

Act except the following sections: (b), (c)(1) and (2), (e)(4)(A) through (F), (e)(6), (7), (9), (10), and (11), and (i). This material is exempt because the disclosure and other requirements of the Act would substantially compromise the efficacy and integrity of OIG operations in a number of ways. Indeed, disclosure of even the existence of these files would be problematic.

Disclosure could enable suspects to take action to prevent detection of criminal activities, conceal evidence, or escape prosecution. Required disclosure of information contained in this system could lead to the intimidation of, or harm to, informants, witnesses and their respective families or OIG personnel and their families.

Disclosure could invade the privacy of individuals other than subjects and disclose their identity when confidentiality was promised to them. Disclosures from these files could interfere with the integrity of other information which would otherwise be privileged, *see, e.g.*, 5 U.S.C. 552(b)(5) and which could interfere with other important law enforcement concerns, *see, e.g.*, 5 U.S.C. 552(b)(7).

The requirement that only relevant and necessary information be included in a criminal investigative file is contrary to good investigative practices which require a full and complete inquiry and exhaustion of all potential sources of information. 5 U.S.C. 552a(e)(1). Similarly, maintaining only those records which are accurate, relevant, timely and complete and which assure fairness in a determination is contrary to established investigative techniques. 5 U.S.C. 552a(e)(5). Requiring investigators to obtain information to the greatest extent practicable directly from the subject individual would be counterproductive to performance of a clandestine criminal investigation. 5 U.S.C. 552a(e)(2). Finally, providing notice to an individual interviewed of the authority of the interviewer, the purpose to which the information provided may be used, the routine uses of that information and the effect upon the individual should he choose not to provide the information sought could discourage the free flow of information in a criminal law enforcement inquiry 5 U.S.C. 552a(e)(3).

(b) *Other Law Enforcement:* In accordance with 5 U.S.C. 552a(k)(2), investigatory material compiled for law enforcement purposes (to the extent it is not already exempted by 5 U.S.C. 552a(j)(2)), is exempted from the following provisions of the ACT: (c)(3), (d), (e)(1), (e)(4)(G), (H), (I) and (f). This material is exempt because the disclosure and other requirements of the

act could substantially compromise the efficacy and integrity of OIG operations. Disclosure could invade the privacy of other individuals and disclose their identity when they were expressly promised confidentiality.

Disclosure could interfere with the integrity of information which would otherwise be subject to privileges, *see, e.g.*, 5 U.S.C. 552(b)(5), and which could interfere with other important law enforcement concerns. *See, e.g.*, 5 U.S.C. 552(b)(7).

Signed:

**Curtis Crider,**

*Inspector General, U.S. Election Assistance Commission.*

[FR Doc. E8-14678 Filed 6-27-08; 8:45 am]

**BILLING CODE 6820-KF-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, July 16, 2008, 8 a.m.–5 p.m. Opportunities for public participation will be held on Wednesday, July 16, from 1 p.m. to 1:15 p.m. and from 3:15 p.m. to 3:30 p.m. These times are subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

**LOCATION:** AmeriTel Inn, 645 Lindsay Boulevard, Idaho Falls, Idaho 83402.

**FOR FURTHER INFORMATION CONTACT:**

Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, ID 83415. Phone (208) 526-6518; Fax (208) 526-8789 or *e-mail:* [pencerl@id.doe.gov](mailto:pencerl@id.doe.gov) or visit the Board's Internet home page at: <http://www.inlemcab.org>.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Topics* (agenda topics may change up to the day of the meeting;

please contact Robert L. Pence for the most current agenda):

- Cultural and Historic Areas at the Idaho National Laboratory.
- Progress to Cleanup.
- Waste Area Group 7 (WAG-7) Draft Record of Decision.
- Accelerated Retrieval Project III Engineering Evaluation/Cost Analysis.
- WAG-10 Proposed Plan.
- WAG-3 Work Plan.
- Understanding Indian Culture and Federal Tribal Relations.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.inlemcab.org/meetings.html>.

Issued at Washington, DC on June 25, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-14770 Filed 6-27-08; 8:45 am]

**BILLING CODE 6450-01-P**

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## DEPARTMENT OF ENERGY

### Environmental Management Site-Specific Advisory Board, Northern New Mexico

**AGENCY:** Department of Energy.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. No. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, July 30, 2008, 2 p.m.–8 p.m.

**LOCATION:** Jemez Complex, Santa Fe Community College, 6401 Richards Avenue, Santa Fe, New Mexico.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 1660 Old Pecos Trail, Suite B, Santa Fe, NM 87505. Phone (505) 995-0393; Fax (505) 989-1752 or E-mail: [msantistevan@doeal.gov](mailto:msantistevan@doeal.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

*Tentative Agenda*

- 2 p.m. Call to Order by Deputy Designated Federal Officer (DDFO), Christina Houston; Establishment of a Quorum, Lorelei Novak; Welcome, Ed Moreno; Approval of Agenda, J.D. Campbell; Approval of Minutes of May 22, 2008, Board Meeting, J.D. Campbell.
- 2:05 p.m. Old Business, Ed Moreno:
- A. Questions/Answers on Written Reports from Board Chair, DDFO and Executive Director;
  - B. Other Matters.
- 2:20 p.m. New Business, Ed Moreno:
- A. First Reading—Proposed Amendments to NNMCAB Bylaws, Menice Santistevan;
  - B. Report from Nominating Committee;
  - C. Report/Questions on Environmental Justice Conference, Mike Loya;
  - D. Matters from the Board Members.
- 3 p.m. Committee Business/Reports, Ed Moreno:
- A. Environmental Monitoring, Surveillance and Remediation Committee, Pam Henline:
    - Introduction of Draft Recommendations;
  - B. Waste Management Committee, Ralph Phelps:
    - Introduction of Draft Recommendations;
  - C. Report from Ad Hoc Committees, Ralph Phelps:
    - NNMCAB Effectiveness and DOE Responsiveness, Larry Rapagnani;
    - Rapid Response, Jane Gaziano;
    - Public Outreach, Antonio Lopez.
- 4:10 p.m. Break.
- 4:30 p.m. Discussion with Secretary Ron Curry, New Mexico Environment Department, Ed Moreno; Presentation on Upcoming Consent Order Deliverables.
- 5:30 p.m. Public Comment Period.
- 5:45 p.m. Dinner Break.
- 6:45 p.m. Consideration and Action on Recommendations to DOE (2008-1 to 2008-4), Ed Moreno.
- 7:45 p.m. Recap of Meeting; Issuance of Press Releases, Editorials, etc., Ed Moreno.

8 p.m. Adjourn, Christina Houston.

This agenda is subject to change at least one day in advance of the meeting.

*Public Participation:* The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.org/minutes/board-minutes.htm>.

Issued at Washington, DC on June 23, 2008.

**Rachel Samuel,**

*Deputy Committee Management Officer.*

[FR Doc. E8-14771 Filed 6-27-08; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission**

[Docket No. CP08-420-000]; PF07-15-000

**Algonquin Gas Transmission, LLC; Notice of Application**

June 20, 2008.

Take notice that on June 9, 2008, Algonquin Gas Transmission, LLC (Algonquin), 5400 Westheimer Court, Houston, Texas 77056, filed in the above referenced docket an application pursuant to section 7(c) of the Natural Gas Act (NGA), and parts 157 of the Commission's regulations for an order granting a certificate of public convenience to construct, install, own, operate and maintain natural gas pipelines facilities necessary to provide at least 746,500 dekatherms per day (Dth/d) of firm transportation capacity. The proposed HubLine/East to West Project consists of constructing 31.4 miles of multi-diameter pipeline and related facilities, including the new 10,310 horsepower Rehoboth Compressor Station in Rehoboth, MA, all of which are located in Massachusetts, Rhode Island,

Connecticut, and New Jersey. Algonquin also requests: (i) Authority to charge its existing HubLine 2003 Project rate for service on the HubLine/East to West Project facilities; and (ii) any waivers, authority, and further relief as may be necessary to implement the proposal contain in its application, all as more fully set forth in the application which is on file with the Commission and open to public inspection. The filing may also be viewed on the Web at <http://www.ferc.gov> using the "eLibrary" link. Enter the docket number excluding the last three digits in the docket number field to access the document. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov) or toll free at (866) 208-3676, or TTY, contact (202) 502-8659.

Any questions concerning this application may be directed to Garth Johnson, General Manager, Certificates and Reporting, P.O. Box 1642, Houston, Texas 77251-1642, or at (713) 627-5415, or [gjohnson@spectraenergy.com](mailto:gjohnson@spectraenergy.com).

On September 10, 2007, the Commission staff granted Algonquin's request to utilize the National Environmental Policy Act (NEPA) Pre-Filing Process and assigned Docket No. PF07-15-000 to staff activities involving the HubLine/East to West Project. Now, as the filing of Algonquin's application on June 9, 2008, the NEPA Pre-Filing Process for this project has ended. From this time forward, Algonquin's proceeding will be conducted in Docket No. CP08-420-000, as noted in the caption of this Notice.

Pursuant to section 157.9 of the Commission's rules, 18 CFR 157.9, within 90 days of this Notice the Commission staff will either complete its environmental assessment (EA) and place it into the Commission's public record (eLibrary) for this proceeding, or issue a Notice of Schedule for Environmental Review. If a Notice of Schedule for Environmental Review is issued, it will indicate, among other milestones, the anticipated date for the Commission staff's issuance of the final environmental impact statement (FEIS) or EA for this proposal. The filing of the EA in the Commission's public record for this proceeding or the issuance of a Notice of Schedule for Environmental Review will serve to notify federal and state agencies of the timing for the completion of all necessary reviews, and the subsequent need to complete all federal authorizations within 90 days of the date of issuance of the Commission staff's FEIS or EA.

There are two ways to become involved in the Commission's review of