

a national securities exchange.<sup>7</sup> In particular, the Commission finds that the proposed rule change is consistent with Section 6(b)(5) of the Act,<sup>8</sup> which requires that the rules of an exchange be designed, among other things, to prevent fraudulent and manipulative acts and practices, to promote just and equitable principles of trade, to remove impediments to and perfect the mechanism of a free and open market and a national market system, and, in general, to protect investors and the public interest.

The Commission finds good cause for approving this proposal before the 30th day after the publication of notice thereof in the **Federal Register**. The proposal seeks to clarify that the Exchange's listing and trading of ELNs under Rule 803(h) is subject to Rule 19b-4(e) under the Act. The Commission does not believe that this clarification raises any novel regulatory issues. Therefore, the Commission believes that accelerating approval of this proposal is appropriate and would ensure that the Exchange's rules clearly reflect the standards for listing and trading of ELNs and conform the Phlx's rules to those of other exchanges without delay.<sup>9</sup>

**V. Conclusion**

It is therefore ordered, pursuant to Section 19(b)(2) of the Act,<sup>10</sup> that the proposed rule change, as amended (SR-Phlx-2008-33), be, and it hereby is, approved on an accelerated basis.

For the Commission, by the Division of Trading and Markets, pursuant to delegated authority.<sup>11</sup>

**Florence E. Harmon,**  
Deputy Secretary.

[FR Doc. E8-11531 Filed 5-22-08; 8:45 am]

**BILLING CODE 8010-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11247 and #11248]; Alabama Disaster #AL-00014**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster

<sup>7</sup> In approving this rule change, the Commission notes that it has considered the proposed rule's impact on efficiency, competition, and capital formation. See 15 U.S.C. 78c(f).

<sup>8</sup> 15 U.S.C. 78f(b)(5).

<sup>9</sup> See e.g., Chicago Board Options Exchange Rule 31.5(I) and NYSE Arca Rule 5.2(j)(2).

<sup>10</sup> 15 U.S.C. 78s(b)(2).

<sup>11</sup> 17 CFR 200.30-3(a)(12).

for the State of ALABAMA dated 05/15/2008.

*Incident:* Severe Storms and Tornadoes.

*Incident Period:* 05/11/2008.

**DATES:** *Effective Date:* 05/15/2008.

*Physical Loan Application Deadline Date:* 07/14/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/16/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Cleburne

*Contiguous Counties:*

Alabama: Calhoun, Cherokee, Clay,

Randolph, Talladega

Georgia: Carroll, Haralson, Polk

*The Interest Rates are:*

|   | Percent |
|---|---------|
| Homeowners With Credit Available Elsewhere .....                                      | 5.375   |
| Homeowners Without Credit Available Elsewhere .....                                   | 2.687   |
| Businesses With Credit Available Elsewhere .....                                      | 8.000   |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....      | 5.250   |
| Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....      | 4.000   |

The number assigned to this disaster for physical damage is 11247 C and for economic injury is 11248 O.

The States which received an EIDL Declaration # are Alabama, Georgia.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: May 15, 2008.

**Steven C. Preston,**  
Administrator.

[FR Doc. E8-11547 Filed 5-22-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration # 11251]**

**Alaska Disaster # AK-00013 Declaration of Economic Injury**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Economic Injury Disaster Loan (EIDL) declaration for the State of ALASKA, dated 05/16/2008.

*Incident:* Increased Power Costs Due to Avalanche.

*Incident Period:* 04/16/2008 and continuing.

**DATES:** *Effective Date:* 05/16/2008.

*EIDL Loan Application Deadline Date:* 02/16/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's EIDL declaration, applications for economic injury disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* City and Borough of Juneau.

*Contiguous Counties:*

Alaska: Chatham Reaa, Haines Borough.

*The Interest Rate is:* 4.000.

The number assigned to this disaster for economic injury is 112510.

The State which received an EIDL Declaration # is Alaska.

(Catalog of Federal Domestic Assistance Number 59002)

Dated: May 16, 2008.

**Steven C. Preston,**  
Administrator.

[FR Doc. E8-11557 Filed 5-22-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #11245 and #11246]**

**New Mexico Disaster #NM-00006**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of NEW MEXICO dated 05/15/2008.

*Incident:* Trigo Fire.

*Incident Period:* 04/15/2008 and continuing.

**DATES:** *Effective Date:* 05/15/2008.

*Physical Loan Application Deadline Date:* 07/14/2008.

*Economic Injury (EIDL) Loan Application Deadline Date:* 02/16/2009.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street, SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Torrance

*Contiguous Counties:*

New Mexico: Bernalillo, San Miguel, Valencia, Guadalupe, Santa Fe, Lincoln, Socorro

*The Interest Rates are:*

|   | Percent |
|---|---------|
| Homeowners With Credit Available Elsewhere .....                                      | 5.500   |
| Homeowners Without Credit Available Elsewhere .....                                   | 2.750   |
| Businesses With Credit Available Elsewhere .....                                      | 8.000   |
| Businesses & Small Agricultural Cooperatives Without Credit Available Elsewhere ..... | 4.000   |
| Other (Including Non-Profit Organizations) With Credit Available Elsewhere .....      | 5.250   |
| Businesses and Non-Profit Organizations Without Credit Available Elsewhere .....      | 4.000   |

The number assigned to this disaster for physical damage is 11245 5 and for economic injury is 11246 0.

The State which received an EIDL Declaration # is New Mexico.

(Catalog of Federal Domestic Assistance Numbers 59002 and 59008)

Dated: May 15, 2008.

**Steven C. Preston,**

*Administrator.*

[FR Doc. E8-11548 Filed 5-22-08; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**National Small Business Development Center Advisory Board**

**AGENCY:** U.S. Small Business Administration (SBA).

**ACTION:** Notice of open Federal advisory committee meeting.

**SUMMARY:** The SBA is issuing this notice to announce the location, date, time and agenda for the next meeting of the National Small Business Development Center (SBDC) Advisory Board.

**DATES:** The meeting will be held on Tuesday, June 10, 2008 at 3 p.m. EST.

**ADDRESSES:** This meeting will be held at the Small Business and Technology Development Center, 5 West Hargett Street, Suite 600, Raleigh, North Carolina.

**SUPPLEMENTARY INFORMATION:** Pursuant to section 10(a) of the Federal Advisory Committee Act (5 U.S.C. Appendix 2), SBA announces the meeting of the National SBDC Advisory Board. This Board provides advice and counsel to the SBA Administrator and Associate Administrator for Small Business Development Centers.

The purpose of this meeting is to discuss following issues pertaining to the SBDC Advisory Board:

- Role of the Small Business and Technology Development Center (SBTDC);

- Discussion on Board roles, responsibilities, and expectations;

- Counselor Certification;

- SBA Update from AA/OSBDCs;

- White Paper discussion.

**FOR FURTHER INFORMATION CONTACT:** The meeting is open to the public however advance notice of attendance is requested. Anyone wishing to attend and/or make a presentation to the Board must contact Alanna Falcone by Tuesday, May 27, 2008, by fax or e-mail in order to be placed on the agenda. Alanna Falcone, Program Analyst, 409 Third Street, SW., Washington, DC 20416, Phone, 202-619-1612, Fax 202-481-0134, e-mail, [alanna.falcone@sba.gov](mailto:alanna.falcone@sba.gov).

Additionally, if you need accommodations because of a disability or require additional information, please

contact Alanna Falcone at the information above.

**Cherylyn H. Lebon,**

*Committee Management Officer.*

[FR Doc. E8-11558 Filed 5-22-08; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice 6210]

**Notice of Renewal of Advisory Committee on International Law Charter**

*Summary:* The Department of State has renewed the Charter of the Advisory Committee on International Law. Through this Committee, the Department of State will continue to obtain the views and advice of a cross-section of the country's outstanding members of the legal profession on significant issues of international law. The Committee's consideration of these legal issues in the conduct of our foreign affairs provides a unique contribution to the creation and promotion of U.S. foreign policy. The Under Secretary for Management has determined the Committee is necessary and in the public interest.

The Committee is comprised of all former Legal Advisers of the Department of State and up to 20 individuals appointed by the current Legal Adviser. The Committee follows the procedures prescribed by the Federal Advisory Committee Act (FACA). Meetings will be open to the public unless a determination is made in accordance with section 10(d) of the FACA and 5 U.S.C. 552b(c) that a meeting or portion of the meeting should be closed to the public. Notice of each meeting will be published in the **Federal Register** at least 15 days prior to the meeting, unless there are extraordinary circumstances that require shorter notice.

For further information, please contact Sharla Draemel, Executive Director, Advisory Committee on International Law, Department of State, at 202-776-8436 or [draemels@state.gov](mailto:draemels@state.gov).

Dated: May 19, 2008.

**Sharla Draemel,**

*Attorney-Adviser, Office of Claims and Investment Disputes, Office of the Legal Adviser, Executive Director, Advisory Committee on International Law, Department of State.*

[FR Doc. E8-11626 Filed 5-22-08; 8:45 am]

**BILLING CODE 4710-08-P**