

given that a proposed Consent Decree in *Sierra Club, et al. v. MasTec North America, Inc., et al.*, No. 03-1697-HO (D. Or.), consolidated with *United States v. MasTec, Inc., et al.*, No. 06-6071-HO (D. Or.), was lodged with the United States District Court for the District of Oregon on August 19, 2008.

This proposed Consent Decree concerns complaints filed by the United States against MasTec, Inc. and MasTec North America, Inc. pursuant to section 301(a) of the Clean Water Act, 33 U.S.C. 1311(a), to obtain, among other things, injunctive relief from and to impose civil penalties against MasTec, Inc. and MasTec North America, Inc. for violating the Clean Water Act by discharging pollutants in violation of a permit and without a permit into waters of the United States. The proposed Consent Decree resolves certain of the allegations against MasTec, Inc. and MasTec North America, Inc. by requiring them to provide for environmental mitigation and to pay a civil penalty.

The Department of Justice will accept written comments relating to this proposed Consent Decree for thirty (30) days from the date of publication of this Notice. Please address comments to Kent E. Hanson, Environmental Defense Section, P.O. Box 23986, Washington, DC 20026-3986, and refer to *United States v. MasTec, Inc.*, DJ # 90-5-1-1-17191.

The proposed Consent Decree may be examined at the Clerk's Office, United States District Court for the District of Oregon, Wayne L. Morse U.S. Courthouse, 405 East Eighth Avenue, Room 2100, Eugene, OR 97401. In addition, the proposed Consent Decree may be viewed at [http://www.usdoj.gov/enrd/Consent\\_Decrees.html](http://www.usdoj.gov/enrd/Consent_Decrees.html).

**Russell Young,**

*Assistant Chief, Environmental Defense Section, Environment & Natural Resources Division.*

[FR Doc. E8-19817 Filed 8-26-08; 8:45 am]

**BILLING CODE 4410-15-P**

## DEPARTMENT OF JUSTICE

### Parole Commission

#### Public Announcement

Pursuant To The Government In the Sunshine Act (Pub. L. 94-409; 5 U.S.C. 552b)

*Agency Holding the Meeting:*

Department of Justice, United States Parole Commission.

*Date and Time:* 11 a.m., Thursday, August 28, 2008.

*Place:* U.S. Parole Commission, 5550 Friendship Boulevard 4th Floor, Chevy Chase, Maryland 20815.

*Status:* Closed.

*Matters Considered:* The following matter will be considered during the closed meeting: Review of the appointment of a hearing examiner under 18 U.S.C. 4204(a)(2)(A).

*Agency Contact:* Thomas W. Hutchison, Chief of Staff, United States Parole Commission, (301)492-5990.

Dated: August 20, 2008.

**Rockne Chickinell,**

*General Counsel, U.S. Parole Commission.*

[FR Doc. E8-19851 Filed 8-26-08; 8:45 am]

**BILLING CODE 4410-31-M**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for Reinstatement; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until September 26, 2008.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Jeryl Fish, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax No. 703-837-2861, E-mail: [OCIOMail@ncua.gov](mailto:OCIOMail@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Forms and Instructions for Central Liquidity Facility Loans.

*OMB Number:* 3133-0064.

*Form Number:* NCUA-7000, 7001, 7002, 7003 and 7004.

*Type of Review:* Reinstatement, without change, of a previously

approved collection for which approval has expired.

*Description:* Forms used by each borrower from the CLF.

*Respondents:* Credit unions that borrow from the CLF.

*Estimated No. of Respondents/Recordkeepers:* 25.

*Estimated Burden Hours per*

*Response:* 1 hour.

*Frequency of Response:* Other. As the need for borrowing arises.

*Estimated Total Annual Burden*

*Hours:* 25 hours.

*Estimated Total Annual Cost:* 0.

By the National Credit Union Administration Board on August 20, 2008.

**Mary Rupp,**

*Secretary of the Board.*

[FR Doc. E8-19793 Filed 8-26-08; 8:45 am]

**BILLING CODE 7535-01-P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Agency Information Collection Activities: Submission to OMB for a New Collection; Comment Request

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Request for comment.

**SUMMARY:** The NCUA is submitting the following information collection to the Office of Management and Budget (OMB) for review and clearance under the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35). This information collection is published to obtain comments from the public.

**DATES:** Comments will be accepted until October 27, 2008.

**ADDRESSES:** Interested parties are invited to submit written comments to the NCUA Clearance Officer listed below:

*Clearance Officer:* Mr. Jeryl Fish, National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, Fax No. 703-837-2861, E-mail: [OCIOMail@ncua.gov](mailto:OCIOMail@ncua.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or a copy of the information collection request should be directed to Tracy Sumpter at the National Credit Union Administration, 1775 Duke Street, Alexandria, VA 22314-3428, or at (703) 518-6444.

**SUPPLEMENTARY INFORMATION:** Proposal for the following collection of information:

*Title:* Large Credit Union Financials and Board Packages.

*OMB Number:* 3133-NEW.

*Form Number:* None.