

Dated: June 3, 2008

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. E8-13578 Filed 6-16-08; 8:45 am]

BILLING CODE 4312-50-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion: Raymond M. Alf Museum of Paleontology, Claremont, CA

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the control of the Raymond M. Alf Museum of Paleontology, Claremont, CA. The human remains were removed from Kern County, CA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the Raymond M. Alf Museum of Paleontology professional staff and University of California Los Angeles professional staff member Archeologist Gail Kennedy, in consultation with representatives of the Santa Rosa Indian Community of the Santa Rosa Rancheria, California (Tachi Yokut Tribe).

In 1968-1969, human remains representing a minimum of one individual were removed from Kern Valley, Bull Run Creek along the west bank of the Kern River and directly west of the River Kern community, or six miles north of Kernville, Kern County, CA, in an attempt to protect the bones from erosion. No known individual was identified. No associated funerary objects are present.

This site has been identified as a habitation site of the Tubatulabal. The Tubatulabal were loosely organized into three discrete bands called Pahkanapil, Palagewan, and Bankalachi (Smithsonian, *Handbook of North American Indians*, Book 8, 1978). The Tubatulabal are considered Kern River Indians, speak an Uto-Aztecan language, and live in the Kern River/Lake Isabella area, which include the

south fork (Palagewan) and the lower Kern River below the south fork (Tubatulabal). Their neighbors are the Kawaiisu and the Yokuts. The Bankalachi, which were a few miles from the Palagewan, resided in Yokuts territory. In 1857, the Kern River gold rush began in Palagewan territory. During 1862, a few Tubatulabal joined the Owens Valley Paiute in hostilities against the Whites, and about this time, a group of Koso Indians settled in the Tubatulabal area, intermarrying with the Kawaiisu. In 1863, American soldiers killed 35-40 Tubatulabal and Palagewan men near Kernville. Between 1865 and 1875, the Tubatulabal began to practice agriculture and in 1893, the majority of them and a few Palagewan survivors were allotted land in South Fork and Kern Valleys. From 1900 to 1972, many Tubatulabals moved to the Tule River Indian Reservation, north of the Kern valley region. It is reasonably believed that those that survived intermarried with the Yokut in the Kern County area. Descendants of these Yokut are members of the federally-recognized Santa Rosa Indian Community of the Santa Rosa Rancheria, California (Tachi Yokut Tribe) and Tule River Indian Tribe of the Tule River Reservation, California.

Officials of the Raymond M. Alf Museum of Paleontology have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Raymond M. Alf Museum of Paleontology also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Santa Rosa Indian Community of the Santa Rosa Rancheria, California and Tule River Indian Tribe of the Tule River Reservation, California.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Don Lofgren, Director, Raymond M. Alf Museum of Paleontology, 1175 West Baseline Road, Claremont, CA 91711, telephone (909) 624-2798, before July 17, 2008.

Repatriation of the human remains to the Santa Rosa Indian Community of the Santa Rosa Rancheria, California may proceed after that date if no additional claimants come forward.

Raymond M. Alf Museum of Paleontology is responsible for notifying the Santa Rosa Indian Community of the Santa Rosa Rancheria, California and Tule River Indian Tribe of the Tule

River Reservation, California that this notice has been published.

Dated: May 4, 2008

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. E8-13569 Filed 6-16-08; 8:45 am]

BILLING CODE 4312-50-S

DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion: Rochester Museum & Science Center, Rochester, NY

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the Rochester Museum & Science Center, Rochester, NY. The human remains were removed from Point Spencer, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the Rochester Museum & Science Center professional staff in consultation with representatives of the Bering Straits Foundation, a non-profit organization representing the interests of the Bering Straits Native Corporation, Native Brevig Mission Native Corporation, Village of Brevig Mission, Native Village of Teller, Teller Native Corporation, Native Village of Wales, and Wales Native Corporation.

At an unknown date, human remains representing a minimum of one individual were recovered from a grave at Point Spencer, near Cape Prince of Wales, AK, by Lt. Phillip J. Launer. The human remains were donated to the Rochester Museum & Science Center in 1945. No known individual was identified. Funerary objects documented as being collected are missing from the museum collection.

Physical examination of the human remains indicates they are of Native American ancestry. Point Spencer is located at the end of a sand spit on the south coast of the Seward Peninsula in Western Alaska. Archeological evidence

indicates a relatively stable population residing on the Seward Peninsula continuously for over 1,000 years. The 1893 U.S. Census listed a collective village on Point Spencer with a population of 485, of which 236 were Alaska Natives and 249 were foreign. The Alaska Native descendants of Point Spencer are members at the Native Village of Brevig Mission, Native Village of Teller, and Native Village of Wales.

Officials of the Rochester Museum & Science Center have determined that, pursuant to 25 U.S.C. 3001 (9–10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Rochester Museum & Science Center also have determined that, pursuant to 25 U.S.C. 3001 (3)(A), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Bering Straits Native Corporation, Native Brevig Mission Native Corporation, Village of Brevig Mission, Native Village of Teller, Teller Native Corporation, Native Village of Wales, and Wales Native Corporation.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Gian Carlo Cervone, Rochester Museum & Science Center, 657 East Avenue, Rochester, NY 14607–2177, telephone (585) 271–4552, ext. 310, before July 17, 2008.

Repatriation of the human remains to the Bering Straits Foundation on behalf of the Bering Straits Native Corporation, Native Brevig Mission Native Corporation, Village of Brevig Mission, Native Village of Teller, Teller Native Corporation, Native Village of Wales, and Wales Native Corporation may proceed after that date if no additional claimants come forward.

The Rochester Museum & Science Center is responsible for notifying the Bering Straits Foundation, Bering Straits Native Corporation, Native Brevig Mission Native Corporation, Village of Brevig Mission, Native Village of Teller, Teller Native Corporation, Native Village of Wales, and Wales Native Corporation that this notice has been published.

Dated: May 12, 2008.

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. E8–13595 Filed 6–16–08; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**Notice of Inventory Completion:
Rochester Museum & Science Center,
Rochester, NY**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the possession of the Rochester Museum & Science Center, Rochester, NY. The human remains were removed from Walworth County, SD.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by the Rochester Museum & Science Center professional staff in consultation with representatives of the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

In the 1920s, human remains representing a minimum of one individual were removed from the Mobridge site (39WW1), Walworth County, SD, by W.H. Over. Mr. Over sold the human remains to the museum in 1927. No known individual was identified. No associated funerary objects are present.

Osteological examination of the human remains indicates that they are of likely Native American ancestry. In *Mobridge Site Cemeteries: Controversy Concerning the Location of the Over and Stirling Burials*, Douglas W. Owsley identified a number of human remains from the Mobridge site as Arikara based on morphological traits (1981). Diagnostic architecture and artifacts found at the Mobridge site, including circular, semi-subterranean structures and Native-made glass pendants, indicate that the human remains were probably buried by the Arikara during the post-contact Coalescent Traditional period (A.D. 1675–1780). In 1870, the Arikara, Hidatsa, and Mandan tribes were moved to the Fort Berthold Indian Reservation in North Dakota. Descendants of the Arikara, Hidatsa, and Mandan are members of the Three

Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Officials of the Rochester Museum & Science Center have determined that, pursuant to 25 U.S.C. 3001 (9–10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Rochester Museum & Science Center also have determined that, pursuant to 25 U.S.C. 3001 (2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Gian Carlo Cervone, Rochester Museum & Science Center, 657 East Avenue, Rochester, NY 14607–2177, telephone (585) 271–4552, ext. 310, before July 17, 2008. Repatriation of the human remains to the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota may proceed after that date if no additional claimants come forward.

The Rochester Museum & Science Center is responsible for notifying the Three Affiliated Tribes of the Fort Berthold Reservation, North Dakota that this notice has been published.

Dated: May 12, 2008.

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. E8–13594 Filed 6–16–08; 8:45 am]

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DEPARTMENT OF THE INTERIOR

National Park Service

**Notice of Inventory Completion: Slater
Museum of Natural History, University
of Puget Sound, Tacoma, WA**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects in the possession of the Slater Museum of Natural History, University of Puget Sound, Tacoma, WA. The human remains and associated funerary objects were removed from Akun Island, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility