

Richmond, CA.  
*Contracting Activity:* U.S. Coast Guard—  
 Alameda, Alameda, CA.

**Kimberly M. Zeich,**

*Director, Program Operations.*

[FR Doc. E8-13361 Filed 6-13-08; 8:45 am]

**BILLING CODE 6353-01-P**

## COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

### Procurement List: Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and deletions from the Procurement List.

**SUMMARY:** This action adds to the Procurement List services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes from the Procurement List products and a service previously furnished by such agencies.

**EFFECTIVE DATE:** July 13, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

### SUPPLEMENTARY INFORMATION:

#### Additions

On April 18, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 21107) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the services and impact of the additions on the current or most recent contractors, the Committee has determined that the services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small

entities other than the small organizations that will furnish the services to the Government.

2. The action will result in authorizing small entities to furnish the services to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following services are added to the Procurement List:

##### Services:

*Service Type/Location:* Base Supply Center & HAZMAT, Naval Air Station—Joint Reserve Base (NASJRB), New Orleans, LA.

*NPA:* Raleigh Lions Clinic for the Blind, Inc., Raleigh, NC.

*Contracting Activity:* Fleet and Industrial Supply Center—Jacksonville, Jacksonville, FL.

*Service Type/Location:* Custodial Services, Fort Sam Houston, Camp Bullis, Building 6116, San Antonio, TX.

*NPA:* Training, Rehabilitation, & Development Institute, Inc., San Antonio, TX.

*Contracting Activity:* Southern Region Contracting Center—West, Fort Sam Houston, TX.

#### Deletions

On April 18, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 21107) of proposed deletions to the Procurement List.

After consideration of the relevant matter presented, the Committee has determined that the products and service listed below are no longer suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action should not result in additional reporting, recordkeeping or other compliance requirements for small entities.

2. The action may result in authorizing small entities to furnish the products and service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the products and service deleted from the Procurement List.

#### End of Certification

Accordingly, the following products and service are deleted from the Procurement List:

##### Products:

Computer Accessories

NSN: 7045-01-483-7832—CD Organizer.

NSN: 7045-01-483-7837—Ergo Gel

Keyboard and Monitor Platform.

*NPA:* Wiscraft Inc.—Wisconsin Enterprises for the Blind, Milwaukee, WI.

*Contracting Activity:* General Services Administration, Office Supplies & Paper Products Acquisition Ctr., New York, NY.

Frame, Transparency Mounting

NSN: 6750-00-378-6825.

*NPA:* Industries of the Blind, Inc., Greensboro, NC.

*Contracting Activity:* General Services Administration, Office and Photographic Equipment Division.

Hydration On-the-Move System

NSN: 8465-00-NIB-0041—Canteen, One

Quart Flexible—Echo.

NSN: 8465-00-NIB-0071—Bravo

Woodland.

NSN: 8465-00-NIB-0072—Bravo Desert.

NSN: 8465-00-NIB-0073—Bravo Black.

NSN: 8465-00-NIB-0074—Delta

Woodland.

NSN: 8465-00-NIB-0075—Delta Desert.

NSN: 8465-00-NIB-0076—Delta Black.

NSN: 8465-00-NIB-0077—Alpha

Woodland.

NSN: 8465-00-NIB-0092—Warrior

Woodland.

NSN: 8465-00-NIB-0093—Warrior Desert.

NSN: 8465-00-NIB-0094—Warrior Black.

NSN: 8465-00-NIB-0095—Sierra

Woodland.

NSN: 8465-00-NIB-0096—Sierra Desert.

NSN: 8465-00-NIB-0097—Sierra Black.

*NPA:* The Lighthouse for the Blind, Inc.

(Seattle Lighthouse), Seattle, WA.

*Contracting Activity:* General Services Administration, Office Supplies & Paper Products Acquisition Ctr., New York, NY.

##### Service:

*Service Type/Location:* Janitorial/Custodial, Social Security Administration Building, 142 Auburn Street, Pontiac, MI.

*NPA:* New Horizons Rehabilitation Services, Inc., Auburn Hills, MI.

*Contracting Activity:* General Services Administration, Region 5, Chicago, IL.

**Kimberly M. Zeich,**

*Director, Program Operations.*

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the

following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* High Seas Fishing Vessel Reporting Requirements.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0349.

*Type of Request:* Regular submission.

*Burden Hours:* 850.

*Number of Respondents:* 550.

*Average Hours per Response:* Report for days fished, 5 minutes; for negative reporting (no fishing that day), 1 minute.

*Needs and Uses:* Vessels licensed under the High Seas Fishing Compliance Act are required to report their catch and effort (logbooks) when fishing on the high seas. Monthly negative reports are required if not fishing. These logbooks are not required if the vessel is already reporting catches and effort under other National Oceanic and Atmospheric Administration (NOAA) regulations. The information is needed for fishery management and to provide data to international organizations.

*Affected Public:* Business or other for-profit organizations.

*Frequency:* On occasion.

*Respondent's Obligation:* Mandatory.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 11, 2008.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-13440 Filed 6-13-08; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the

following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Oceanic and Atmospheric Administration (NOAA).

*Title:* Coral Reef Conservation Program Administration.

*Form Number(s):* None.

*OMB Approval Number:* 0648-0448.

*Type of Request:* Regular submission.

*Burden Hours:* 112.

*Number of Respondents:* 28.

*Average Hours Per Response:* Waiver requests, 30 minutes; reviewer comments, 1 hour, 30 minutes.

*Needs and Uses:* The Coral Reef Conservation Grant Program provides funds to a broad-based group of applicants with experience in coral reef conservation to conduct activities to protect and conserve coral reef ecosystems. The information submitted is used to determine: (1) whether the applicant qualifies for a waiver of matching funds, and (2) if a proposed project is consistent with the coral reef conservation priorities of authorities with jurisdiction over the area where the project will be carried out. Respondents will be applicants to the grant program and/or reviewers of relevant project proposals.

*Affected Public:* Not-for-profit institutions; business or other for-profit organizations; State, Local or Tribal Government.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

*OMB Desk Officer:* David Rostker, (202) 395-3897.

Copies of the above information collection proposal can be obtained by calling or writing Diana Hynek, Departmental Paperwork Clearance Officer, (202) 482-0266, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to David Rostker, OMB Desk Officer, FAX number (202) 395-7285, or [David\\_Rostker@omb.eop.gov](mailto:David_Rostker@omb.eop.gov).

Dated: June 11, 2008.

#### Gwellnar Banks,

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. E8-13441 Filed 6-13-08; 8:45 am]

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

#### Proposed Information Collection; Comment Request; Import Certificates, End-User Certificates, and Delivery Verification Procedures

**AGENCY:** Bureau of Industry and Security.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before August 15, 2008.

**ADDRESSES:** Direct all written comments to Diana Hynek, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6625, 14th and Constitution Avenue, NW., Washington, DC 20230 (or via the Internet at [dHynek@doc.gov](mailto:dHynek@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Larry Hall, BIS ICB Liaison, (202) 482-4896, [lhall@bis.doc.gov](mailto:lhall@bis.doc.gov).

#### SUPPLEMENTARY INFORMATION:

##### I. Abstract

This collection of information provides the certification of the overseas importer to the U.S. Government that specific commodities will be imported from the U.S. and will not be reexported, except in accordance with U.S. export regulations.

##### II. Method of Collection

Submitted electronically or in paper form.

##### III. Data

*OMB Control Number:* 0694-0093.

*Form Number(s):* None.

*Type of Review:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 2,222.

*Estimated Time per Response:* 15 minutes.

*Estimated Total Annual Burden Hours:* 645.

*Estimated Total Annual Cost to Public:* \$0.

##### IV. Request for Comments

Comments are invited on: (a) Whether the proposed collection of information