

accordance with 43 CFR 2807.15 and 2886.15. Encumbrances that may appear in the BLM files for the parcel proposed for sale are available for review during business hours, 7:30 a.m.—4:30 p.m. PST, Monday through Friday, at the Las Vegas Field Office.

Maps delineating the individual proposed sale parcel and current appraisal for the parcel are available for public review at the Las Vegas Field Office.

No warranty of any kind, express or implied, is given by the United States as to the title, physical condition, or potential use of the parcel of land proposed for sale, and the conveyance of any such parcel will not be on a contingency basis. It is the buyer's responsibility to be aware of all applicable federal, state and local government policies and regulations that would affect the subject lands. It is also the buyer's responsibility to be aware of existing or prospective uses of nearby properties. Any land lacking access from a public road or highway will be conveyed as such, and future access acquisition will be the responsibility of the buyer.

Under 43 CFR 2711.3–1 (c) and (d), a deposit of not less than 20 percent of the federally approved FMV must be submitted, 30 days from the date of the sale offer, by 4:30 p.m. PST at the Las Vegas Field Office. Payment must be made in the form of certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the order of the DOI–Bureau of Land Management.

Failure to submit the deposit will result in forfeiture of the sale offer. Remainder of the purchase price must be paid within 180 calendar days following the date of the sale offer. Failure to pay the full price within the 180 days will disqualify the sale offer and cause the entire 20 percent deposit to be forfeited to the BLM. No exceptions will be made. BLM cannot accept the full price at any time following the 180th day after the sale offer. Payment must be received in the form of a certified check, postal money order, bank draft, or cashier's check made payable in U.S. dollars to the order of the DOI–Bureau of Land Management. Personal checks will not be accepted. Arrangements for electronic fund transfer to BLM for the balance due shall be made a minimum of two weeks prior to the date you wish to make payment.

The BLM may accept or reject any or all offers to purchase any parcel, or may withdraw any parcel of land or interest therein from sale, if, in the opinion of the authorized officer, consummation of

the sale would not be fully consistent with the FLPMA or other applicable laws or is determined to not be in the public interest.

Public Comments: The subject parcel of land will not be sold prior to the expiration of 60 days from the date of publication of this notice of realty action. For a period until September 25, 2008, interested parties may submit written comments to the Las Vegas Field Office. Only written comments submitted by postal service or overnight mail will be considered as properly filed. Electronic mail, facsimile, or telephone comments will not be considered properly filed.

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Any adverse comments regarding the proposed sale will be reviewed by the BLM Nevada State Director, who may sustain, vacate, or modify this realty action. In the absence of any adverse comments, this realty action will become the final determination of the Department of the Interior.

Authority: 43 CFR part 2711.

Dated: July 29, 2008.

Mary Jo Rugwell,

Las Vegas Field Manager.

[FR Doc. E8–18449 Filed 8–8–08; 8:45 am]

BILLING CODE 4310–HC–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[UTU81324]

Notice of Proposed Reinstatement of Terminated Oil and Gas Leases, Utah

August 4, 2008.

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: In accordance with Title IV of the Federal Oil and Gas Royalty Management Act (Pub. L. 97–451), Mountain Home Petroleum Inc. timely filed a petition for reinstatement of oil and gas lease UTU81324 for lands in Sanpete County, Utah, and it was accompanied by all required rentals and royalties accruing from July 1, 2008, the date of termination.

FOR FURTHER INFORMATION CONTACT: Kent Hoffman, Deputy State Director, Division of Lands and Minerals at (801) 539–4080.

SUPPLEMENTARY INFORMATION: The Lessee has agreed to new lease terms for rentals and royalties at rates of \$5 per acre and 16⅔ percent, respectively. The \$500 administrative fee for the lease has been paid and the lessee has reimbursed the Bureau of Land Management for the cost of publishing this notice.

Having met all the requirements for reinstatement of the lease as set out in Section 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), the Bureau of Land Management is proposing to reinstate the leases, effective July 1, 2008, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Kent Hoffman,

Deputy State Director, Division of Lands and Minerals.

[FR Doc. E8–18428 Filed 8–8–08; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

National Register of Historic Places; Notification of Pending Nominations and Related Actions

Nominations for the following properties being considered for listing or related actions in the National Register were received by the National Park Service before July 26, 2008. Pursuant to § 60.13 of 36 CFR part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded by United States Postal Service, to the National Register of Historic Places, National Park Service, 1849 C St., NW., 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St., NW., 8th floor, Washington DC 20005; or by fax, 202–371–6447. Written or faxed comments should be submitted by August 26, 2008.

J. Paul Loether,

Chief, National Register of Historic Places/ National Historic Landmarks Program.

COLORADO

El Paso County

Ponderosa Lodge, (Jules Jacques Benois Benedict Architecture in Colorado MPS)
6145 Shoup Rd., Colorado Springs,
08000829

DISTRICT OF COLUMBIA**District of Columbia**

Eldbrooke United Methodist Church,
(Tenleytown in Washington, D.C.: 1770–
1941, MPS) 4100 River Rd., Washington,
D.C., 08000840

Methodist Cemetery, The, (Tenleytown in
Washington, D.C.: 1770–1941, MPS)
Murdock Mill Rd. between River Rd. and
42nd St., Washington, D.C., 08000839

GEORGIA**Brooks County**

Harris-Ramsey-Norris House, 1004 W.
Lafayette St., Quitman, 08000832

Douglas County

Pine Mountain Gold Mine, 1881 Stockmar
Rd., Villa Rica, 08000834

Marion County

Pasaquan, Eddie Martin Rd., Buena Vista,
08000833

Thomas County

Dewey City Historic District, Roughly
bounded by Martin Luther King, Jr. Dr.,
Wolf St., Culpepper St., Burns St., and
Felix St., Thomasville, 08000835

ILLINOIS**Cook County**

Ravenswood Manor Historic District,
Between Sacramento Ave., N. branch of the
Chicago river, and alleys S. of Lawrence
Ave. and N. of Montrose Ave., Chicago,
08000836

LOUISIANA**Lafourche Parish**

Lefort House, 1302 Hwy. 1, Thibodaux,
08000843

MICHIGAN**Newaygo County**

Croton Dam Mound Group, Address
Restricted, Croton, 08000846

Washtenaw County

Delhi Bridge, E. Delhi Rd. over Huron River,
Scio, 08000844

MISSOURI**Jackson County**

Colonnade Apartment Building at 4302 Oak
Street, (Colonnade Apartment Buildings of
Kansas City, MO, MPS) 4302 Oak St.,
Kansas City, 08000857

Marion County

Culbertson-Head Farmstead, 7178 Co. Rd.
402, Palmyra, 08000838

NEW JERSEY**Morris County**

Campfield, Dr. Jabez, House, 5 Olyphant Pl.,
Morristown, 08000837

OKLAHOMA**Canadian County**

Lassen, Henry, House, 605 S. Hoff, El Reno,
08000852

Jackson County

Wichita Falls & Northwestern Railroad
Passenger Depot, 523 S. Main St., Altus,
08000851

Pittsburg County

Rock Creek Bridge, Carries Co. Rd. NS–409.7
over Rock Creek, Blanco, 08000853

Tulsa County

City Veterinary Hospital, 3550 S. Peoria Ave.,
Tulsa, 08000848

Hawk Dairies, 2415 E. 11th St. S., Tulsa,
08000854

Mayo Motor Inn, 416 S. Cheyenne, Tulsa,
08000850

Mount Zion Baptist Church, 419 N. Elgin E.
Ave., Tulsa, 08000847

Tulsa Monument Company, 1735 E. 11th St.
S., Tulsa, 08000849

PENNSYLVANIA**Allegheny County**

Mexican War Streets Historic District
(Boundary Increase), Roughly bounded by
Armandale St., Carrington St., Charlick
Way, Reddour St., and W. N. Ave.,
Pittsburgh, 08000845

PUERTO RICO**San Juan Municipality**

Martin Pena Bridge, (Historic Bridges of
Puerto Rico MPS) State Rd. 25, km.8,
Santurce Ward, San Juan, 08000856

VERMONT**Windsor County**

Pollard Block, 7 Depot St., Cavendish,
08000855

VIRGINIA**Richmond Independent city**

H.L. Lawson & Son Warehouse, 631
Campbell Ave. SE., Roanoke, 08000830

Scott County

Bush Mill, 1162 Bush Mill Rd., Nickelville,
08000831

WISCONSIN**Wood County**

Columbia Park Band Shell, 201 W. Arnold
St., Marshfield, 08000842
Weinbrenner Shoe Factory, 305 W. 3rd St.,
Marshfield, 08000841

[FR Doc. E8–18418 Filed 8–8–08; 8:45 am]

BILLING CODE 4310–70–P

DEPARTMENT OF JUSTICE**Bureau of Alcohol, Tobacco, Firearms
and Explosives**

[OMB Number 1140–0024]

**Agency Information Collection
Activities: Proposed Collection;
Comments Requested**

ACTION: 60-Day Notice of Information
Collection Under Review: Report of
Firearms Transactions.

The Department of Justice (DOJ),
Bureau of Alcohol, Tobacco, Firearms
and Explosives (ATF), will be
submitting the following information
collection request to the Office of
Management and Budget (OMB) for
review and approval in accordance with
the Paperwork Reduction Act of 1995.
The proposed information collection is
published to obtain comments from the
public and affected agencies. Comments
are encouraged and will be accepted for
“sixty days” until October 10, 2008.
This process is conducted in accordance
with 5 CFR 1320.10.

If you have comments especially on
the estimated public burden or
associated response time, suggestions,
or need a copy of the proposed
information collection instrument with
instructions or additional information,
please contact Barbara Terrell, Firearms
Enforcement Branch, 99 New York
Avenue, NE., Washington, DC 20226.

Written comments and suggestions
from the public and affected agencies
concerning the proposed collection of
information are encouraged. Your
comments should address one or more
of the following four points:

- Evaluate whether the proposed
collection of information is necessary
for the proper performance of the
functions of the agency, including
whether the information will have
practical utility;
- Evaluate the accuracy of the agencies
estimate of the burden of the
proposed collection of information,
including the validity of the
methodology and assumptions used;
- Enhance the quality, utility, and
clarity of the information to be
collected; and
- Minimize the burden of the collection
of information on those who are to
respond, including through the use of
appropriate automated, electronic,
mechanical, or other technological
collection techniques or other forms
of information technology, e.g.,
permitting electronic submission of
responses.