

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form N-400. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or households. USCIS uses the information on this form to determine an applicant's eligibility for naturalization.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 700,000 responses at 6 hours and 8 minutes (6.13 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 4,291,000 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please visit the USCIS Web site at: <http://www.regulations.gov/search/index.jsp>.

If additional information is required contact: USCIS, Regulatory Management Division, 111 Massachusetts Avenue, Suite 3008, Washington, DC 20529, (202) 272-8377.

Dated: August 25, 2008.

**Sunday Aigbe,**

Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.

[FR Doc. E8-19959 Filed 8-27-08; 8:45 am]

BILLING CODE 9111-97-P

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2008-N0228; 96300-1671-0000-P5]

**Emergency Exemption: Issuance of Permit for Endangered Species**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of emergency issuance of permit for endangered species.

**SUMMARY:** The following permit was issued.

**ADDRESSES:** Documents and other information submitted for this application are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North

Fairfax Drive, Room 212, Arlington, Virginia 22203, telephone 703/358-2104 or fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:** On August 15, 2008, the U.S. Fish and Wildlife Service (Service) issued a permit (PRT-192748) to the Alaska Department of Fish and Game, Fairbanks, AK, to take one captive held male wood bison (*Bison bison athabasca*) for the purpose of scientific research into animal and human health. This action was authorized under Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). The Service determined that an emergency affecting the health and life of the Alaska captive held population existed, and that no reasonable alternative was available to the applicant for the following reasons:

One seven year old adult male wood bison owned by the State of Alaska and held at the Alaska Wildlife Conservation Center, Girdwood, Alaska, became weak and emaciated, and tested positive for Cryptosporidium, threatening the health of other wood bison in the captive herd and presenting a risk to human health.

Dated: August 15, 2008.

**Lisa J. Lierheimer,**

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E8-19912 Filed 8-27-08; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R9-IA-2008-N0227; 96300-1671-0000-P5]

**Receipt of Applications for Permit**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of receipt of applications for permit.

**SUMMARY:** The public is invited to comment on the following applications to conduct certain activities with endangered species.

**DATES:** Written data, comments or requests must be received by September 29, 2008.

**ADDRESSES:** Documents and other information submitted with these applications are available for review, subject to the requirements of the Privacy Act and Freedom of Information Act, by any party who submits a written request for a copy of such documents within 30 days of the date of publication

of this notice to: U.S. Fish and Wildlife Service, Division of Management Authority, 4401 North Fairfax Drive, Room 212, Arlington, Virginia 22203; fax 703/358-2281.

**FOR FURTHER INFORMATION CONTACT:** Division of Management Authority, telephone 703/358-2104.

**SUPPLEMENTARY INFORMATION:**

**Endangered Species**

The public is invited to comment on the following application(s) for a permit to conduct certain activities with endangered species. This notice is provided pursuant to Section 10(c) of the Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*). Written data, comments, or requests for copies of these complete applications should be submitted to the Director (address above).

**Applicant:** U.S. Fish and Wildlife Service/California Condor Recovery Program, Ventura, CA, PRT-185756

The applicant requests a permit to re-export one dead male captive-born specimen of a California condor (*Gymnogyps californianus*) to the Secretaría de Medio Ambiente y Recursos Naturales (SEMARNAT), Mexico City, Mexico for the purpose of enhancement of the species through conservation education.

**Applicant:** U.S. Fish and Wildlife Service/Whooping Crane Recovery Program, Austwell, TX, PRT-189482

The applicant requests a permit to export one dead male captive-born specimen of a whooping crane (*Grus americana*) to the Secretaría de Medio Ambiente y Recursos Naturales (SEMARNAT), Mexico City, Mexico for the purpose of enhancement of the species through conservation education.

Dated: August 15, 2008.

**Lisa J. Lierheimer,**

Senior Permit Biologist, Branch of Permits, Division of Management Authority.

[FR Doc. E8-19911 Filed 8-27-08; 8:45 am]

BILLING CODE 4310-55-P

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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R6-R-2008-N0091; 60138-1265-6CCP-S3]

**Draft Comprehensive Conservation Plan for Twelve National Wildlife Refuges, North Dakota**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of Availability.