

comments must be received in the Eastern Regional Office by October 3, 2008. The address is 624 Ninth Street, NW., Washington, DC 20425. Persons wishing to e-mail their comments, or who desire additional information should contact Alfreda Greene, Secretary, 202-376-7533, TTY 202-376-8116 or by e-mail: [agreene@usccr.gov](mailto:agreene@usccr.gov).

Hearing impaired persons who will attend the meeting and require the service of a sign language interpreter should contact the Regional Office at least ten (10) working days before the scheduled date of the meeting.

Records generated from this meeting may be inspected and reproduced at the Eastern Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, <http://www.usccr.gov>, or to contact the Eastern Regional Office at the above e-mail or street address.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and the Federal Advisory Committee Act.

The meeting will be conducted pursuant to the provisions of the rules and regulations of the Commission and FACA.

Dated in Washington, DC, August 6, 2008.

**Christopher Byrnes,**

Chief, Regional Programs Coordination Unit.  
[FR Doc. E8-18516 Filed 8-8-08; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Sunshine Act Notice

**AGENCY:** United States Commission on Civil Rights.

**ACTION:** Notice of meeting.

**DATE AND TIME:** Tuesday, August 19, 2008; 9:30 a.m.

**PLACE:** U.S. Commission on Civil Rights, 624 Ninth Street, NW., Rm. 540, Washington, DC 20425.

### Meeting Agenda

- I. Approval of Agenda
- II. Approval of Minutes
  - July 11, 2008 Meeting
  - July 28, 2008 Meeting
- III. Announcements
- IV. Staff Director's Report
- V. Program Planning
  - 2009 Briefing Topics
  - 2009 Statutory Report Topics
  - Discussion of FY 2010 Budget Submission
- VI. Management and Operations
  - Evaluation of AI on Order of

- Precedence
- VII. State Advisory Committee Issues
  - Discussion of SAC re-charter process
- VIII. Future Agenda Items
- IX. Adjourn

VIII. Future Agenda Items  
IX. Adjourn

#### CONTACT PERSON FOR FURTHER

**INFORMATION:** Lenore Ostrowsky, Acting Chief, Public Affairs Unit (202) 376-8582.

Dated: August 7, 2008.

**David Blackwood,**

General Counsel.

[FR Doc. E8-18603 Filed 8-7-08; 4:15 pm]

**BILLING CODE 6335-01-P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* Voting and Civic Engagement Supplements to the Current Population Survey.

*OMB Control Number:* 0607-0466.

*Form Number(s):* CPS-263 (MIS-1) (L) (8-2007), CPS-263 (MIS-5) (L) (11-2006).

*Type of Request:* Reinstatement, with change of an expired collection.

*Burden Hours:* 7,600.

*Number of Respondents:* 54,000.

*Average Hours per Response:* 8 and a half minutes.

*Needs and Uses:* The U.S. Census Bureau requests authorization from the Office of Management and Budget (OMB) to conduct the November 2008 Voting and Civic Engagement Supplements to the Current Population Survey (CPS). The Voting A *OMB Control Number:* 0607-0466.

Supplement (Voting and Registration supplement in previous years) continues the biennial collection of data concerning voting and registration that has been requested periodically since 1964. The data yield statistics on voter (and nonvoter) characteristics and current voter trends. The data will also enable policymakers to keep issues up to date, such as changes in participation in the election process by demographic characteristics such as age, sex, race, ethnicity, and educational attainment.

The Corporation for National and Community Service (CNCS) has entered into an interagency agreement with the Census Bureau to conduct the Civic

Engagement supplement, which will appear for the first time in conjunction with the CPS. The civic engagement supplement will provide information on the extent to which American communities are places where individuals are civically active. It will also provide information on the number of Americans who are active in their communities, communicating with one another on issues of public concern, and interacting with public institutions and private enterprises. The information will also provide the number of Americans who engage in activities that promote positive relationships with those of equal and differing socio-economic or professional levels. This survey will be the only source of nationally representative data on such information as: level of participation in organized groups, extent of political action and knowledge, extent of connections with other community members, and how often individuals get news and information from various media sources.

When combined with demographic characteristics (age, sex, race, education, occupation, income), the data can provide information on the relationship between these characteristics and the level of civic engagement in the United States. Government agency analysts and private, state and local leaders will use this data to compare levels in their area of interest to the national level of civic engagement, and to formulate policies that foster healthy communities.

This clearance will also cover the collection in November 2010, the Voting supplement, which will consist of the voting and registration questions only.

*Affected Public:* Individuals or households.

*Frequency:* Biennially.

*Respondent's Obligation:* Voluntary.

*Legal Authority:* Title 13 U.S.C., Sections 8(b) and 182; Title 29 U.S.C., Section 1.

*OMB Desk Officer:* Brian Harris-Kojetin, (202) 395-7314.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dhynek@doc.gov](mailto:dhynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to Brian Harris-Kojetin, OMB Desk Officer either by fax (202-395-7245) or e-mail ([bharrisk@omb.eop.gov](mailto:bharrisk@omb.eop.gov)).