

Washington, DC 20374-5065; (202) 685-9305; (These are not toll-free numbers).

Dated: May 1, 2008.

**Mark R. Johnston,**

*Deputy Assistant Secretary for Special Needs.*

**Title V, Federal Surplus Property Program  
Federal Register Report for 05/09/2008**

**Suitable/Available Properties**

*Building*

New York

Federal Building

Brinkerhoff/Margaret Streets

Plattsburgh NY 12901

*Landholding Agency:* GSA

*Property Number:* 54200820005

*Status:* Surplus

*GSA Number:* 1-G-NY-0898-1A

*Comments:* 13,833 sq. ft., eligible for National Register of Historic Places w/National Ranking of 5, most recent use—office, federal tenants to relocate in August 2008

Oregon

Air Center Bldg.

1740 SE Ochoco Way

Redmond OR 97756

*Landholding Agency:* GSA

*Property Number:* 54200820006

*Status:* Surplus

*GSA Number:* 9-A-OR-766

*Comments:* 1728 sq. ft., most recent use—office

20 acres

Cow Hollow Park

Nyssa OR 97913

*Landholding Agency:* GSA

*Property Number:* 54200820007

*Status:* Excess

*GSA Number:* 9-I-OR-769

*Comments:* 20 acres w/shower/restroom, eligible for listing on Historic Register

**Unsuitable Properties**

*Building*

California

Bldgs. 51, 51A

Lawrence Berkeley Natl Lab

Berkeley CA 94720

*Landholding Agency:* Energy

*Property Number:* 41200820002

*Status:* Excess

*Reasons:* Extensive deterioration

Bldg. PH1230

Naval Base

Port Hueneme CA 93043

*Landholding Agency:* Navy

*Property Number:* 77200820021

*Status:* Unutilized

*Reasons:* Extensive deterioration

Missouri

Bldgs. 0071B, 0072

Lake City Army Ammo Plant

Independence MO 64056

*Landholding Agency:* Army

*Property Number:* 21200820001

*Status:* Unutilized

*Reasons:* Within 2000 ft. of flammable or explosive material, Secured Area, Extensive deterioration

Oregon

5 Bldgs.

Keeney Camp

Malheur National Forest

John Day Co: Sherman OR 97845

*Landholding Agency:* GSA

*Property Number:* 54200820008

*Status:* Surplus

*GSA Number:* 9-A-OR-76,7

*Reasons:* Extensive deterioration

Rhode Island

Bldg. 1A-CC

Naval Station

Newport RI 02841

*Landholding Agency:* Navy

*Property Number:* 77200820022

*Status:* Excess

*Reasons:* Secured Area

[FR Doc. E8-10009 Filed 5-8-08; 8:45 am]

**BILLING CODE 4210-67-P**

**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[FWS-R4-ES-2008-N0077; ABC Code: F2]

**Expansion of a Young Men's Christian Association Facility in Volusia County, FL**

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice: Receipt of application for an incidental take permit; request for comments.

**SUMMARY:** We, the Fish and Wildlife Service (Service), announce the availability of an Incidental Take Permit (ITP) Application and Habitat Conservation Plan (HCP). The Deltona Young Men's Christian Association Facility (Deltona YMCA) (applicant) requests an ITP for a 2-year duration under the Endangered Species Act of 1973, as amended (Act). The applicant anticipates taking approximately 0.30 acre of Florida scrub-jay (*Alphelocoma coerulescens*)—occupied habitat incidental to expansion of an already existing YMCA facility in Volusia County, Florida (project). The applicant's HCP describes the mitigation and minimization measures the applicant proposes to address the effects of the project to the scrub-jay.

**DATES:** We must receive any written comments on the ITP application and HCP on or before June 9, 2008.

**ADDRESSES:** If you wish to review the application and HCP, you may write the Field Supervisor at our Jacksonville Field Office, 6620 Southpoint Drive South, Suite 310, Jacksonville, FL 32216, or make an appointment to visit during normal business hours. If you wish to comment, you may mail or hand deliver comments to the Jacksonville Field Office, or you may e-mail comments to [paula\\_sisson@fws.gov](mailto:paula_sisson@fws.gov). For

more information on reviewing documents and public comments and submitting comments, see **SUPPLEMENTARY INFORMATION.**

**FOR FURTHER INFORMATION CONTACT:**

Paula Sisson, Fish and Wildlife Biologist, Jacksonville Field Office (see **ADDRESSES**); telephone: 904/232-2580, ext. 126.

**SUPPLEMENTARY INFORMATION:**

**Public Availability of Comments**

Before including your address, phone number, e-mail address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Please reference permit number TE176788-0 for Deltona YMCA in all requests or comments. Please include your name and return address in your e-mail message. If you do not receive a confirmation from us that we have received your e-mail message, contact us directly at the telephone number listed under **FOR FURTHER INFORMATION CONTACT.**

**Background**

The Florida scrub-jay (scrub-jay) is found exclusively in peninsular Florida and is restricted to xeric upland communities (predominately in oak-dominated scrub with open canopies) of the interior and Atlantic coast sand ridges. Increasing urban and agricultural development has resulted in habitat loss and fragmentation, which have adversely affected the distribution and numbers of scrub-jays. Remaining habitat is largely degraded due to the exclusion of fire, which is needed to maintain xeric uplands in conditions suitable for scrub-jays. The total estimated population is between 7,000 and 11,000 individuals.

**Applicant's Proposal**

The applicant is requesting take of approximately 0.30 ac of occupied scrub-jay habitat incidental to the project. The 10-ac project is located within Section 08, Township 18 South, Range 31 East, Volusia County. The proposed project currently includes the expansion of the existing YMCA facility to include a new child care facility, administrative offices, exercise room, indoor basketball courts, and additional parking. The applicant proposes to mitigate for the take of the Florida scrub-jay by protecting and managing

1.3 ac of onsite habitat and creating a public education area within the preserve to serve the surrounding community. As minimization for impacts to the species, clearing activities during project construction will occur outside the scrub-jay nesting season (March 1–June 30) if active nests are found onsite.

We have determined that the applicant's proposal, including the proposed mitigation and minimization measures, would have minor or negligible effects on the species covered in the HCP. Therefore, the ITP is a "low-effect" project and qualifies for categorical exclusions under the National Environmental Policy Act (NEPA), as provided by the Department of the Interior Manual (516 DM 2 Appendix 1 and 516 DM 6 Appendix 1). This preliminary information may be revised based on our review of public comments that we receive in response to this notice. A low-effect HCP is one involving (1) minor or negligible effects on federally listed or candidate species and their habitats, and (2) minor or negligible effects on other environmental values or resources.

We will evaluate the HCP and comments submitted thereon to determine whether the application meets the requirements of section 10(a) of the Act (16 U.S.C. 1531 *et seq.*). If we determine that the application meets those requirements, we will issue the ITP for incidental take of the scrub-jay. We will also evaluate whether issuance of the section 10(a)(1)(B) ITP complies with section 7 of the Act by conducting an intra-Service section 7 consultation. We will use the results of this consultation, in combination with the above findings, in the final analysis to determine whether or not to issue the ITP.

**Authority:** We provide this notice under Section 10 of the Act and NEPA regulations (40 CFR 1506.6).

Dated: April 24, 2008.

**David L. Hankla,**

*Field Supervisor, Jacksonville Field Office.*

[FR Doc. E8–10361 Filed 5–8–08; 8:45 am]

**BILLING CODE 4310–55–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[ES–930–5420–FR–M131; ARES 54992]

#### Notice of Application for Recordable Disclaimer of Interest in Lands; Searcy County, Arkansas

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** An application has been filed with the Bureau of Land Management (BLM) by Robert G. Hooper for a Recordable Disclaimer of Interest from the United States for certain land in Searcy County, Arkansas. This notice is intended to inform the public of the pending application.

**DATES:** Comments on this action should be received by August 7, 2008.

**ADDRESSES:** Comments must be filed with Steven R. Wells, Deputy State Director, Division of Natural Resources, BLM—Eastern States, 7450 Boston Boulevard, Springfield, Virginia 22153.

**FOR FURTHER INFORMATION CONTACT:** Ida V. Doup, Chief, Branch of Lands and Realty, at the above stated address or at 703–440–1541.

**SUPPLEMENTARY INFORMATION:** Pursuant to Section 315 of the Federal Land Policy and Management Act of 1976 (43 U.S.C. 1745), the surface owner, Robert G. Hooper, filed an application for a Disclaimer of Interest for the land described as follows:

#### Fifth Principal Meridian

T. 16 N., R. 17 W.,  
Sec. 1, NE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>.

The area described contains 43.57 acres, more or less, in Searcy County. The BLM—Eastern States' review of the land status records indicates that a patent was issued to R.B. Weaver, E.S. Weaver, R.F. King, H.C. King, and R.D. Ailly for the Eureka Placer Mine, Buffalo District, Final Certificate Number 24, dated November 28, 1893. A copy of the land patent certificate cannot be located. All available land status records indicate a patent has been issued and title has transferred into private ownership. It is the opinion of this office that the Federal Government no longer has an interest in this 43.57-acre tract. Robert G. Hooper, surface owner, is seeking to clear title to demonstrate that the United States has transferred ownership to the original patentee.

All persons who wish to present comments, suggestions, or objections in connection with the pending application and proposed disclaimer may do so by writing to Stephen R. Wells, Deputy Assistant Director, Division of Natural Resources at the above address. Comments, including names and street addresses of commentors, will be available for public review at the BLM-Eastern States Office (see address above), during regular business hours, Monday through Friday, except holidays. Before including your address, phone number, e-mail address,

or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

If no valid objection is received, this action will be approved and will clear a cloud on the title by stating that the United States does not have a valid interest in this land.

**Authority:** 43 CFR 1864.2(a).

**Terry Lewis,**

*Acting State Director, Eastern States.*

[FR Doc. E8–10365 Filed 5–8–08; 8:45 am]

**BILLING CODE 4310–GJ–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

#### National Park Service

[AZ–100–07–1610–DR–241E]

#### Notice of Availability of Four Records of Decision and Three Approved Resource Management Plans for the Arizona Strip Field Office, Vermilion Cliffs National Monument, and Grand Canyon-Parashant National Monument (BLM Portion), and Approved General Management Plan for Grand Canyon-Parashant National Monument (NPS Portion), Arizona

**AGENCY:** Bureau of Land Management, Interior. National Park Service, Interior.

**ACTION:** Notice of availability.

**SUMMARY:** In accordance with the National Environmental Policy Act, the Federal Land Policy and Management Act, and the National Park and Recreation Act of 1978, and Bureau of Land Management (BLM) and National Park Service (NPS) policies, the BLM and NPS announce the availability of the two Records of Decision (RODs) for the Approved Resource Management Plan/General Management Plan for the jointly-managed Grand Canyon-Parashant National Monument (Parashant), located in Mohave County, Arizona. Separate RODs for the BLM and NPS decisions in the Approved Resource Management Plan/General Management Plan have been signed by the BLM Arizona State Director, and by the NPS Pacific West Regional Director, respectively, for each agency's decisions contained in the Approved Resource Management Plan/General Management