

**DEPARTMENT OF JUSTICE****Federal Bureau of Investigation****Meeting of the CJIS Advisory Policy Board**

**AGENCY:** Federal Bureau of Investigation (FBI), Department of Justice.

**ACTION:** Meeting notice.

**SUMMARY:** The purpose of this notice is to announce the meeting of the Criminal Justice Information Services (CJIS) Advisory Policy Board (APB). The CJIS APB is a federal advisory committee established pursuant to the Federal Advisory Committee Act. This meeting announcement is being published as required by Section 10 of the FACA.

The CJIS APB is responsible for reviewing policy issues and appropriate technical and operational issues related to the programs administered by the FBI's CJIS Division, and thereafter, making appropriate recommendations to the FBI Director. The programs administered by the CJIS Division are the Integrated Automated Fingerprint Identification System, the Interstate Identification Index, Law Enforcement Online, National Crime Information Center, the National Instant Criminal Background Check System, the National Incident-Based Reporting System, Law Enforcement National Data Exchange, and Uniform Crime Reporting.

The meeting will be open to the public on a first-come, first-seated basis. Any member of the public wishing to file a written statement concerning the CJIS Division programs or wishing to address this session should notify Senior CJIS Advisor Roy G. Weise at (304) 625-2730 at least 24 hours prior to the start of the session. The notification should contain the requestor's name, corporate designation, and consumer affiliation or government designation along with a short statement describing the topic to be addressed and the time needed for the presentation. A requestor will ordinarily be allowed no more than 15 minutes to present a topic.

**Dates and Times:** The APB will meet in open session from 8:30 a.m. until 5 p.m., on June 11-12, 2008.

**ADDRESSES:** The meeting will take place at the Statehouse Convention Center, Little Rock, Arkansas, (501) 370-3225.

**FOR FURTHER INFORMATION CONTACT:** Inquiries may be addressed to Mrs. Margery E. Broadwater; Management and Program Analyst; Advisory Groups Management Unit; Liaison, Advisory, Training and Statistics Section; FBI CJIS Division; Module C3; 1000 Custer Hollow Road; Clarksburg; West Virginia

26306-0149; telephone (304) 625-2446; facsimile (304) 625-5090.

Dated: April 18, 2008.

**Roy G. Weise,**

*Senior CJIS Advisor, Criminal Justice Information Services Division, Federal Bureau of Investigation.*

[FR Doc. E8-9547 Filed 4-30-08; 8:45 am]

**BILLING CODE 4410-02-M**

**DEPARTMENT OF LABOR****Office of the Secretary****Enhancing Skills of Colombian Trade Unionists**

**AGENCY:** Bureau of International Labor Affairs, Department of Labor.

**Announcement Type:** New. Notice of Availability of Funds and Solicitation for Cooperative Agreement Applications. The full announcement is posted on <http://www.Grants.Gov> as well as on the DOL Web site at <http://www.dol.gov/ilab>.

**Funding Opportunity Number:** SGA 08-09.

**Catalog of Federal Domestic Assistance (CFDA) Number:** Not applicable.

**Key Dates:** The closing date for receipt of applications is June 6, 2008 via [Grants.gov](http://Grants.gov).

**Executive Summary:** This notice contains all of the information and forms needed to apply for grant funding. The U.S. Department of Labor, Bureau of International Labor Affairs, announces the availability of up to USD \$1.25 million to be granted by Cooperative Agreement for a project to improve trade union skills of Colombian trade unionists through a U.S. based training program.

**I. Funding Opportunity Description**

The U.S. Department of Labor (USDOL), Bureau of International Labor Affairs (ILAB), announces the availability of \$1.25 million to be awarded by Cooperative Agreement (hereinafter referred to as "grant" or "Cooperative Agreement") to a qualifying international organization that has experience working to promote core labor standards and improve labor-management relations in Colombia by working in a tripartite manner (government, employers, and unions). ILAB is authorized to award and administer this program by the Department of Labor Appropriations Act, 2008, Public Law 110-161, 121 Stat. 1844 (2007). The Cooperative Agreement awarded under this initiative will be managed by ILAB's Office of Trade and Labor Affairs. The duration of

the project funded by this solicitation is two to three years. The start date of program activities will be negotiated upon award of the Cooperative Agreement, but will be no later than September 30, 2008.

The full Solicitation for Grant Application is posted on <http://www.Grants.Gov> under U.S. Department of Labor/ILAB. Only Applications submitted through <http://www.Grants.Gov> will be accepted. If you need to speak to a person concerning these grants, or if you have issues regarding access to the [Grants.gov](http://Grants.gov) Web site, you may telephone Lisa Harvey at 202-693-4570 (not a toll-free number).

Signed at Washington, DC, this 25th day of April, 2008.

**Lisa Harvey,**

*Grant Officer.*

[FR Doc. E8-9470 Filed 4-30-08; 8:45 am]

**BILLING CODE 4510-28-P**

**MILLENNIUM CHALLENGE CORPORATION**

[MCC FR 08-04]

**Agency Information Collection Request; Comment Request**

**AGENCY:** Millennium Challenge Corporation.

**ACTION:** 30 Day Notice.

**SUMMARY:** The Millennium Challenge Corporation, in accordance with the Paperwork Reduction Act of 1995, invites public comment on a proposed information collection request. Before a Federal agency can collect certain information from the public, it must receive approval from the Office of Management and Budget (OMB). Under procedures established by the Paperwork Reduction Act of 1995, before seeking OMB approval, Federal agencies must solicit public comment on proposed collections of information, including extensions and reinstatements of previously approved collections.

This document describes on collection of information which the Millennium Challenge Corporation intends to seek OMB approval.

**DATES:** Please submit comments by June 12, 2008.

**ADDRESSES:** To obtain copies of the supporting statement and any related forms for the proposed paperwork collections referenced above, email your request, including your address, phone number, Form/OMB number to [Kellytj@mcc.gov](mailto:Kellytj@mcc.gov), or call Thomas Kelly, Director, Economic Policy at (202) 521-3600. Written comments and recommendations for the proposed