

Although non-emergency issues not contained in the meeting agendas may be discussed, those issues may not be the subject of formal action during these meetings. Advisory body action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

Special Accommodations

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Ms. Carolyn Porter at (503) 820-2280 at least 5 days prior to the meeting date.

Dated: April 21, 2008.

Tracey L. Thompson,

Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.

[FR Doc. E8-8936 Filed 4-23-08; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF COMMERCE

National Oceanic and Atmospheric Administration

RIN: 0648-XH43

Western Pacific Fishery Management Council; Public Meetings

AGENCY: National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

ACTION: Notice of public meetings.

SUMMARY: This notice advises the public that the Western Pacific Fishery Management Council (Council) will convene meetings of the Hawaii Archipelago Advisory Panel, the Hawaii Archipelago Plan Team and the Hawaii Archipelago Regional Ecosystem Advisory Committee in Honolulu, HI.

DATES: The Hawaii Archipelago Advisory Panel meeting will be held Tuesday, May 13, 2008. The Hawaii Archipelago Plan Team meeting will be held Wednesday, May 14 and Thursday, May 15, 2008. The Hawaii Archipelago Regional Ecosystem Advisory Committee meeting will be held Friday May 16, 2008. For the specific date, time, and agenda for each meeting, see **SUPPLEMENTARY INFORMATION.**

ADDRESSES: The meetings of the Hawaii Archipelago Advisory Panel and the Hawaii Archipelago Plan Team will be held at the Council office at 1164

Bishop Street, Suite 1400, Honolulu, HI 96813. The meeting of the Hawaii Archipelago Regional Ecosystem Advisory Committee will be held at the Pagoda Hotel 1525 Rycroft Street, Honolulu, HI 96814.

FOR FURTHER INFORMATION CONTACT:

Kitty M. Simonds, Executive Director; telephone: (808) 522-8220.

SUPPLEMENTARY INFORMATION: The date, time and agenda for each meeting are as follows:

Tuesday, May 13, 2008, 10 a.m. - 5 p.m.

Hawaii Archipelago Advisory Panel

1. Status Report on 2007 Advisory Panel Recommendations
2. Emerging Fishery Issues
3. Bottomfish Fisheries
 - a. Main Hawaiian Islands Bottomfish Management Update
 - b. Bottomfish Aquaculture
4. Pelagic Fisheries
 - a. Hana Community Fish Aggregation Device
 - b. Hawaii Longline Swordfish Management
 - c. Non-longline Pelagic Fisheries Management
5. Other Fishery-Related Issues
 - a. Barter, Trade and Subsistence Issues
 - b. Marine Recreational Information Program
 - c. Council five year research priorities
 - d. Cooperative Research
6. Upcoming Council Fisheries Management Actions
 - a. Main Hawaiian Island Bottomfish Risk Assessment
 - b. Annual Catch Limits
 - c. Community Development Program Options
7. Discussion and Action

Wednesday, May 14, 2008, 8:30 a.m. - 5 p.m.

Hawaii Archipelago Plan Team

1. Seabed Biodiversity and Ecosystem Models of the Australian Great Barrier Reef
2. Update on Main Hawaiian Islands Bottomfish Management Actions
3. Review of Draft Annual Report Modules
 - a. Bottomfish
 - b. Coral Reef Ecosystem
 - c. Crustaceans
 - d. Precious Corals
4. Discussion and Action

Thursday, May 15, 2008, 8:30 a.m. - 5 p.m.

Hawaii Archipelago Plan Team

5. Fisheries Research
 - a. Council Five Year Research Priorities

- b. Cooperative Research
- c. Archipelagic Wide Research Needs
6. Upcoming Council Fisheries Management Actions
 - MHI Bottomfish Risk Assessment
7. 2007 Magnuson-Stevens Reauthorization
 - a. Marine Recreational Information Program
 - b. Annual Catch Limits
8. Hawaii Archipelago Advisory Panel Report

9. Discussion and Action

Friday, May 16, 2008, 9 a.m. - 5 p.m.

Hawaii Archipelago Regional Ecosystem Advisory Committee (REAC)

1. Upcoming Council Fisheries Management Actions
2. Community-based Resource Management Partnerships
 - a. Report from Federal REAC Members
 - b. Report from State REAC Members
 - c. Report from County REAC Members
3. Community Marine Management Forum
4. Discussion and Action

The order in which agenda items are addressed may change. Public comment periods will be provided throughout each agenda. The Advisory Panel, Plan Team and Regional Ecosystem Advisory Committee will meet as late as necessary to complete scheduled business.

Although non-emergency issues not contained in this agenda may come before these groups for discussion, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kitty M. Simonds, (808) 522-8220 (voice) or (808) 522-8226 (fax), at least 5 days prior to the meeting date.

Authority: 16 U.S.C. 1801 *et seq.*

Dated: April 21, 2008.

Tracey L. Thompson,
Acting Director, Office of Sustainable
Fisheries, National Marine Fisheries Service.
[FR Doc. E8-8940 Filed 4-23-08; 8:45 am]

BILLING CODE 3510-22-S

DEPARTMENT OF DEFENSE

Department of the Air Force

Notice of Intent To Grant An Exclusive Patent License

AGENCY: Department of the Air Force, DoD.

ACTION: Notice.

SUMMARY: Pursuant to the provisions of Part 404 of Title 37, code of Federal Regulations, which implements Public Law 96-517, as amended, the Department of the Air Force announces its intention to grant Northeastern Electronics Company, Inc., a corporation of New York, having a place of business at 102 State Route 5 West, Elbridge, New York, 13060, an exclusive license in any right, title and interest the Air Force has in:

U.S. Patent No. 6,275,050, issued August 14, 2001, entitled "Apparatus and Method to Detect Corrosion in Metal Junctions" by Frank H. Born, John E. Dodge, William G. Duff, Laurence J. Reynolds, and Arlie G. Turner, all as co-inventors.

DATES: A license for this patent will be granted unless a written objection is received within fifteen (15) days from the date of publication of this Notice.

FOR FURTHER INFORMATION CONTACT: Written objection should be sent to: Air Force Research Laboratory, Office of the Staff Judge Advocate, AFRL/RIJ, 26 Electronic Parkway, Rome, New York 13441-4514. Telephone: (315) 330-2087; Facsimile (315) 330-7583.

Bao-Anh Trinh,

Air Force Federal Register Liaison Officer.
[FR Doc. E8-8887 Filed 4-23-08; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF DEFENSE

Department of the Air Force

Announcement of IS-GPS-200, IS-GPS-705, IS-GPS-800; Interface Control Working Group (ICWG) Meeting

AGENCY: Department of the Air Force, DoD.

ACTION: Meeting notice.

SUMMARY: This notice informs the public that the Global Positioning Systems

Wing will be hosting a technical working group meeting for document/IS-GPS-200D (Navstar GPS Space Segment/Navigation User Interfaces), IS-GPS-705 (Navstar GPS Space Segment/User Segment L5 Interfaces), and IS GPS-800 (Navstar GPS Space Segment/User Segment L1C Interfaces). The meeting will address PIRN/IRN changes incorporated into the documents. The discussion will include addressing those comments submitted from the review of the IS-GPS-200, etc.

This meeting is open to the general public. In order to ensure adequate facilities, you are requested to register to attend the meeting no later than 2 weeks prior to the planned ICWG. Please send registration information to thomas.davis.ctr@losangeles.af.mil and provide your name, organization, telephone number, address, and country of citizenship. More information, including a preliminary agenda, Comments Resolution Matrixes (CRMs), and track changed documents, will be posted at: <http://gps.losangeles.af.mil/engineering/icwg>.

Please send all CRM comments to Thomas Davis by 9 May 2008.

DATES: 22 May 2008: IS-GPS-800. 23 May 2008: IS-GPS-200D, IS-GPS-705. 8 a.m.-4 p.m.

Location: Los Angeles, CA vicinity (exact location will be announced on the GPS Public Web site—see link above).

FOR FURTHER INFORMATION CONTACT: Thomas Davis, thomas.davis@linquest.com, 1-310-416-8440, or Captain Scott Cunningham scott.cunningham@losangeles.af.mil, 1-310-653-3771.

Bao-Anh Trinh,

Air Force Federal Register Liaison Officer.
[FR Doc. E8-8881 Filed 4-23-08; 8:45 am]

BILLING CODE 5001-05-P

DEPARTMENT OF EDUCATION

Office of Safe and Drug-Free Schools; Overview Information: Emergency Management for Higher Education Grants; Notice Inviting Applications for New Awards for Fiscal Year (FY) 2008

Catalog of Federal Domestic Assistance (CFDA) Number: 84.184T.

DATES: Applications Available: April 24, 2008. Deadline for Transmittal of Applications: May 27, 2008. Deadline for Intergovernmental Review: July 23, 2008.

Full Text of Announcement

I. Funding Opportunity Description

Purpose of Program: Emergency Management for Higher Education (EMHE) Grants support efforts by higher education institutions to develop, or review and improve, and fully integrate, campus-based all-hazards emergency management planning efforts within the framework of the four phases of emergency management [Prevention-Mitigation, Preparedness, Response, and Recovery].

Priority: We are establishing this priority for the FY 2008 grant competition and any subsequent year in which we make awards from the list of unfunded applicants from this competition in accordance with section 437(d)(1) of the General Education Provisions (GEPA), 20 U.S.C. 1232(d)(1).

Absolute Priority: This priority is an absolute priority. Under 34 CFR 75.105(c)(3) we consider only applications that meet this priority.

This priority is:
Develop, or Review and Improve, and Fully Integrate Campus-Based All-Hazards Emergency Management Planning Efforts for Higher Education Institutions.

A program funded under this absolute priority must use the framework of the four phases of emergency management (Prevention-Mitigation, Preparedness, Response, and Recovery) to:

(1) Develop, or review and improve, and fully integrate a campus-wide all-hazards emergency management plan that takes into account threats that may be unique to the campus;

(2) Train campus staff, faculty, and students in emergency management procedures;

(3) Ensure coordination of planning and communication across all relevant components, offices, and departments of the campus;

(4) Coordinate with local and State government emergency management efforts;

(5) Develop a written plan with emergency protocols that include the medical, mental health, communication, and transportation needs of persons with disabilities, temporary special needs of individuals, and other unique needs (including those arising from language barriers or cultural differences such as specific clothing expectations) of individuals;

(6) Develop or update a written plan that prepares the campus for infectious disease outbreaks with both short-term implications for planning (e.g., outbreaks caused by methicillin-resistant *Staphylococcus aureus* (MRSA) or food-borne illnesses) and