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**Contact**

Please direct any questions about this matter to the technical contacts listed below: Michael J. Case, Director, Division of Policy and Rulemaking, Office of Nuclear Reactor Regulation.

**Technical Contacts:** Kenneth C. Chang, NRR, E-mail: [Kenneth.Chang@nrc.gov](mailto:Kenneth.Chang@nrc.gov), 301-415-1913. John R. Fair, NRR, 301-415-2759, E-mail: [John.Fair@nrc.gov](mailto:John.Fair@nrc.gov).

**Note:** The NRC's generic communications may be found on the NRC public Web site, <http://www.nrc.gov>, under Electronic Reading Room/Document Collections.

**End of Draft Regulatory Issue Summary**

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Dated at Rockville, Maryland, this 23rd day of April 2008.

For the Nuclear Regulatory Commission.

**Martin C. Murphy,**

Chief, Generic Communications Branch, Division of Policy and Rulemaking, Office of Nuclear Reactor Regulation.

[FR Doc. E8-9451 Filed 4-30-08; 8:45 am]

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**NUCLEAR REGULATORY COMMISSION**

[Docket No. 50-247]

**Entergy Nuclear Indian Point 2, LLC; Entergy Nuclear Operations, Inc.; Notice of Withdrawal of Application for Amendment to Facility Operating License No. DPR-26 Indian Point Nuclear Generating Unit No. 2**

The U.S. Nuclear Regulatory Commission (the Commission) has granted the request of Entergy Nuclear Operations, Inc. (the licensee) to withdraw its March 22, 2007, application for proposed amendment to Facility Operating License No. DPR-26 for Indian Point Nuclear Generating Unit No. 2, located in Westchester County, New York.

The proposed amendment would have revised the test acceptance criteria for the emergency diesel generators endurance test.

The Commission had previously issued a Notice of Consideration of Issuance of Amendment published in the **Federal Register** on April 10, 2007 (72 FR 17947). However, by letter dated April 10, 2008, the licensee withdrew the proposed change.

For further details with respect to this action, see the application for amendment dated March 22, 2007, and the licensee's letter dated April 10, 2008, which withdrew the application for a license amendment. Documents may be examined, and/or copied for a fee, at the NRC's Public Document Room (PDR), located at One White Flint North, Public File Area O1 F21, 11555 Rockville Pike (first floor), Rockville, Maryland. Publicly available records will be accessible electronically from the Agencywide Documents Access and Management Systems (ADAMS) Public Electronic Reading Room on the internet at the NRC Web site, <http://www.nrc.gov/reading-rm.html>. Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in ADAMS should contact the NRC PDR Reference staff by telephone at 1-800-397-4209, or 301-415-4737 or by e-mail to [pdr@nrc.gov](mailto:pdr@nrc.gov).

Dated at Rockville, Maryland, this 24th day of April 2008.

For the Nuclear Regulatory Commission.

**John P. Boska,**

Senior Project Manager, Plant Licensing Branch I-1, Division of Operating Reactor Licensing, Office of Nuclear Reactor Regulation.

[FR Doc. E8-9586 Filed 4-30-08; 8:45 am]

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**POSTAL REGULATORY COMMISSION****Sunshine Act Meetings**

**NAME OF AGENCY:** Postal Regulatory Commission.

**TIME AND DATE:** Tuesday, April 29, 2008 at 9 a.m.

**PLACE:** Commission conference room, 901 New York Avenue, NW., Suite 200, Washington, DC 20268-0001.

**STATUS:** Closed.

**MATTERS TO BE CONSIDERED:** Docket No. MC2008-1—consideration of motion to compel.

**FOR FURTHER INFORMATION CONTACT:** Stephen L. Sharfman, General Counsel, Postal Regulatory Commission, 901 New York Avenue, NW., Suite 200, Washington, DC 20268-0001, 202-789-6818.

Dated: April 28, 2008.

**Steven W. Williams,**

Secretary.

[FR Doc. 08-1205 Filed 4-29-08; 11:38 am]

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**POSTAL SERVICE****Sunshine Act Meeting**

**DATE AND TIME:** Tuesday, May 6, 2008, at 11:30 a.m.; and Wednesday, May 7, 2008, at 8:30 a.m. and 10:30 a.m.

**PLACE:** Washington, DC, at U.S. Postal Service Headquarters, 475 L'Enfant Plaza, SW., in the Benjamin Franklin Room.

**STATUS:** May 6—11:30 a.m.—Closed; May 7—8:30 a.m.—Open; May 7—10:30 a.m.—Closed.

**MATTERS TO BE CONSIDERED**

*Tuesday, May 6 at 11:30 a.m. (Closed)*

1. Strategic Issues.
2. Product Pricing.
3. Financial Update.
4. Personnel Matters and Compensation Issues.
5. Governors' Executive Session—Discussion of prior agenda items and Board Governance.

*Wednesday, May 7 at 8:30 a.m. (Open)*

1. Minutes of the Previous Meetings, April 1-2, and April 14, 2008.
2. Remarks of the Chairman of the Board.
3. Remarks of the Postmaster General and CEO.
4. Committee Reports.

*Wednesday, May 7 at 8:30 a.m. (Open)*  
*[continued]*

5. Quarterly Report on Service Performance.