, 2008, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

#### Kent Hoffman,

Deputy State Director, Division of Lands and Minerals.

[FR Doc. E8–20696 Filed 9–5–08; 8:45 am] BILLING CODE 4310-\$\$-P

## **DEPARTMENT OF THE INTERIOR**

## **National Park Service**

## National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before August 23, 2008.

Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by September 23, 2008.

#### J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

#### ALABAMA

## **Montgomery County**

Frazier Hill, 6716 Old Selma Rd., Antioch, 08000951

## ARKANSAS

### **Drew County**

Ridgeway Hotel Historic District, 200–206 East Gaines St., Monticello, 08000952

#### **Hempstead County**

Southwestern Proving Ground Building #129, (World War II Home Front Efforts in Arkansas) 195 Hempstead Co. Rd. 279, Hope, 08000953

#### **Jackson County**

Erwin Auxiliary Army Airfield (World War II Home Front Efforts in Arkansas), NE. of AR 14 and Jackson Rd. 917 jct., Newport, 08000954

## **Sebastian County**

Greenwood Presbyterian Church, 103 W. Denver St., Greenwood, 08000955

#### DISTRICT OF COLUMBIA

#### **District of Columbia**

Slayton, William L., House, 3411 Ordway St., NW., Washington DC, 08000956

#### **FLORIDA**

#### St. Johns County

Fort Matanzas NM Headquarters and Visitor Center (Florida's New Deal Resources MPS), 8635 A1A S., St.Augustine, 08000957

#### **ILLINOIS**

## **Cook County**

Cicero Fire House No. 2, 129 Lake St., Oak Park, 08000959

Sauganash Historic District, Bounded on the W. by the former alley to the W. of Kilpatrick Ave., Hiawatha Ave., andKeating Ave., Chicago, 08000958

#### **MISSOURI**

#### **Jackson County**

Aines Farm Dairy Building, 3110–30 Gillham Rd., Kansas City, 08000960

#### **TEXAS**

## **Hall County**

Hall County Courthouse, 512 W. Main, Memphis, 08000961

### **Hidalgo County**

M and J Nelson Building, 300–308 S. 14th St., McAllen, 08000962

#### WISCONSIN

## **Richland County**

Shadewald II Mound Group, (Late Woodland Stage in Archeological Region 8 MPS) Address Restricted, Town of Eagle, 08000963

[FR Doc. E8–20680 Filed 9–5–08; 8:45 am] BILLING CODE 4310–70–P

## INTERNATIONAL TRADE COMMISSION

[Investigation No. 337-TA-648]

In the Matter of Certain Semiconductor Integration Circuits Using Tungsten Metallization and Products Containing Same; Notice of Commission Decision Not To Review an Initial Determination Granting Motion To Amend the Complaint and Notice of Investigation

**AGENCY:** U.S. International Trade Commission.

**ACTION:** Notice.

**SUMMARY:** Notice is hereby given that the U.S. International Trade