For further information contact:

Supplementary information: Notice is hereby given that the incident period for this disaster is closed effective April 28, 2008.

The following Catalog of Federal Domestic Assistance Numbers (CFDA) are to be used for reporting and drawing funds: 97.030, Community Disaster Loans; 97.031, Cora Brown Fund; 97.032, Crisis Counseling; 97.033, Disaster Legal Services; 97.034, Disaster Unemployment Assistance (DUA); 97.046, Fire Management Assistance Grant; 97.048, Disaster Housing Assistance to Individuals and Households in Presidential Declared Disaster Areas; 97.049, Presidential Declared Disaster Assistance—Disaster Housing Operations for Individuals and Households; 97.050, Presidential Declared Disaster Assistance to Individuals and Households—Other Needs; 97.036, Disaster Grants—Public Assistance (Presidentially Declared Disasters); 97.039, Hazard Mitigation Grant.)


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Department of Homeland Security

Federal Emergency Management Agency

[FEMA–1751–DR]

Arkansas; Amendment No. 6 to Notice of a Major Disaster Declaration


Action: Notice.

Summary: This notice amends the notice of a major disaster declaration for the State of Arkansas (FEMA–1751–DR), dated March 26, 2008, and related determinations.

Effective date: May 1, 2008.

For further information contact: Peggy Miller, Disaster Assistance Directorate, Federal Emergency Management Agency, 500 C Street, SW., Washington, DC 20472, (202) 646–2705.

Supplementary information: The notice of a major disaster declaration for the State of Arkansas is hereby amended to include the following areas among those areas determined to have been adversely affected by the event declared a major disaster by the President in his declaration of March 26, 2008.

Desha and Poinsett Counties for Individual Assistance.

Arkansas and Van Buren Counties for Individual Assistance (already designated for Public Assistance.)

Hempstead County for Individual Assistance and Public Assistance.

Benton County for Public Assistance (already designated for Individual Assistance and emergency protective measures [Category B], limited to direct Federal assistance, under the Public Assistance program.)

Miller and Sebastian Counties for Public Assistance (already designated for Individual Assistance.)

Nebraska County for Public Assistance (already designated for emergency protective measures [Category B], limited to direct Federal assistance, under the Public Assistance program.)

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until June 9, 2008. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), and to the Office of Management and Budget (OMB) USCIS did not receive any comments for this information collection.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the Federal Register on March 4, 2008, at 73 FR 11654, allowing for a 60-day public comment period. USCIS did not receive any comments for this information collection.

When submitting comments by e-mail please make sure to add OMB Control Number 1615–0100. Written comments...