

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

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## DEPARTMENT OF AGRICULTURE

### Natural Resources Conservation Service

#### Environmental Assessment; Rehabilitation of Grade Stabilization Structure W-3, Papillion Creek Watershed, Washington County, NE

**AGENCY:** Natural Resources Conservation Service, USDA.

**ACTION:** Notice of Availability, Finding of No Significant Impact.

**SUMMARY:** The Natural Resources Conservation Service (NRCS) has prepared an Environmental Assessment in compliance with the National Environmental Policy Act (NEPA), as amended. Pursuant to the implementing regulations for NEPA (40 CFR parts 1500-1508); the USDA Departmental Policy for the NEPA (7 CFR part 1b); the Natural Resources Conservation Service Regulations (7 CFR part 650); and the Natural Resources Conservation Service policy (General Manual Title 190, Part 410); the Natural Resources Conservation Service gives notice that an environmental impact statement is not being prepared for the rehabilitation of grade stabilization Structure W3 in Papillion Creek Watershed, Washington County, Nebraska. The Environmental Assessment was developed in coordination with the sponsoring local organization (Papio-Missouri River Natural Resources District) for a federally assisted action to address grade stabilization and incidental flood control prevention in the Papillion Creek Watershed and the status of grade stabilization Structure W-3. Upon consideration of the affected environment, alternatives, environmental consequences, and comments and coordination with concerned public and agencies, the State Conservationist for NRCS, Nebraska found that based on the significance and context and intensity

that the proposed action is not a major federal action significantly affecting the quality of the human environment. Thus, a Finding of No Significant Impact (FONSI) was made.

**FOR FURTHER INFORMATION CONTACT:** Stephen K. Chick, State Conservationist, U.S. Department of Agriculture, Natural Resources Conservation Service, Federal Building, Room 152, 100 Centennial Mall North, Lincoln, Nebraska 68508-3866; telephone (402) 437-5300.

**SUPPLEMENTARY INFORMATION:** The sponsoring local organization concurs with this determination and agrees with carrying forward the proposed project. Structure W-3 does not meet NRCS safety and performance standards for a High Hazard Class structure. The proposed action is to rehabilitate Structure W-3 to current NRCS High Hazard Class requirements and extend its life for 90 years. The following actions are proposed: The existing principal spillway would be removed and replaced, the auxiliary spillway would be raised and an additional auxiliary spillway would be constructed, and the top of dam would be raised to increase storage capacity.

Information regarding this finding may be obtained at the contact information listed above. No administrative action on implementation of the proposed funding action will be taken until 30 days after the date of this publication in the **Federal Register**.

Signed in Lincoln, Nebraska on July 17, 2008.

**Stephen K. Chick,**

*State Conservationist.*

[FR Doc. E8-18533 Filed 8-11-08; 8:45 am]

**BILLING CODE 3410-16-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Marine Mammal Health and Stranding Response Program Survey for Stranding Network Participants.

*OMB Control Number:* None.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Burden Hours:* 294.

*Number of Respondents:* 294.

*Average Hours per Response:* 1.

*Needs and Uses:* The National Marine Fisheries Service's (NMFS) Marine Mammal Health and Stranding Response Program will conduct program evaluations of the six NMFS regional stranding networks: Northeast, Southeast, Southwest, Northwest, Alaska, and Pacific Islands Regions. A survey will be used to gather data from a cross-section of stranding network participants in each region. The data will be collected regarding performance, organizational structure, objectives, and needs of the program. The information will be used to prioritize and discuss issues of concern and assist with future program management and planning.

*Affected Public:* Not-for-profit institutions.

*Frequency:* One-time only.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: August 7, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-18552 Filed 8-11-08; 8:45 am]

**BILLING CODE 3510-22-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and

Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security (BIS).

*Title:* Competitive Enhancement Needs Assessment Survey Program.

*OMB Control Number:* 0694-0083.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Burden Hours:* 2,400.

*Number of Respondents:* 2,400.

*Average Hours per Response:* 1.

*Needs and Uses:* The Defense

Production Act of 1950, as amended, and Executive Order 12919, authorizes the Secretary of Commerce to assess the capabilities of the defense industrial base to support the national defense and to develop policy alternatives to improve the international competitiveness of specific domestic industries and their abilities to meet defense program needs. The information collected from this voluntary survey will be used to assist small and medium-sized firms in defense transition and in gaining access to advanced technologies and manufacturing processes available from Federal Laboratories. The goal is to improve regions of the country adversely affected by cutbacks in defense spending and military base closures. While the previous survey focused primarily on those small businesses that were impacted by defense downsizing, it became apparent that non-defense dependent firms could also benefit from the variety of services offered. Therefore, the latest survey includes firms who manufacture products for non-defense end-uses, including NASA programs.

*Affected Public:* Business and other for-profit organizations.

*Frequency:* Annually.

*Respondent's Obligation:* Voluntary.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285 or via the Internet at [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: August 7, 2008.

**Gwellnar Banks,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-18553 Filed 8-11-08; 8:45 am]

**BILLING CODE 3510-33-P**

## DEPARTMENT OF COMMERCE

### Foreign-Trade Zones Board

(Docket 43-2008)

#### Proposed Foreign-Trade Zone, Butte-Silver Bow, Montana, Application and Public Hearing

An application has been submitted to the Foreign-Trade Zones Board (the Board) by the City and County of Butte-Silver Bow, Montana, to establish a general-purpose foreign-trade zone at a site in Butte, Montana, adjacent to the Butte-Silver Bow CBP port of entry. The application was submitted pursuant to the provisions of the FTZ Act, as amended (19 U.S.C. 81a-81u), and the regulations of the Board (15 CFR Part 400). It was formally filed on August 4, 2008. The applicant is authorized to make the proposal under Montana Code Sections 30-15-101 through 103.

The proposed zone would consist of one site covering 1,545 acres in Butte-Silver Bow, Montana and is within a Tax Increment Financing Industrial District located at 119041 German Gulch Road, Butte, Montana. The site is owned by the City and County of Butte-Silver Bow, the Port of Montana Authority, REC Advanced Silicon Materials LLC, and Pioneer Concrete & Fuel, Inc.

The application indicates a need for zone services in Butte-Silver Bow, Montana. Several firms have indicated an interest in using zone procedures for warehousing/distribution activities for a variety of products. Specific manufacturing approvals are not being sought at this time. Requests would be made to the Board on a case-by-case basis.

In accordance with the Board's regulations, Kathleen Boyce of the FTZ staff is designated examiner to investigate the application and report to the Board.

As part of the investigation, the Commerce examiner will hold a public hearing on September 11, 2008 at 1:00 pm, in the Council Chambers, Room 312, Butte-Silver Bow Courthouse, 155 West Granite St., Butte, MT 59701.

Public comment on the application is invited from interested parties. Submissions (original and 3 copies) shall be addressed to the Board's Executive Secretary at the address listed below. The closing period for their

receipt is October 14, 2008. Rebuttal comments in response to material submitted during the foregoing period may be submitted during the subsequent 15-day period (to October 27, 2008).

A copy of the application and accompanying exhibits will be available for public inspection at the Office of the Chief Executive, Butte-Silver Bow Courthouse, 155 West Granite Street, Butte, Montana 59701; and, Office of the Executive Secretary, Foreign-Trade Zones Board, Room 2111, U.S. Department of Commerce, 1401 Constitution Avenue, NW, Washington, DC 20230.

For further information, contact Kathleen Boyce at [Kathleen\\_Boyce@ita.doc.gov](mailto:Kathleen_Boyce@ita.doc.gov) or (202) 482-1346.

Dated: August 5, 2008.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. E8-18623 Filed 8-11-08; 8:45 am]

**BILLING CODE 3510-DS-S**

## DEPARTMENT OF COMMERCE

### International Trade Administration

#### Proposed Information Collection; Comment Request; Survey of International Air Travelers

**AGENCY:** International Trade Administration, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before October 14, 2008.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Richard Champley or Ron Erdmann, Office of Travel & Tourism Industries (OTTI), ITA, Phone: (202) 482-0140, and fax: (202) 482-2887, E-Mail: [Richard.champley@mail.doc.gov](mailto:Richard.champley@mail.doc.gov) or [Ron.erdmann@mail.doc.gov](mailto:Ron.erdmann@mail.doc.gov).