

year extension of its State Energy Program (SEP), OMB Control Number 1910-5126. This information collection request pertains to Department's State Energy Program, which provides grants to States that are intended to promote energy conservation and renewable energy in 55 areas specified in the collection instrument (e.g., agriculture, geothermal, biomass, traffic signals, home energy ratings, building codes). Requested information includes matters such as which one of the following six broad categories that the grant request pertains to (buildings, electric power and renewable energy, energy education, industry, policy planning and energy security, and transportation); the State; the program year; the area or areas of the 55 referred to above; estimated annual energy savings; a description of the requested grant's goals and objectives program year milestones; and program year funds by source.

DATES: Comments regarding this collection must be received on or before July 7, 2008. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, please advise the OMB Desk Officer of your intention to make a submission as soon as possible. The Desk Officer may be telephoned at 202-395-4650.

ADDRESSES: Written comments should be sent to the following officials:
DOE Desk Officer, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Room 10102, 735 17th Street, NW., Washington, DC 20503
and

Elnora Long, U.S. Department of Energy, 1000 Independence Ave SW., Washington, DC 20585-1290, Fax #: (202) 586-1233, elnora.long@ee.doe.gov.

FOR FURTHER INFORMATION CONTACT: Elnora Long, U.S. Department of Energy, 1000 Independence Ave SW., Washington, DC 20585-1290, Fax #: (202) 586-1233, elnora.long@ee.doe.gov.

SUPPLEMENTARY INFORMATION: This information collection request contains: (1) OMB No. 1910-5126; (2) *Information Collection Request Title:* State Energy Program (3) *Purpose:* Promote the conservation of energy, reduce the rate of growth of energy demand, and reduce dependence on imported oil; (4) *Estimated Number of Respondents:* 56 (Fifty Six) States and Territories; (5) *Estimated Total Burden Hours:* 162; (6) *Number of Collections:* The information collection request contains one (1)

information and/or recordkeeping requirement.

Statutory Authority: 10 CFR 420. State Energy Program.

Issued in Washington, DC, on June 2, 2008.

Alexander A. Karsner,
Assistant Secretary, Energy Efficiency and Renewable Energy.

[FR Doc. E8-12747 Filed 6-5-08; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

State Energy Advisory Board

AGENCY: Office of Energy Efficiency and Renewable Energy, Department of Energy.

ACTION: Notice of Open Teleconference.

SUMMARY: This notice announces a teleconference of the State Energy Advisory Board (STEAB). The Federal Advisory Committee Act (Pub. L. 92-463; 86 Stat. 770) requires that public notice of these teleconferences be announced in the **Federal Register**.

DATES: June 19, 2008 from 2 p.m. to 3 p.m. EDT.

FOR FURTHER INFORMATION CONTACT: Gary Burch, STEAB Designated Federal Officer, Acting Assistant Manager, Office of Commercialization and Project Management, Golden Field Office, U.S. Department of Energy, 1617 Cole Boulevard, Golden, CO 80401, Telephone 303/275-4801.

SUPPLEMENTARY INFORMATION: *Purpose of the Board:* To make recommendations to the Assistant Secretary for the Office of Energy Efficiency and Renewable Energy regarding goals and objectives, programmatic and administrative policies, and to otherwise carry out the Board's responsibilities as designated in the State Energy Efficiency Programs Improvement Act of 1990 (Pub. L. No. 101-440).

Tentative Agenda: Update members on routine business matters.

Public Participation: The teleconference is open to the public. Written statements may be filed with the Board either before or after the meeting. Members of the public who wish to make oral statements pertaining to agenda items should contact Gary Burch at the address or telephone number listed above. Requests to make oral comments must be received five days prior to the conference call; reasonable provision will be made to include requested topic(s) on the agenda. The Chair of the Board is empowered to conduct the call in a fashion that will facilitate the orderly conduct of business. This notice is being

published less than 15 days before the date of the meeting due to programmatic issues that had to be resolved prior to publication.

Notes: The notes of the teleconference will be available for public review and copying within 60 days on the STEAB Web site, <http://www.steab.org>.

Issued at Washington, DC, on June 3, 2008.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E8-12676 Filed 6-5-08; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 12598-011]

Birch Power Company; Turnbull Hydro, L.L.C.; Notice of Application for Transfer of License and Soliciting Comments, Motions To Intervene and Protests

May 30, 2008.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Transfer of License.

b. *Project No.:* 12598-011.

c. *Date filed:* April 28, 2008.

d. *Applicants:* Birch Power Company (transferor). Turnbull Hydro, L.L.C. (transferee).

e. *Name and Location of Project:* Upper Turnbull Drop Project is located on the Spring Valley Canal in Teton County Montana.

f. *Filed Pursuant to:* Federal Power Act, 16 U.S.C. 791(a)-825(r).

g. *Applicant Contact:* For both transferor and transferee: Ted S. Sorenson, 5203 South 11th East, Idaho Falls, ID 83404.

h. *FERC Contact:* Steven Sachs, (202) 502-8666.

i. *Deadline for filing comments, protests and motions to intervene:* July 14, 2008.

All documents (original and eight copies) should be filed with: Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426. Comments, protests, and interventions may be filed electronically via the Internet in lieu of paper; see 18 CFR 385.2001(a)(1)(iii) and the instructions on the Commission's Web site under the "e-Filing" link. The Commission strongly encourages electronic filings. Please include the project number (P-12598-011) on any comments or motions filed.