

Data for Refugee/Asylee Adjusting Status, OMB Control No. 1615-0070.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request to the Office of Management and Budget (OMB) for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection was previously published in the **Federal Register** on February 28, 2008, at 73 FR 10799, allowing for a 60-day public comment period. USCIS did not receive any comments for this information collection.

The purpose of this notice is to allow an additional 30 days for public comments. Comments are encouraged and will be accepted until June 6, 2008. This process is conducted in accordance with 5 CFR 1320.10.

Written comments and/or suggestions regarding the item(s) contained in this notice, especially regarding the estimated public burden and associated response time, should be directed to the Department of Homeland Security (DHS), and to the Office of Management and Budget (OMB) USCIS Desk Officer. Comments may be submitted to: USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, Suite 3008, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352 or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov), and to the OMB USCIS Desk Officer via facsimile at 202-395-6974 or via e-mail at [kastrich@omb.eop.gov](mailto:kastrich@omb.eop.gov).

When submitting comments by e-mail please make sure to add OMB Control Number 1615-0070 in the subject box. Written comments and suggestions from the public and affected agencies should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other

technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) *Type of Information Collection:* Extension of a currently approved information collection.

(2) *Title of the Form/Collection:* Health and Human Services Statistical Data for Refugee/Asylee Adjusting Status.

(3) *Agency form number, if any, and the applicable component of the Department of Homeland Security sponsoring the collection:* Form I-643. U.S. Citizenship and Immigration Services.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: Individuals or Households. The primary purpose of the information collected on this form is for use in the Office of Refugee Resettlement Report to Congress (8 U.S.C. 1523). The USCIS is required to report on the status of refugees at the time of adjustment to lawful permanent resident.

(5) *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* 195,000 responses at 55 minutes (.916 hours) per response.

(6) *An estimate of the total public burden (in hours) associated with the collection:* 178,620 annual burden hours.

If you have additional comments, suggestions, or need a copy of the proposed information collection instrument with instructions, or additional information, please visit the USCIS Web site at: <http://www.regulations.gov/search/index.jsp>.

*If additional information is required contact:* USCIS, Regulatory Management Division, 111 Massachusetts Avenue, Suite 3008, Washington, DC 20529, (202) 272-8377.

Dated: May 1, 2008.

**Stephen Tarragon,**

*Acting Chief, Regulatory Management Division, U.S. Citizenship and Immigration Services, Department of Homeland Security.* [FR Doc. E8-10174 Filed 5-6-08; 8:45 am]

**BILLING CODE 9111-97-P**

## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5100-FA-20]

### Announcement of Funding Awards for Healthy Homes and Lead Hazard Control Grant Programs for Fiscal Year 2007

**AGENCY:** Office of the Secretary, Office of Healthy Homes and Lead Hazard Control.

**ACTION:** Announcement of awards funded.

**SUMMARY:** In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989, this announcement notifies the public of funding decisions made by the Department in competitions for funding under the Office of Healthy Homes and Lead Hazard Control Grant Program Notices of Funding Availability (NOFA). This announcement contains the name and address of the award recipients and the amounts awarded.

**FOR FURTHER INFORMATION CONTACT:** Jonnette G. Hawkins, Department of Housing and Urban Development, Office of Healthy Homes and Lead Hazard Control, Room 8236, 451 Seventh Street, SW., Washington, DC 20410, telephone (202) 402-7593. Hearing- and speech-impaired persons may access the number above via TTY by calling the toll free Federal Information Relay Service at 1-800-877-8339.

**SUPPLEMENTARY INFORMATION:** The 2007 awards were announced September 13, 2007. These awards were the result of competitions announced in a **Federal Register** notice published on March 13, 2007 (72 FR 11539). The purpose of the competitions was to award funding for grants and cooperative agreements for the Office of Healthy Homes and Lead Hazard Control Grant Programs. Applications were scored and selected on the basis of selection criteria contained in these Notices.

A total of \$156,990,259 was awarded. In accordance with Section 102(a)(4)(C) of the Department of Housing and Urban Development Reform Act of 1989 (103 Stat. 1987, 42 U.S.C. 3545), the Department is publishing the names, addresses, and the amount of these awards as follows:

A total of \$86,640,622 was awarded to 34 grantees for the *Lead Based Paint and Hazard Control Program*: City of Tucson, 310 N. Commerce Park Loop, Tucson, AZ 85745, \$3,000,000; City of Concord, 1950 Park Side Drive, Concord, CA 94521, \$1,389,228; City of Bridgeport, 999 Broad Street,

Bridgeport, CT 06604, \$3,000,000; State of Delaware, 417 Federal Street, Dover, DE 19901, \$2,996,866; City of Davenport, 226 West Fourth Street, Davenport, IA 52801, \$2,273,039; City of Waterloo, 620 Mulberry Street, Waterloo, IA 50703, \$1,510,597; City of Chicago, 333 S. State Street, Room 200, Chicago, IL 60604, \$3,000,000; City of Kankakee, 199 S. East Avenue, Suite #1, Kankakee, IL 60901, \$3,000,000; State of Illinois, 525 West Jefferson Street, Springfield, IL 62761, \$3,000,000; City of Lawrence, 200 Common Street, Lawrence, MA 01840, \$3,000,000; City of Worcester, 44 Front Street, Worcester, MA 01608, \$2,926,802; City of Portland, 389 Congress Street, Portland, ME 04101, \$1,525,172; City of Muskegon, 933 Terrace, Muskegon, MI 49440, \$2,079,492; Hennepin County, 417 North 5th Street, Suite 320, Minneapolis, MN 55401, \$3,000,000; State of Minnesota, 625 Robert St. N., St. Paul, MN 55103-2441, \$1,413,100; City of Greensboro, 300 West Washington Street, Room 315, P.O. Box 3136, Greensboro, NC 27402-3136, \$3,000,000; City of Rocky Mountain, 331 S. Franklin Street, Rocky Mountain, NC 27802-1180, \$2,765,585; City of Nashua, 229 Main Street, P.O. Box 2019, Nashua, NH 03061-2019, \$3,000,000; City of New York, 100 Gold Street, New York, NY 10038, \$3,000,000; City of Syracuse, 201 East Washington Street, Syracuse, NY 13202, \$3,000,000; City of Cincinnati, 801 Plum Street, Cincinnati, OH 45219, \$3,000,000; City of Newark, 40 West Main Street, Suite 407, Newark, OH 43055, \$1,500,000; City of Springfield, 76 East High Street, Springfield, OH 45502, \$3,000,000; Cuyahoga County, 5550 Venture Drive, Parma, OH 44130, \$3,000,000; Mahoning County, 21 West Boardman Street, Youngstown, OH 44503; \$3,000,000; City of Erie, 626 State Street, Erie, PA 17101, \$3,000,000; City of Harrisburg, 10 North 2nd Street, Suite 206, Harrisburg, PA, 17101, \$2,154,490; City of Burlington, 149 Church Street, City Hall, Burlington, VT 05401, \$2,865,629; Vermont Housing & Conservation Board, 149 State Street, Montpelier, VT 05602, \$3,000,000; City of Rochester, 30 Church Street, Rochester, NY 14614, \$1,606,710; City of Dubuque, 1805 Central Avenue, Dubuque, IA 52001-3656, \$2,982,769; Sheboygan County, 828 Center Avenue, Sheboygan, WI 53081, \$1,880,441; City of Cambridge, 795 Massachusetts Avenue, Cambridge, MA 02139, \$770,702; City of Houston, 8000 North Stadium Drive, 2nd Floor, Houston, TX 77054, \$3,000,000.

A total of \$58,675,147 was awarded to 18 grantees for the *Lead Hazard Reduction Demonstration Program*: Will County, 302 N. Chicago Street, Joilet, IL 60432, \$1,500,000; Health and Hospital Corporation of Marion County, 3838 North Rural Street, Indianapolis, IN 46205, \$2,920,290; City of Baltimore, 210 Guilford Avenue, 3rd Floor, Baltimore, MD 21202, \$3,897,034; Charter County of Wayne, 33030 Van Born Road, Wayne, MI 48184, \$3,000,000; Hennepin County, 417 N. 5th Street, Suite 320, Minneapolis, MN, 55401, \$4,000,000; Kansas City, 2400 Troost Avenue, Suite 3100, Kansas City, MO 64108, \$394,770; City of Omaha, 1819 Farnam Street, Omaha, NE 68183, \$2,000,000; City of Newark, 920 Broad Street, Newark, NJ 07102, \$4,000,000; County of Union, Administration Building, 10 Elizabethtown Plaza, Elizabeth, NJ, 07202-3451, \$3,975,202; City of New York, 100 Gold Street, New York, NY 10038, \$4,000,000; City of Syracuse, 201 East Washington Street, Syracuse, NY 13202, \$4,000,000; City of Columbus, 50 W. Gay Street, 3rd Floor, Columbus, OH 43215, \$4,000,000; City of Toledo, One Government Center, Suite 1800, Toledo, OH 43604, \$3,860,036; Cuyahoga County, 5550 Venture Drive, Parma, OH 44130, \$4,000,000; City of Houston, 8000 North Stadium Drive, Houston, TX 77054, \$3,000,000; City of San Antonio, 1400 South Flores, San Antonio, TX 78204, \$4,000,000; County of Harris, 1001 Preston, Suite 900, Houston, TX 77002, \$2,127,810. In addition, due to an incorrect calculation, a grant to the City of Birmingham, 710 North 20th Street, Room 1000, Birmingham, AL 35203 for \$4,000,000 will be awarded with FY 2008 funds.

A total of \$1,187,519 was awarded to 3 grantees for the *Lead Outreach Grants Program*: Esperanza Community Housing Corporation, 2337 S. Figueroa Street, Los Angeles, CA 90007, \$400,000; Housing Counseling Services, Inc., 2410 17th Street, NW., Suite 100, Bridgeport, CT 06604, \$400,000; Children's Memorial Hospital, 2300 Children's Plaza, No. 205, Chicago, IL 60614, \$387,519.

A total of \$3,499,997 was awarded to 8 grantees for the *Lead Technical Studies Program*: Silver Lake Research Corporation, 911 South Primrose Avenue, Suite N, Monrovia, CA 91016, \$471,116; Alliance for Healthy Homes, P.O. Box 75941, Washington, DC 20013, \$413,354; National Center for Healthy Housing, 10320 Little Patuxent Parkway, Suite 500, Columbia, MD 21044, \$708,977; Saint Louis University, 211 North Grand Blvd., St. Louis, MO 63103, \$530,606; Research Triangle

Institute, 3040 Cornwallis Road, Research Triangle Park, NC 27709, \$347,572; Battelle Memorial Institute, 505 King Avenue, Columbus, OH 43201, \$457,442; University of Cincinnati, P.O. Box 210222, 51 Goodman Drive, University Hall, Suite 530, Cincinnati, OH 45221-0222, \$328,020; University of Cincinnati, P.O. Box 210222, 51 Goodman Drive, University Hall, Suite 530, Cincinnati, OH 45221-0222, \$242,910.

A total of \$4,986,974 was awarded to 5 grantees for the *Healthy Homes Demonstration Grant Program*: City of San Diego, 9601 Ridgehaven Court, Suite 310, San Diego, CA 92123, \$999,913; Coalition to End Childhood Lead Poisoning, 2714 Hudson Street, Baltimore, MD 21202, \$1,000,000; National Center for Healthy Housing, 10320 Little Patuxent Parkway, Suite 500, Columbia, MD 21044, \$999,374; American Lung Association of the Upper Midwest, 490 Concordia, CA, St. Paul, MN 55103-2441, \$999,769; The Children's Mercy Hospital, 2401 Gillham Road, Kansas City, MO 64108, \$987,918.

A total of \$2,000,000 was awarded to 3 grantees for the *Healthy Homes Technical Studies Grants Program*: Boston Medical Center Corporation, One Boston Medical Center Place, Boston, MA 02118-2393, \$855,655; Case Western Reserve University, 10900 Euclid Avenue, Cleveland, OH 44106, \$359,197; University of Cincinnati, P.O. Box 210222, 51 Goodman Drive, University Hall, Suite 530, Cincinnati, OH 45221-0222, \$785,148.

Office of Healthy Homes.

Dated: April 21, 2008.

**Jon L. Gant,**

*Director, Office of Healthy Homes and Lead Hazard Control.*

[FR Doc. E8-10004 Filed 5-6-08; 8:45 am]

**BILLING CODE 4210-67-P**

## **DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT**

**[Docket No. FR-5141-N-06]**

### **Meeting of the Manufactured Housing Consensus Committee**

**AGENCY:** Office of the Assistant Secretary for Housing—Federal Housing Commissioner, HUD.

**ACTION:** Notice of upcoming meeting.

**SUMMARY:** This notice sets forth the schedule and proposed agenda of an upcoming meeting of the Manufactured Housing Consensus Committee (the Committee). The meeting is open to the public and the site is accessible to individuals with disabilities.