

Form	Number of respondents	Responses per respondent	Total responses	Hours per response	Total burden hours
Free Clinic FTCA Application .....	150	1	150	16	2,400
Total .....	150	.....	150	.....	2,400

Written comments and recommendations concerning the proposed information collection should be sent within 30 days of this notice to the desk officer for HRSA, either by e-mail to [OIRA\\_submission@omb.eop.gov](mailto:OIRA_submission@omb.eop.gov) or by fax to 202-395-6974. Please direct all correspondence to the "attention of the desk officer for HRSA."

Dated: July 16, 2008.  
**Alexandra Huttinger**,  
*Director, Division of Policy Review and Coordination.*  
 [FR Doc. E8-16779 Filed 7-21-08; 8:45 am]  
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**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Health Resources and Services Administration**

**Agency Information Collection Activities: Proposed Collection: Comment Request**

In compliance with the requirement for opportunity for public comment on

proposed data collection projects (section 3506(c)(2)(A) of Title 44, United States Code, as amended by the Paperwork Reduction Act of 1995, Pub. L. 104-13), the Health Resources and Services Administration (HRSA) publishes periodic summaries of proposed projects being developed for submission to the Office of Management and Budget (OMB) under the Paperwork Reduction Act of 1995. To request more information on the proposed project or to obtain a copy of the data collection plans and draft instruments, e-mail [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or call the HRSA Reports Clearance Officer on (301) 443-1129.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including the use of

automated collection techniques or other forms of information technology.

**Proposed Project: Health Professions Student Loan (HPSL) Program and Nursing Student Loan (NSL) Program Administrative Requirements (Regulations and Policy) (OMB No. 0915-0047)—Extension**

The regulations for the Health Professions Student Loan (HPSL) Program and Nursing Student Loan (NSL) Program contain a number of reporting and recordkeeping requirements for schools and loan applicants. The requirements are essential for assuring that borrowers are aware of rights and responsibilities that schools know the history and status of each loan account which schools pursue aggressive collection efforts to reduce default rates, and that they maintain adequate records for audit and assessment purposes. Schools are free to use improved information technology to manage the information required by the regulations.

The estimated total annual burden is 34,558 hours. The burden estimates are as follows:

**RECORDKEEPING REQUIREMENTS**

Regulatory/section requirements	Number of record-keepers	Hours per year	Total burden hours
<b>HPSL Program:</b>			
57.206(b)(2), Documentation of Cost of Attendance .....	435	1.17	509
57.208(a), Promissory Note .....	435	1.25	544
57.210(b)(1)(i), Documentation of Entrance Interview .....	435	1.25	544
57.210(b)(1)(ii), Documentation of Exit Interview .....	*477	0.33	157
57.215(a) & (d), Program Records .....	*477	10	4,770
57.215(b), Student Records .....	*477	10	4,770
57.215(c), Repayment Records .....	*477	18.75	8,944
<b>HPSL Subtotal .....</b>	<b>477</b>	<b>.....</b>	<b>20,238</b>
<b>NSL Program:</b>			
57.306(b)(2)(ii), Documentation of Cost of Attendance .....	304	0.3	91
57.308(a), Promissory Note .....	304	0.5	152
57.310(b)(1)(i), Documentation of Entrance Interview .....	304	0.5	152
57.310(b)(1)(ii), Documentation of Exit Interview .....	*486	0.17	83
57.315(a)(1) & (a)(4), Program Records .....	*486	5	2,430
57.315(a)(2), Student Records .....	*486	1	486
57.315(a)(3), Repayment Records .....	*486	2.51	1,220
<b>NSL Subtotal .....</b>	<b>486</b>	<b>.....</b>	<b>4,614</b>

\* Includes active and closing schools.  
 HPSL data include active and closing Loans for Disadvantaged Students (LDS) program schools.

## REPORTING REQUIREMENTS

Regulatory/section requirements	Number of respondents	Responses per respondent	Total annual responses	Hours per response	Total hour burden
<b>HPSL Program:</b>					
57.206(a)(2), Student Financial Aid Transcript .....	4,600	1	4,600	.25	1,150
57.208(c), Loan Information Disclosure .....	435	68.73	29,898	.0833	2,490
57.210(b)(1)(i), Entrance Interview .....	435	68.73	29,898	0.167	4,993
57.210(b)(1)(ii), Exit Interview .....	*477	12	5,724	0.5	2,862
57.210(b)(1)(iii), Notification of Repayment .....	*477	30.83	14,706	0.167	2,456
57.210(b)(1)(iv), Notification During Deferment .....	*477	24.32	11,601	0.0833	966
57.210(b)(1)(vi), Notification of Delinquent Accounts ...	*477	10.28	4,904	0.167	819
57.210(b)(1)(x), Credit Bureau Notification .....	*477	8.03	3,830	0.6	2,298
57.210(b)(4)(i), Write-off of Uncollectible Loans .....	20	1.00	20	3.0	60
57.211(a) Disability Cancellation .....	10	1	10	.75	8
57.215(a)(2), Administrative Hearings .....	0	0	0	0	0
57.215(a)(d), Administrative Hearings .....	0	0	0	0	0
<b>HPSL Subtotal .....</b>	<b>7,885</b>	<b>.....</b>	<b>105,190</b>	<b>.....</b>	<b>18,102</b>
<b>NSL Program:</b>					
57.306(a)(2), Student Financial Aid Transcript .....	4,100	1	4,100	0.25	1,025
57.310(b)(1)(i), Entrance Interview .....	304	23.51	7,147	0.167	1,193
57.310(b)(1)(ii), Exit Interview .....	*486	3.77	1,832	0.5	916
57.310(b)(1)(iii), Notification of Repayment .....	*486	6.18	3,003	0.167	501
57.310(b)(1)(iv), Notification During Deferment .....	*486	0.65	316	0.083	26
57.310(b)(1)(vi), Notification of Delinquent Accounts ...	*486	4.61	2,240	0.167	374
57.310(b)(1)(x), Credit Bureau Notification .....	*486	8.3	4,003	0.6	2,420
57.310(b)(4)(i), Write-off of Uncollectible Loans .....	20	1.0	20	3.5	70
57.311(a), Disability Cancellation .....	10	1.0	10	0.8	8
57.315(a)(1)(ii), Administrative Hearings .....	0	0	0	0	0
57.316(a)(d), Administrative Hearings .....	0	0	0	0	0
<b>NSL Subtotal .....</b>	<b>6,864</b>	<b>.....</b>	<b>22,703</b>	<b>.....</b>	<b>6,535</b>

\* Includes active and closing schools.

E-mail comments to [paperwork@hrsa.gov](mailto:paperwork@hrsa.gov) or mail to: HRSA Reports Clearance Officer, Room 10-33, Parklawn Building, 5600 Fishers Lane, Rockville, MD 20857. Written comments should be received within 60 days of this notice.

Dated: July 16, 2008.

**Alexandra Huttinger,**

*Director, Division of Policy Review and Coordination.*

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### National Institutes of Health Center for Scientific Review; Notice of Closed Meetings

Pursuant to section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2), notice is hereby given of the following meetings.

The meetings will be closed to the public in accordance with the provisions set forth in sections 552b(c)(4) and 552b(c)(6), Title 5 U.S.C., as amended. The grant applications and the discussions could disclose

confidential trade secrets or commercial property such as patentable material, and personal information concerning individuals associated with the grant applications, the disclosure of which would constitute a clearly unwarranted invasion of personal privacy.

*Name of Committee:* Center for Scientific Review, Special Emphasis Panel, DNA Replication, Repair and Transcription.

*Date:* July 29, 2008.

*Time:* 2 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* David J. Remondini, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 2210, MSC 7890, Bethesda, MD 20892, 301-435-1038, [remondid@csr.nih.gov](mailto:remondid@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review, Special Emphasis Panel, Urology Applications.

*Date:* August 4, 2008.

*Time:* 4 p.m. to 5 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Telephone Conference Call).

*Contact Person:* Ryan G. Morris, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4205, MSC 7814, Bethesda, MD 20892, 301-435-1501, [morrisr@csr.nih.gov](mailto:morrisr@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review, Special Emphasis Panel, Membrane Channels, Neuroimmunology, and Gene Expression.

*Date:* August 5-8, 2008.

*Time:* 2 p.m. to 2 p.m.

*Agenda:* To review and evaluate grant applications.

*Place:* National Institutes of Health, 6701 Rockledge Drive, Bethesda, MD 20892, (Virtual Meeting).

*Contact Person:* Joanne T. Fujii, PhD, Scientific Review Officer, Center for Scientific Review, National Institutes of Health, 6701 Rockledge Drive, Room 4184, MSC 7850, Bethesda, MD 20892, (301) 435-1178, [fujij@csr.nih.gov](mailto:fujij@csr.nih.gov).

This notice is being published less than 15 days prior to the meeting due to the timing limitations imposed by the review and funding cycle.

*Name of Committee:* Center for Scientific Review, Special Emphasis Panel, Special Reviews in Bioengineering.