

Copies of such filing also will be available for inspection and copying at the principal office of the Exchange. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-Phlx-2008-38 and should be submitted on or before June 20, 2008.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>18</sup>

**Florence E. Harmon,**

*Deputy Secretary.*

[FR Doc. E8-12110 Filed 5-29-08; 8:45 am]

BILLING CODE 8010-01-P

## DEPARTMENT OF STATE

### [PUBLIC NOTICE 6240]

#### **Culturally Significant Objects Imported for Exhibition Determinations: "Marlene Dumas: Measuring Your Own Grave"**

**SUMMARY:** Notice is hereby given of the following determinations: Pursuant to the authority vested in me by the Act of October 19, 1965 (79 Stat. 985; 22 U.S.C. 2459), Executive Order 12047 of March 27, 1978, the Foreign Affairs Reform and Restructuring Act of 1998 (112 Stat. 2681, *et seq.*; 22 U.S.C. 6501 note, *et seq.*), Delegation of Authority No. 234 of October 1, 1999, Delegation of Authority No. 236 of October 19, 1999, as amended, and Delegation of Authority No. 257 of April 15, 2003 [68 FR 19875], I hereby determine that the objects to be included in the exhibition "Marlene Dumas: Measuring Your Own Grave", imported from abroad for temporary exhibition within the United States, are of cultural significance. The objects are imported pursuant to loan agreements with the foreign owners or custodians. I also determine that the exhibition or display of the exhibit objects at The Museum of Contemporary Art, Los Angeles, CA, from on or about June 22, 2008, until on or about September 22, 2008; The Museum of Modern Art, New York, NY, beginning on or about December 14, 2008, until on or about February 16, 2009, The Menil Collection, Houston, TX, from on or about March 26, 2009, until on or about June 21, 2009, and at possible additional exhibitions or venues yet to be determined, is in the national interest. Public Notice of these Determinations is

ordered to be published in the **Federal Register**.

**FOR FURTHER INFORMATION CONTACT:** For further information, including a list of the exhibit objects, contact Julie Simpson, Attorney-Adviser, Office of the Legal Adviser, U.S. Department of State (telephone: (202) 453-8050). The address is U.S. Department of State, SA-44, 301 4th Street, SW., Room 700, Washington, DC 20547-0001.

Dated: May 27, 2008.

**C. Miller Crouch,**

*Principal Deputy Assistant Secretary for Educational and Cultural Affairs, Department of State.*

[FR Doc. E8-12217 Filed 5-29-08; 8:45 am]

BILLING CODE 4710-05-P

## DEPARTMENT OF STATE

### [Public Notice 6225]

#### **Industry Advisory Panel: Notice of Open Meeting**

The Industry Advisory Panel of Overseas Buildings Operations will meet on Thursday, June 26, 2008, from 9:30 a.m. until 3:30 p.m. Eastern Standard Time. The meeting will be held in room 1107 of the U.S. Department of State, located at 2201 C Street, NW., (entrance on 23rd Street) Washington, DC. For logistical and security reasons, it is imperative that everyone enter and exit using only the 23rd Street entrance. The majority of the meeting is devoted to an exchange of ideas between the Department's Bureau of Overseas Building Operations' senior management and the panel members, on design, operations, and building maintenance. Members of the public are asked to kindly refrain from joining the discussion until Director Shinnick opens the discussion to them.

Entry to the building is controlled; to obtain pre-clearance for entry, members of the public planning to attend should provide, by June 19, 2008, their name, professional affiliation, date of birth, citizenship, and a valid government-issued ID number (i.e., U.S. government ID, U.S. military ID, passport, or driver's license (and state)) by e-mailing: [iapr@state.gov](mailto:iapr@state.gov). Due to limited space, please remember that only one person per company may register.

If you have any questions, please contact Andrea Walk at [walkam@state.gov](mailto:walkam@state.gov) or on (703) 516-1544.

Dated: May 16, 2008.

**Richard J. Shinnick,**

*Director, Ad Interim, Overseas Buildings Operations, Department of State.*

[FR Doc. E8-12111 Filed 5-29-08; 8:45 am]

BILLING CODE 4710-24-P

## SUSQUEHANNA RIVER BASIN COMMISSION

### **Notice of Public Hearing and Commission Meeting**

**AGENCY:** Susquehanna River Basin Commission.

**ACTION:** Notice of Public Hearing and Commission Meeting.

**SUMMARY:** The Susquehanna River Basin Commission will hold a public hearing as part of its regular business meeting beginning at 8:30 a.m. on June 12, 2008 in Elmira, New York. At the public hearing, the Commission will consider: (1) Approval of certain water resources projects, including one enforcement action, (2) consideration of a request to reopen Docket No. 20020819, Mountainview Thoroughbred Racing Association, Inc., and (3) a request for a hearing on an administrative appeal regarding Docket No. 20080305, Mountainview Thoroughbred Racing Association, Inc. Details concerning the matters to be addressed at the public hearing and business meeting are contained in the **SUPPLEMENTARY INFORMATION** section of this notice.

**DATES:** June 12, 2008.

**ADDRESSES:** Holiday Inn Elmira—Riverview, 760 E. Water Street, Elmira, New York. See **SUPPLEMENTARY INFORMATION** section for mailing and electronic mailing addresses for submission of written comments.

**FOR FURTHER INFORMATION CONTACT:** Richard A. Cairo, General Counsel, telephone: (717) 238-0423; ext. 306; fax: (717) 238-2436; e-mail: [rcairo@srbc.net](mailto:rcairo@srbc.net) or Deborah J. Dickey, Secretary to the Commission, telephone: (717) 238-0423, ext. 301; fax: (717) 238-2436; e-mail: [ddickey@srbc.net](mailto:ddickey@srbc.net).

**SUPPLEMENTARY INFORMATION:** In addition to the public hearing and its related action items identified below, the business meeting also includes the following items on the agenda: (1) A special infrastructure presentation by Ms. Sandra Allen of the N.Y. Department of Environmental Conservation, (2) a report on the present hydrologic conditions of the basin, (3) approval of a proposal to increase the Commission's consumptive use mitigation fee, (4) a recommendation to rescind certain Commission policies, (5) approval of an FY-10 Budget, (6) approval of various grants and contracts, and (7) election of a new Chairman and Vice-Chairman to serve in the next fiscal year. The Commission will also hear a Legal Counsel's report and an update on recent activities in our regulatory program.

<sup>18</sup> 17 CFR 200.30-3(a)(12).