

there has been no Origination Approval Agreement for at least six months, and if the Secretary determines that the underlying causes for termination have been remedied. To enable the Secretary to ascertain whether the underlying causes for termination have been remedied, a mortgagee applying for a new Origination Approval Agreement must obtain an independent review of the terminated office's operations as well as its mortgage production, specifically including the FHA-insured mortgages cited in its termination

notice. This independent analysis shall identify the underlying cause for the mortgagee's high default and claim rate. The review must be conducted and issued by an independent Certified Public Accountant (CPA) qualified to perform audits under Government Auditing Standards as provided by the Government Accountability Office. The mortgagee must also submit a written corrective action plan to address each of the issues identified in the CPA's report, along with evidence that the plan has been implemented. The application for

a new Agreement should be in the form of a letter, accompanied by the CPA's report and corrective action plan. The request should be sent to the Director, Office of Lender Activities and Program Compliance, 451 Seventh Street, SW., Room B133-P3214, Washington, DC 20410-8000 or by courier to 490 L'Enfant Plaza, East, SW., Suite 3214, Washington, DC 20024-8000.

*Action:* The following mortgagees have had their Agreements terminated by HUD:

Mortgagee name	Mortgagee branch address	HUD office jurisdictions	Termination effective date	Homeowner-ship centers
Assurity Financial Services LLC.	6025 S Quebec St Ste 220 Englewood, CO 80111 ..	Denver, CO .....	3/27/2008	Denver.
Benchmark Lending Inc. ...	105 S Wheeler Street Ste 200 Plant City, FL 33563	Jacksonville, FL .....	3/27/2008	Atlanta.
Heartland Funding Corp. ...	1442 East Primrose Springfield, MO 65804 .....	Springfield, MO .....	3/27/2008	Denver.
Owens Premier Mortgage, LTD.	4545 Fuller Drive Suite 350 Irving, TX 75038 .....	Fort Worth, TX .....	3/27/2008	Denver.
Orchid Island Treasures LLC.	115 West Century Road Paramus, NJ 07652 .....	Atlanta, GA .....	1/31/2008	Philadelphia.
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Gatewood Mortgage Corp	2646 Southloop West Suite 108 Houston, TX 77054	Houston, TX .....	3/27/2008	Denver.
Citizens Bank .....	31155 Northwestern Highway Farmington Hills, MI 48334.	Indianapolis, IN .....	3/27/2008	Atlanta.

Dated: May 5, 2008.

**Brian D. Montgomery,**

*Assistant Secretary for Housing—Federal Housing Commissioner.*

[FR Doc. E8-10533 Filed 5-12-08; 8:45 am]

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**DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

[Docket No. FR-5187-N-31]

**Self-Help Homeownership Opportunity Program (SHOP) Grant Monitoring**

**AGENCY:** Office of the Chief Information Officer, HUD.

**ACTION:** Notice.

**SUMMARY:** The proposed information collection requirement described below has been submitted to the Office of Management and Budget (OMB) for review, as required by the Paperwork Reduction Act. The Department is soliciting public comments on the subject proposal.

SHOP provides for funds to purchase home sites and develop/improve infrastructure to support sweat equity and volunteer-based homeownership programs for low-income persons and families. This information collection is to measure performance goals and demonstrate the success of the program.

**DATES:** *Comments Due Date: June 12, 2008.*

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB approval Number (2506-0157) should be sent to: HUD Desk Officer, Office of Management and Budget, New Executive Office Building, Washington, DC 20503; fax: 202-395-6974.

**FOR FURTHER INFORMATION CONTACT:** Lillian Deitzer, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410; e-mail Lillian Deitzer at *Lillian\_L\_Deitzer@HUD.gov* or telephone (202) 402-8048. This is not a toll-free number. Copies of available documents submitted to OMB may be obtained from Ms. Deitzer.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that the Department of Housing and Urban Development has submitted to OMB a request for approval of the Information collection described below. This notice is soliciting comments from members of the public and affecting agencies concerning the proposed collection of information to: (1) Evaluate whether the proposed collection of information is necessary for the proper performance of

the functions of the agency, including whether the information will have practical utility; (2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information; (3) Enhance the quality, utility, and clarity of the information to be collected; and (4) Minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses. This notice also lists the following information:

*Title of Proposal:* Self-Help Homeownership Opportunity Program (SHOP) Grant Monitoring.

*OMB Approval Number:* 2506-0157.

*Form Numbers:* HUD-40215, HUD-40216, HUD-40217, HUD-40218, HUD-40219, and HUD-40220.

*Description of the Need for the Information and its Proposed Use:*

SHOP provides for funds to purchase home sites and develop/improve infrastructure to support sweat equity and volunteer-based homeownership programs for low-income persons and families. This information collection is to measure performance goals and demonstrate the success of the program.

*Frequency of Submission:* On occasion, quarterly, annually.

	Number of respondents	Annual responses	×	Hours per response	=	Burden hours
Reporting Burden .....	933	4.13		2.24		8,675

*Total Estimated Burden Hours:* 8,675.  
*Status:* Extension of a currently approved collection.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. 35, as amended.

Dated: May 6, 2008.

**Lillian L. Deitzer,**

*Departmental Paperwork Reduction Act Officer, Office of the Chief Information Officer.*

[FR Doc. E8-10534 Filed 5-12-08; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Bureau of Indian Affairs**

**Tribal Energy Policy Advisory Committee**

**AGENCY:** Bureau of Indian Affairs, Interior.

**ACTION:** Nomination of Tribal Representatives to a Department of the Interior Advisory Committee on Tribal Energy Policy.

**SUMMARY:** The Department of the Interior's Assistant Secretary—Indian Affairs (AS-IA) is forming a Tribal Energy Policy Advisory Committee (Committee) of tribal officials and Federal representatives to provide advice on implementing regulations promulgated under the Indian Tribal Energy Development and Self-Determination Act of 2005 (Act) and other Indian energy resource development matters. The AS-IA is requesting nominations to the Committee for tribal representatives of federally recognized Indian tribes from all of the Bureau of Indian Affairs regions except Alaska (the Act does not include Alaska).

**DATES:** Submit nominations by June 27, 2008. We will not consider nominations received after this date.

**ADDRESSES:** You must submit the nominations for the Tribal Energy Policy Advisory Committee by mail or hand-carry to the Department of the Interior, Office of Indian Energy and Economic Development, Attention: Nominations—Tribal Energy Policy Advisory Committee, Room 20, South Interior Building, 1951 Constitution Avenue, NW., Washington, DC 20245.

**FOR FURTHER INFORMATION CONTACT:** Darryl Francois, Office of Indian Energy

and Economic Development, Division of Indian Energy Policy, Room 20, South Interior Building, 1951 Constitution Avenue, NW., Washington, DC 20245, Telephone (202) 219-0740 or Fax (202) 208-4564.

**SUPPLEMENTARY INFORMATION:** On March 10, 2008, the Secretary published final regulations at 25 CFR part 224, which provide that Indian tribes may enter into Tribal Energy Resource Agreements (TERAs) with the Secretary. Under approved TERAs, at their discretion, tribes may enter into leases, business agreements, and rights-of-way for energy resource development without Secretarial review or approval. The purpose of the Committee is to advise the Secretary and the Assistant Secretary—Indian Affairs on Indian energy policy matters.

The Committee will meet twice yearly. All Committee representatives are expected to attend each meeting. If selected for Committee membership, tribal representatives must agree that they are able and will inform other interested tribes in their regions of advisory committee activities and bring to the attention of the advisory committee energy resource development concerns of other tribes in their regions.

Tribal representative nominees must be elected officials of tribal governments or designated employees of elected tribal officials with authority to act on their behalf. Nominees must have demonstrable background and experience in energy resource development including, but not limited to, technical, administrative, managerial, or financial, aspects of energy resource development. Energy resource development includes resources identified in 25 CFR 224.103.

Nominations must be made by tribal leaders on official letterhead. Nominations for each tribal representative must state the nominee's official status with the tribal government (elected official or designated employee with authority to act on an elected official's behalf). Nominations must include relevant background and experience in energy resource development and must include a current resume. Nominations must be accompanied by a tribal resolution that recommends that the nominee be appointed to the Tribal Energy Policy Advisory Committee.

The AS-IA will name up to 11 tribal representatives who will be notified in writing of their selection. Tribal representatives' travel expenses to the Committee meetings will be paid in accordance with current General Services Administration regulations.

Dated: May 2, 2008.

**Carl J. Artman,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. E8-10626 Filed 5-12-08; 8:45 am]

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**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**30-Day Notice of Submission to the Office of Management and Budget (OMB); Opportunity for Public Comment**

**AGENCY:** Department of the Interior, National Park Service.

**ACTION:** Notice and request for comments.

**SUMMARY:** Under provisions of the Paperwork Reduction Act of 1995 and 5 CFR Part 1320. Reporting and Recordkeeping Requirements, the National Park Service (NPS) invites public comments on a proposed new collection of information (OMB # 1024-XXXX).

**DATES:** Public comments on this Information Collection Request (ICR) will be accepted on or before June 12, 2008.

**ADDRESSES:** You may submit comments directly to the Desk Officer for the Department of the Interior (OMB #1024-XXXX), Office of Information and Regulatory Affairs, OMB, by fax at 202/395-6566, or by electronic mail at [oir\\_docket@omb.eop.gov](mailto:oir_docket@omb.eop.gov). Please also send a copy of your comments to Angela Walters, Appalachian National Scenic Trail, NPS, P.O. Box 50, Harpers Ferry, WV 25425; Phone: 304/535-6278; Fax: 304/535-6270; E-mail: [angela\\_walters@nps.gov](mailto:angela_walters@nps.gov).

**FOR FURTHER INFORMATION CONTACT:** Dr. James Gramann, NPS Social Science Program, 1201 "Eye" St., Washington, DC 20005; or via phone at 202/513-7189; or via e-mail at [James\\_Gramann@partner.nps.gov](mailto:James_Gramann@partner.nps.gov). You are entitled to a copy of the entire ICR package free-of-charge. You may access