

evidence, if any, not later than July 17, 2008.

**ADDRESSES:** Written objections are to be filed with the Naval Research Laboratory, Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320.

**FOR FURTHER INFORMATION CONTACT:** Rita Manak, Head, Technology Transfer Office, NRL Code 1004, 4555 Overlook Avenue, SW., Washington, DC 20375-5320, *telephone:* 202-767-3083. Due to U.S. Postal delays, please fax 202-404-7920, *e-mail:* rita.manak@nrl.navy.mil or use courier delivery to expedite response.

**Authority:** 35 U.S.C. 207, 37 CFR Part 404.

Dated: June 25, 2008.

**T.M. Cruz,**

*Lieutenant, Office of the Judge Advocate General, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. E8-14967 Filed 7-1-08; 8:45 am]

**BILLING CODE 3810-FF-P**

## DEPARTMENT OF EDUCATION

### Notice of Proposed Information Collection Requests

**AGENCY:** Department of Education.

**SUMMARY:** The IC Clearance Official, Regulatory Information Management Services, Office of Management, invites comments on the proposed information collection requests as required by the Paperwork Reduction Act of 1995.

**DATES:** Interested persons are invited to submit comments on or before September 2, 2008.

**SUPPLEMENTARY INFORMATION:** Section 3506 of the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35) requires that the Office of Management and Budget (OMB) provide interested Federal agencies and the public an early opportunity to comment on information collection requests. OMB may amend or waive the requirement for public consultation to the extent that public participation in the approval process would defeat the purpose of the information collection, violate State or Federal law, or substantially interfere with any agency's ability to perform its statutory obligations. The IC Clearance Official, Regulatory Information Management Services, Office of Management, publishes that notice containing proposed information collection requests prior to submission of these requests to OMB. Each proposed information collection, grouped by office, contains the following: (1) Type of review requested, e.g. new, revision, extension, existing or

reinstatement; (2) Title; (3) Summary of the collection; (4) Description of the need for, and proposed use of, the information; (5) Respondents and frequency of collection; and (6) Reporting and/or Recordkeeping burden. OMB invites public comment.

The Department of Education is especially interested in public comment addressing the following issues: (1) Is this collection necessary to the proper functions of the Department; (2) will this information be processed and used in a timely manner; (3) is the estimate of burden accurate; (4) how might the Department enhance the quality, utility, and clarity of the information to be collected; and (5) how might the Department minimize the burden of this collection on the respondents, including through the use of information technology.

Dated: June 27, 2008.

**Angela C. Arrington,**

*IC Clearance Official, Regulatory Information Management Services, Office of Management.*

### Office of Vocational and Adult Education

*Type of Review:* Extension of a currently approved collection.

*Title:* Native American Vocational and Technical Education Program (NAVTEP) Performance Reports (TW).

*Frequency:*

*Affected Public:* State, Local, or Tribal Gov't, SEAs or LEAs.

*Reporting and Recordkeeping Hour Burden:*

*Responses:* 30.

*Burden Hours:* 1213.

*Abstract:* The Native American Vocational and Technical Education Program (NAVTEP) is requesting approval to collect semi-annual and final performance reports from currently funded NAVTEP grantees. This information is necessary to (1) manage and monitor the current grantees, and (2) effectively close-out the grants at the end of their performance periods. The final performance reports will include final budgets, performance/statistical reports, GPRA reports, and final evaluation reports. The data, collected from the performance reports will be used to determine if the grantees successfully met their project goals and objectives, so that NAVTEP staff can close-out the grants in compliance.

Requests for copies of the proposed information collection request may be accessed from <http://edicsweb.ed.gov>, by selecting the "Browse Pending Collections" link and by clicking on link number 03728. When you access the information collection, click on "Download Attachments" to view.

Written requests for information should be addressed to U.S. Department of Education, 400 Maryland Avenue, SW., LBJ, Washington, DC 20202-4537. Requests may also be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov) or faxed to 202-401-0920. Please specify the complete title of the information collection when making your request.

Comments regarding burden and/or the collection activity requirements should be electronically mailed to [ICDocketMgr@ed.gov](mailto:ICDocketMgr@ed.gov). Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339.

[FR Doc. E8-15031 Filed 7-1-08; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF EDUCATION

[CFDA Nos. 84.282B and 84.282C]

### Charter Schools Program (CSP) Grants to Non-State Educational Agencies for Planning, Program Design, and Implementation and for Dissemination.

**ACTION:** Correction; Notice correcting date.

**SUMMARY:** We correct the *Deadline for Intergovernmental Review* date in the notice published on June 16, 2008 (73 FR 33995-34001).

**SUPPLEMENTARY INFORMATION:** On June 16, 2008, we published a notice in the **Federal Register** (73 FR 33995) inviting applications for new awards for fiscal year (FY) 2008 for the Charter Schools Program (CSP) Grants to Non-State Educational Agencies for Planning, Program Design, and Implementation and for Dissemination. The *Deadline for Intergovernmental Review* date (as published on pages 33995 and 33997) is corrected to September 2, 2008.

**FOR FURTHER INFORMATION CONTACT:** Erin Pfeltz, U.S. Department of Education, 400 Maryland Avenue, SW., room 4W255, Washington, DC 20202-5970. *Telephone:* (202) 205-3525 or by *e-mail:* [erin.pfeltz@ed.gov](mailto:erin.pfeltz@ed.gov).

If you use a TDD, call the FRS, toll-free, at 1-800-877-8339.

Individuals with disabilities can obtain this document in an alternative format (e.g., Braille, large print, audiotape, or computer diskette) on request to the program contact person listed under **FOR FURTHER INFORMATION CONTACT**.

*Electronic Access to This Document:* You can view this document, as well as all other documents of this Department published in the **Federal Register**, in text or Adobe Portable Document

Format (PDF), on the Internet at the following site: <http://www.ed.gov/news/fedregister>.

To use PDF, you must have Adobe Acrobat Reader, which is available free at this site. If you have questions about using PDF, call the U.S. Government Printing Office (GPO), toll free, at 1-888-293-6498; or in the Washington, DC, area at (202) 512-1530.

**Note:** The official version of this document is the document published in the **Federal Register**. Free Internet access to the official edition of the **Federal Register** and the Code of Federal Regulations is available on GPO Access at: <http://www.gpoaccess.gov/nara/index.html>.

Dated: June 27, 2008.

**Douglas B. Mesecar,**

*Assistant Deputy Secretary for Innovation and Improvement.*

[FR Doc. E8-15042 Filed 7-1-08; 8:45 am]

**BILLING CODE 4000-01-P**

## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Savannah River Site

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Savannah River Site. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Monday, July 28, 2008, 1 p.m.–5 p.m., Tuesday, July 29, 2008, 8:30 a.m.–4 p.m.

**Location:** The Center for Hydrogen Research, 301 Gateway Drive, Aiken, SC 29803.

**FOR FURTHER INFORMATION CONTACT:** Gerri Flemming, Office of External Affairs, Department of Energy, Savannah River Operations Office, P.O. Box A, Aiken, SC 29802; Phone: (803) 952-7886.

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Board:** The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

#### Tentative Agenda

*Monday, July 28, 2008*

1 p.m. Combined Committee Session.  
5:00 p.m. Adjourn.

*Tuesday, July 29, 2008*

8:30 a.m. Approval of Minutes, Agency Updates.  
9:30 a.m. Public Comment Session.  
9:45 a.m. Chair and Facilitator Updates.  
10:15 a.m. Facility Disposition and Site Remediation Committee Report.  
11:15 a.m. Administrative Committee Report.  
11:45 a.m. Public Comment Session.  
12 p.m. Lunch Break.  
1 p.m. Waste Management Committee Report.  
2 p.m. Strategic and Legacy Management Committee Report.  
2:45 p.m. Nuclear Materials Committee Report.  
3:45 p.m. Public Comment Session.  
4 p.m. Adjourn.

If needed, time will be allotted after public comments for items added to the agenda and administrative details. A final agenda will be available at the meeting Monday, July 28, 2008.

**Public Participation:** The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Gerri Flemming's office at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

**Minutes:** Minutes will be available by writing or calling Gerri Flemming at the address or phone number listed above. Minutes will also be available at the following Web site: <http://www.srs.gov/general/outreach/srs-cab/srs-cab.html>.

Issued at Washington, DC, on June 27, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-14996 Filed 7-1-08; 8:45 am]

**BILLING CODE 6450-01-P**

## DEPARTMENT OF ENERGY

### Hydrogen and Fuel Cell Technical Advisory Committee (HTAC)

**AGENCY:** Office of Energy Efficiency and Renewable Energy, Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Hydrogen and Fuel Cell Technical Advisory Committee (HTAC) was established under section 807 of the Energy Policy Act of 2005 (EPACT), Public Law No. 109-58; 119 Stat. 849. The Federal Advisory Committee Act, Public Law No. 92-463, 86 Stat. 770, requires that agencies publish notice of an advisory committee meeting in the **Federal Register**. To attend the meeting and/or to make oral statements during the public comment period, please e-mail [HTAC@nrel.gov](mailto:HTAC@nrel.gov) at least 5 business days before the meeting. Please indicate if you will be attending the meeting both days or a specific day, if you want to make an oral statement on July 23, 2008, and what organization you represent (if appropriate).

**DATES:** Tuesday, July 22, 2008, from 9 a.m.–6 p.m. and Wednesday, July 23, 2008, from 8:30 a.m.–3 p.m.

**ADDRESSES:** L'Enfant Plaza Hotel, 480 L'Enfant Plaza, SW., Washington, DC 20024.

**FOR FURTHER INFORMATION CONTACT:** [HTAC@nrel.gov](mailto:HTAC@nrel.gov).

#### SUPPLEMENTARY INFORMATION:

**Purpose of the Meeting:** To provide advice, information, and recommendations to the Secretary on the program authorized by title VIII of EPACT.

**Tentative Agenda** (Subject to change; updates will be posted on <http://hydrogen.energy.gov> and copies of the final agenda will be available the date of the meeting). The following items will be covered on the agenda:

- Role of Government Vision and Policy
- Global Competitive Environment
- Discussion of HTAC Vision Statement
- Report on NAS Resources Study
- Discussion of Talking Points for the Next Administration
- Discussion of HTAC Report and Index
- Discussion of Innovative Market Demand Strategies
- Nominations for and/or election of Committee Chair
- Public Comment Period

**Public Participation:** In keeping with procedures, members of the public are welcome to observe the business of the meeting of HTAC and to make oral statements during the specified period for public comment. The public comment period is tentatively scheduled for 2:30 p.m. and 3 p.m. on July 23, 2008. To attend the meeting and/or to make oral statements regarding any of the items on the agenda, e-mail [HTAC@nrel.gov](mailto:HTAC@nrel.gov) at least 5 business days before the meeting. Please