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**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-9430 Filed 4-29-08; 8:45 am]

**BILLING CODE 3710-08-P**

## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Availability of Non-Exclusive, Exclusive License or Partially Exclusive Licensing of U.S. Patent Concerning Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice.

**SUMMARY:** In accordance with 37 CFR 404.6, announcement is made of the availability for licensing of U.S. Patent No. U.S. 7,344,751 entitled "Assembled Hematin, Method for Forming Same and Method for Polymerizing Aromatic Monomers Using Same" issued March 18, 2008. This patent has been assigned to the United States Government as represented by the Secretary of the Army.

**FOR FURTHER INFORMATION CONTACT:** Mr. Jeffrey DiTullio at U.S. Army Soldier Systems Center, Kansas Street, Natick, MA 01760, Phone; (508) 233-4184 or E-mail: [Jeffrey.Ditullio@natick.army.mil](mailto:Jeffrey.Ditullio@natick.army.mil).

**SUPPLEMENTARY INFORMATION:** Any licenses granted shall comply with 35 U.S.C. 209 and 37 CFR part 404.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Army Science Board Plenary Meeting**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Sunshine in the Government Act of 1976 (U.S.C. 552b, as amended) and 41 Code of the Federal Regulations (CFR 102-3.140 through 160, the Department of the Army announces the following committee meeting:

*Name of Committee:* Army Science Board (ASB).

*Date(s) of Meeting:* May 20-21, 2008.

*Time(s) of Meeting:* 0800-1700, May 20, 2008-1300-1600, May 21, 2008.

*Place of Meeting:* Minute Maid Park, 6580 Fannin Street, Houston, TX.

**FOR FURTHER INFORMATION CONTACT:** For information please contact Ms. Sharon Harvey at [sharon.harvey1@us.army.mil](mailto:sharon.harvey1@us.army.mil) or (703) 604-7466 or Mr. Wayne Joyner at [wayne.joyner@saalt.army.mil](mailto:wayne.joyner@saalt.army.mil) or (703) 604-7490. Written submissions are to be submitted to the following address: Army Science Board, ATTN: Designated Federal Officer, 2511 Jefferson Davis Highway, Suite 11500, Arlington, VA 22202-3911.

**SUPPLEMENTARY INFORMATION:** *Proposed Agenda:* The Army Science Board will meet on May 20-21, 2008 at Minute Maid Park, Houston, TX. Purpose of the meeting on both days is to allow each study to collect data and hold discussions. Study topics include: Generation Force Functional Census, Institutionalization of Innovative Army Organizations, Information Operations, LandWarNet, and Persistent Communications, Surveillance and Reconnaissance.

*Filing Written Statement:* Pursuant to 41 CFR 102-3.140d, the Committee is not obligated to allow the public to speak; however, interested persons may submit a written statement for consideration by the Subcommittees. Individuals submitting a written statement must submit their statement to the Designated Federal Officer (DFO) at the address listed (see **FOR FURTHER INFORMATION CONTACT**). Written statements not received at least 10 calendar days prior to the meeting, may not be provided to or considered by the subcommittees until its next meeting.

The DFO will review all timely submissions with the subcommittee Chairs and ensure they are provided to the specific subcommittee members before the meeting. After reviewing written comments, the subcommittee Chairs and the DFO may choose to invite the submitter of the comments to orally present their issue during a future open meeting.

The DFO, in consultation with the subcommittee Chairs, may allot a specific amount of time for the members of the public to present their issues for review and discussion.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

[FR Doc. E8-9450 Filed 4-29-08; 8:45 am]

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### **Notice of Availability of a Novel UV Emitting Device for Exclusive, Partially Exclusive or Non-Exclusive Licenses**

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of the Army announces the general availability of exclusive, partially exclusive or non-exclusive licenses relative to a novel ultraviolet light emitting device as described in U.S. Patent Applications 11/376,453, Ultraviolet Light Emitting AlGaIn Composition and Ultraviolet Light Emitting Device Containing Same and 11/376,452 Method of Manufacturing an Ultraviolet Light Emitting AlGaIn Composition and Ultraviolet Light Emitting Device Containing Same. Any license shall comply with 35 U.S.C. 209 and 37 CFR 404.

**FOR FURTHER INFORMATION CONTACT:** Michael D. Rausa, U.S. Army Research Laboratory, Office of Research and Technology Applications, ATTN: AMSRD-ARL-DP-P/Bldg. 434, Aberdeen Proving Ground, MD 21005-5425, Telephone: (410) 278-5028.

**SUPPLEMENTARY INFORMATION:** None.

**Brenda S. Bowen,**

*Army Federal Register Liaison Officer.*

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## DEPARTMENT OF DEFENSE

### Department of the Army; Corps of Engineers

#### **Availability of the Draft Environmental Impact Statement for the Northern Integrated Supply Project, Larimer and Weld Counties, CO**

**AGENCY:** Department of the Army, U.S. Army Corps of Engineers, DoD.

**ACTION:** Notice of Availability.

**SUMMARY:** The U.S. Army Corps of Engineers (Corps) Omaha District has prepared a Draft Environmental Impact Statement (EIS) to analyze the direct, indirect and cumulative effects of the construction of the Northern Integrated Supply Project (NISP) involving the Glade Reservoir and the South Platte Water Conservation Project (SPWCP) involving the Galeton Reservoir in Larimer and Weld Counties, CO. The Proposed Action is a regional water supply project intended to provide approximately 40,000 acre-feet (AF) of