

### Postponement of Final Determination and Extension of Provisional Measures

Pursuant to section 735(a)(2) of the Act, on August 15, 2008, as amended on August 22, 2008, Winner requested that in the event of an affirmative preliminary determination in this investigation, the Department postpone its final determination by 60 days. At the same time, Winner agreed that the Department may extend the application of the provisional measures prescribed under 19 CFR 351.210(e)(2) from a 4-month period to a 6-month period. In accordance with section 733(d) of the Act and 19 CFR 351.210(b), we are granting the request and are postponing the final determination until no later than 135 days after the publication of this notice in the **Federal Register** because: (1) our preliminary determination is affirmative, (2) the requesting exporters account for a significant proportion of exports of the subject merchandise, and (3) no compelling reasons for denial exist. Suspension of liquidation will be extended accordingly.

This determination is issued and published in accordance with sections 733(f) and 777(i)(1) of the Act.

Dated: August 27, 2008.

**Stephen J. Claeys,**

*Acting Assistant Secretary for Import Administration.*

[FR Doc. E8-20508 Filed 9-4-08 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XK22

#### Mid-Atlantic Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Council's Squid, Mackerel, and Butterfish Committee will hold a public meeting on Amendment 10 to the Atlantic Mackerel, Squid, and Butterfish Fishery Management Plan and if time allows, also on Amendment 11.

**DATES:** The meeting will be held on Tuesday, September 23, 2008, from 10 a.m. to 6 p.m.

**ADDRESSES:** The meeting will be held at the Sheraton Newark Airport Hotel, 128 Frontage Road, Newark, NJ 07114; telephone: (973) 690-5500.

*Council address:* Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331.

**FOR FURTHER INFORMATION CONTACT:** Daniel T. Furlong, Executive Director, Mid-Atlantic Fishery Management Council, 300 S. New Street, Room 2115, Dover, DE 19904; telephone: (302) 674-2331, extension 19.

**SUPPLEMENTARY INFORMATION:** The purposes of this meeting are: to finalize Amendment 10's butterflyfish rebuilding and bycatch reduction preferred alternatives; and, if time allows, review progress on Amendment 11 (especially, but not limited to, alternatives dealing with instituting limited access in the mackerel fishery).

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to M. Jan Bryan at the Mid-Atlantic Council Office, (302) 674-2331 extension 18, at least 5 days prior to the meeting date.

Dated: September 2, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-20605 Filed 9-4-08; 8:45 am]

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## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XK21

#### North Pacific Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meetings.

**SUMMARY:** The North Pacific Fishery Management Council (Council) and its

advisory committees will hold public meetings, September 29 - October 7, 2008 at Sheraton Hotel, 401 East 6th Avenue, Anchorage, AK.

**DATES:** The Council will begin its plenary session at 8 a.m. on Wednesday, October 1 continuing through Tuesday October 7, 2008. The Council's Advisory Panel (AP) will begin at 8 a.m., Monday, September 29 and continue through Saturday October 4. The Scientific and Statistical Committee (SSC) will begin at 8 a.m. on Monday, September 29 and continue through Wednesday October 1, 2008. The Ecosystem Committee will meet Tuesday, September 30, from 9 a.m. to 5 p.m. The Enforcement Committee will meet Tuesday, September 30, from 1 p.m. to 5 p.m. in the. All meetings are open to the public, except executive sessions.

**ADDRESSES:** The meetings will be held at the Sheraton Hotel, 401 East 6th Avenue, Anchorage, AK.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Avenue, Suite 306, Anchorage, AK 99501-2252.

#### FOR FURTHER INFORMATION CONTACT:

David Witherell, Council staff, telephone: (907) 271-2809.

**SUPPLEMENTARY INFORMATION:** Council Plenary Session: The agenda for the Council's plenary session will include the following issues. The Council may take appropriate action on any of the issues identified.

##### 1. Reports

Executive Director's Report (including Joint Protocol Committee report)

NMFS Management Report (including update on halibut area 2C regulations; update on Community Development Quota oversight regulations, and annual Bering Sea and Aleutian Islands (BSAI) crab report.)

Alaska Department of Fish & Game Report

U.S. Coast Guard Report

U.S. Fish & Wildlife Service Report

Protected Species Report (including update on the BiOp schedule)

2. Halibut Management: Report from ADF&G on Charter halibut harvests; final action on Charter Halibut Catch Sharing Plan; Final action on Area 3A Guideline Harvest measures.

3. BSAI Crab Issues: Receive Plan Team report, approve Crab Stock Assessment Fishery Evaluation Report and adopt Overfishing Levels (OFLs); Final action on St. George Protection Measures; receive BSAI Crab Program 3-year review report; receive Crab Committee report/crew proposals; preliminary review of BSAI 90.10 Amendment package; receive report on Crab Economic Data report metadata;