

comments. Persons who wish to speak may sign up to speak before each meeting at the reception desk. Oral and written comments will be considered equally in the preparation of the EIS. See the **ADDRESSES** section of this Notice for the times and locations of these meetings.

DOE will make transcripts of the scoping meetings and other environmental and SSFL Area IV related materials available for public review in the reading rooms listed in the **FOR FURTHER INFORMATION CONTACT** [section of this Notice]. This information will also be available through the project web site at <http://www.ete.energy.gov>, click on Area IV EIS in the toolbar.

Draft EIS Schedule and Availability

DOE will provide a public comment period of at least 45 days from the publication of the EPA's Notice of Availability (NOA) of the Draft EIS in the **Federal Register** and will hold at least one public hearing. DOE will separately announce in the **Federal Register** and local media information on the public hearings schedule and location. DOE expects to issue the Draft EIS in early 2009. Comments on the Draft EIS will be considered and addressed in the Final EIS, which DOE anticipates issuing in the fall 2010. DOE will issue a Record of Decision no sooner than 30 days from EPA's NOA of the Final EIS.

Issued in Washington, DC, on May 13, 2008.

Ines R. Triay,

Acting Assistant Secretary for Environmental Management.

[FR Doc. E8-11033 Filed 5-15-08; 8:45 am]

BILLING CODE 6450-01-P

DEPARTMENT OF ENERGY

Environmental Management Site-Specific Advisory Board, Idaho National Laboratory

AGENCY: Department of Energy.

ACTION: Notice of open meeting.

SUMMARY: This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Idaho National Laboratory. The Federal Advisory Committee Act (Pub. L. 92-463, as amended) requires that public notice of this meeting be announced in the **Federal Register**.

DATES: Thursday, May 29, 2008—8 a.m.–5 p.m.

Opportunities for public participation will be held Thursday, May 29, from

11:45 a.m. to 12 p.m. and from 3 p.m. to 3:15 p.m.

These times are subject to change; please contact the Federal Coordinator (below) for confirmation of times prior to the meeting.

ADDRESSES: AmeriTel Inn, 645 Lindsay Boulevard, Idaho Falls, Idaho 83402.

FOR FURTHER INFORMATION CONTACT: Robert L. Pence, Federal Coordinator, Department of Energy, Idaho Operations Office, 1955 Fremont Avenue, MS-1203, Idaho Falls, ID 83415. Phone (208) 526-6518; Fax (208) 526-8789 or e-mail: pencerl@id.doe.gov or visit the Board's Internet home page at: <http://www.inlemcab.org>.

SUPPLEMENTARY INFORMATION:

Purpose of the Board: The purpose of the Board is to make recommendations to DOE in the areas of environmental restoration, waste management, and related activities.

Tentative Topics (agenda topics may change up to the day of the meeting; please contact Robert L. Pence for the most current agenda):

- Tour Cleanup Areas/Projects on the Idaho National Laboratory (INL);
- Progress to Cleanup;
- Accelerated Decontaminating and Decommissioning Plan;
- Calcine—Nuclear Regulatory Commission Licensing Update;
- Integrated Waste Treatment Unit Project;
- Savannah River/INL Spent Fuel Transfer.

Public Participation: The meeting is open to the public. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral presentations pertaining to agenda items should contact Robert L. Pence at the address or telephone number listed above. The request must be received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comment will be provided a maximum of five minutes to present their comments.

Minutes: Minutes will be available by writing or calling Robert L. Pence, Federal Coordinator, at the address and phone number listed above. Minutes will also be available at the following Web site: <http://www.inlemcab.org/meetings.html>.

Issued at Washington, DC on May 12, 2008.

Rachel Samuel,

Deputy Committee Management Officer.

[FR Doc. E8-11006 Filed 5-15-08; 8:45 am]

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DEPARTMENT OF ENERGY

Federal Energy Regulatory Commission

[Project No. 12551-001]

Salvatore and Michelle Shifrin; Notice of Application Accepted for Filing and Soliciting Motions To Intervene and Protests

May 9, 2008.

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection.

- a. *Type of Application:* Exemption From Licensing.
- b. *Project No.:* P-12551-001.
- c. *Date Filed:* January 25, 2008.
- d. *Applicant:* Salvatore and Michelle Shifrin.
- e. *Name of Project:* Mansfield Hollow Hydro Power Project.
- f. *Location:* On the Natchaug River in Tolland County, Connecticut. The project would occupy United States land managed by the U.S. Army Corps of Engineers.
- g. *Filed Pursuant to:* Public Utilities Regulatory Policies Act of 1978, 16 U.S.C. 2705, 2708.
- h. *Applicant Contact:* Salvatore or Michelle Shifrin, 78 Bricktop Road, Windham, CT 06280, (860) 423-7709.
- i. *FERC Contact:* Tom Dean, (202) 502-6041.
- j. *Deadline for filing motions to intervene and protests:* 60 days from the issuance date of this notice.

All documents (original and eight copies) should be filed with: Kimberly D. Bose, Secretary, Federal Energy Regulatory Commission, 888 First Street, NE., Washington, DC 20426.

The Commission's Rules of Practice require all intervenors filing documents with the Commission to serve a copy of that document on each person on the official service list for the project. Further, if an intervenor files comments or documents with the Commission relating to the merits of an issue that may affect the responsibilities of a particular resource agency, they must also serve a copy of the document on that resource agency.

Motions to intervene and protests may be filed electronically via the Internet in lieu of paper. The Commission strongly encourages electronic filings. See 18 CFR 385.2001(a)(1)(iii) and the