

should be directed to Allison Routt at (562) 980-4019 or (562) 980-4030 by May 19, 2008.

Dated: April 24, 2008.

**Emily H. Menashes,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. E8-9403 Filed 4-29-08; 8:45 am]

**BILLING CODE 3510-22-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XH51**

#### Unified Synthesis Product Development Committee

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** A major activity of the Climate Change Science Program (CCSP) is the production of a series of 21 Synthesis and Assessment Products (SAPs) that are designed to inform and aid decision making by policy makers, resource managers, stakeholders, the media, and the general public on issues related to global climate change. The Unified Synthesis Product (USP) Development Committee (USPDC), established by a Decision Memorandum on February 29, 2008, is the Federal Advisory Committee charged with responsibility to develop a draft USP that will synthesize the information contained in the 21 SAPs in the context of other recent climate and global change scientific studies and formal assessments. Please note that meeting location, times, and agenda topics described here are subject to change. Meeting information will be available online on the USPDC website: [http://www.climate.noaa.gov/index.jsp?pg=/.ccsp/unified\\_synthesis.jsp](http://www.climate.noaa.gov/index.jsp?pg=/.ccsp/unified_synthesis.jsp)

**DATES:** The meeting will convene at 8 a.m. on Monday, May 19, 2008 and adjourn at 5:30 p.m. on Tuesday, May 20, 2008. Written comments (at least 35 copies) should be received by the USPDC Designated Federal Official (DFO) by May 2, 2008 to provide sufficient time for review. Written comments received after May 2 will be distributed to the USPDC, but may not be reviewed prior to the meeting date.

**FOR FURTHER INFORMATION CONTACT:** Dr. Christopher D. Miller, USPDC DFO and the Program Manager, NOAA/OAR/Climate Program Office, Climate Change Data and Detection Program Element,

1315 East-West Highway, Room 12239, Silver Spring, Maryland 20910; telephone 301-734-1241, e-mail: [Christopher.D.Miller@noaa.gov](mailto:Christopher.D.Miller@noaa.gov).

#### SUPPLEMENTARY INFORMATION:

**STATUS:** The meeting will be open to public participation and will include a 30-minute public comment period on May 19, 8 a.m. to 8:30 a.m. (check the USPDC website to confirm this time and the room in which the meeting will be held). In general, each individual or group making a verbal presentation will be limited to a total time of five (5) minutes. Seats will be available to the public on a first-come, first-served basis. **MATTERS TO BE CONSIDERED:** The meeting will finalize plans for completion and submission of the First Draft of the CCSP Unified Synthesis Product to the National Research Council for peer review.

Dated: April 24, 2008.

**William J. Brennan,**

*Deputy Assistant Secretary of Commerce for International Affairs, and Acting Director, Climate Change Science Program.*

[FR Doc. E8-9474 Filed 4-29-08; 8:45 am]

**BILLING CODE 3510-12-S**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

**RIN 0648-XH50**

#### U.S. Climate Change Science Program Synthesis and Assessment Product Draft Report 3.4 "Abrupt Climate Change"

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Department of Commerce.

**ACTION:** Notice of availability and request for public comments.

**SUMMARY:** The National Oceanic and Atmospheric Administration publishes this notice to announce a 45-day public comment period for the draft report titled, U.S. Climate Change Science Program Synthesis and Assessment Product 3.4 "Abrupt Climate Change." This draft report is being released solely for the purpose of pre-dissemination peer review under applicable information quality guidelines. This document has not been formally disseminated by NOAA. It does not represent and should not be construed to represent any Agency policy or determination. After consideration of comments received on the draft report, a revised version along with the comments received will be published on the CCSP web site.

**DATES:** Comments must be received by June 16, 2008.

**ADDRESSES:** The draft Synthesis and Assessment Product: 3.4 is posted on the CCSP Web site at: <http://www.climate-science.gov/Library/sap/sap3-4/default.php>

Detailed instructions for making comments on this draft report are provided on the SAP 3.4 webpage. Comments must be prepared in accordance to these instructions and must be submitted to:

[3.4-abrupt@climate-science.gov](mailto:3.4-abrupt@climate-science.gov)

**FOR FURTHER INFORMATION CONTACT:** Dr. Fabien Laurier, Climate Change Science Program Office, 1717 Pennsylvania Avenue NW, Suite 250, Washington, DC 20006, Telephone: (202)419-3481.

**SUPPLEMENTARY INFORMATION:** The CCSP was established by the President in 2002 to coordinate and integrate scientific research on global change and climate change sponsored by 13 participating departments and agencies of the U.S. Government. The CCSP is charged with preparing information resources that promote climate-related discussions and decisions, including scientific synthesis and assessment analyses that support evaluation of important policy issues.

Dated: April 24, 2008.

**William J. Brennan,**

*Deputy Assistant Secretary of Commerce for International Affairs, and Acting Director, Climate Change Science Program.*

[FR Doc. E8-9473 Filed 4-29-08; 8:45 am]

**BILLING CODE 3510-12-S**

## DEPARTMENT OF DEFENSE

### Office of the Secretary

#### National Security Education Board Group of Advisors Meeting

**AGENCY:** Under Secretary of Defense Personnel and Readiness, DoD.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to Public Law 92-463, notice is hereby given of a forthcoming meeting of the National Security Education Board Group of Advisors. The purpose of the meeting is to review and make recommendations to the Board concerning requirements established by the David L. Boren National Security Education Act, Title VIII of Public Law 102-183, as amended.

**DATES:** May 12-13, 2008.

**ADDRESSES:** Glastonbury Riverfront Community Center, 300 Welles Street, Glastonbury, CT 06033.

**FOR FURTHER INFORMATION CONTACT:** Dr. Kevin Gormley, Program Officer,