

this Executive Order; would not impose any compliance costs on the States; and would not have substantial direct effects on the States, the relationship between the Federal government and the States, or the distribution of power and responsibilities among the various levels of government. Therefore, the Alaska Region has determined that no further assessment of federalism implications is necessary.

Moreover, this proposed policy would not have Tribal implications as defined by Executive Order 13175, "Consultation and Coordination with Indian Tribal Governments," and therefore advance consultation with Tribes is not required.

### Energy Effects

This proposed policy has been reviewed under Executive Order 13211 of May 18, 2001, Actions Concerning Regulations That Significantly Affect Energy Supply, Distribution, or Use." It has been determined that this proposed policy would not constitute a significant energy action as defined in the Executive Order.

### Controlling Paperwork Burdens on the Public

This proposed policy does not contain any record-keeping or reporting requirements or other information collection requirements as defined in 5 CFR part 1320 that are not already required by law or not already approved for use. The information collection being requested as a result of this action has been approved by OMB. Accordingly, the review provisions of the Paperwork Reduction Act of 1995 (44 U.S.C. 3501 *et seq.*) and implementing regulations at 5 CFR part 1320 do not apply.

Dated: April 10, 2008.

**Paul K. Brewster,**

*Deputy Regional Forester, Alaska Region.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List Additions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to Procurement List.

**SUMMARY:** This action adds to the Procurement List a product and services to be furnished by nonprofit agencies employing persons who are blind or have other severe disabilities.

**DATES:** *Effective Date:* May 18, 2008.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, Jefferson Plaza 2, Suite 10800, 1421 Jefferson Davis Highway, Arlington, Virginia 22202-3259.

**FOR FURTHER INFORMATION CONTACT:** Kimberly M. Zeich, Telephone: (703) 603-7740, Fax: (703) 603-0655, or e-mail [CMTEFedReg@jwod.gov](mailto:CMTEFedReg@jwod.gov).

**SUPPLEMENTARY INFORMATION:** On February 8 and February 22, 2008, the Committee for Purchase From People Who Are Blind or Severely Disabled published notice (73 FR 7521; 9766) of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to provide the product and services and impact of the additions on the current or most recent contractors, the Committee has determined that the product and services listed below are suitable for procurement by the Federal Government under 41 U.S.C. 46-48c and 41 CFR 51-2.4.

#### Regulatory Flexibility Act Certification

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organizations that will furnish the product and services to the Government.
2. The action will result in authorizing small entities to furnish the product and services to the Government.
3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 46-48c) in connection with the product and services proposed for addition to the Procurement List.

#### End of Certification

Accordingly, the following product and services are added to the Procurement List:

#### Product

*Tray, Mess, Compartmented*

NSN: 7350-01-012-8787.

NPA: The Lighthouse f/t Blind in New Orleans, New Orleans, LA.

*Coverage:* B-List for the broad Government requirement as specified by the General Services Administration.

*Contracting Activity:* General Services Administration, Southwest Supply Center, Fort Worth, TX.

#### Services

*Service Type/Location(s):* Administrative & Mailroom Support Services, U.S. Department of Housing and Urban Development (5 Locations):

Fort Worth Regional Office, 801 Cherry Street, Room 2500, Fort Worth, TX.

Lubbock Office, 1205 Texas Avenue, Suite 511, Lubbock, TX.

Memphis Field Office, 200 Jefferson Avenue, Suite 300, Memphis, TN.

San Antonio Field Office, One Alameda Center, 106 S. St. Mary's Street, Suite 405, San Antonio, TX.

Shreveport Field Office, 401 Edwards Street, Suite 1510, Shreveport, LA.

NPA: Nobis Enterprises, Inc., Marietta, GA.

*Contracting Activity:* U.S. Department of Housing and Urban Development, Office of Field Administrative Resources (OFAR), Atlanta, GA.

*Service Type/Location:* Base Supply Center, Base Supply Center, Naval Station Newport, Newport, RI.

NPA: Central Association for the Blind & Visually Impaired, Utica, NY.

*Contracting Activity:* Fleet and Industrial Supply Center (FISC), Norfolk Contracting Department, Groton, CT.

*Service Type/Location:* Custodial Services, U.S. Army Corps of Engineers, Lake Michigan Area Office, 307 South Harbor Street, Grand Haven, MI.

NPA: Goodwill Industries of West Michigan, Inc., Muskegon, MI.

*Contracting Activity:* U.S. Army Corps of Engineers—Detroit, Detroit, MI.

*Service Type/Location:* Laundry Services, Blanchfield Army Community Hospital (BACH), Fort Campbell, KY.

NPA: Lakeview Center, Inc., Pensacola, FL.

*Contracting Activity:* Department of the Army, Southeast Regional Contracting Office (SERCO), Fort Gordon, GA.

*Service Type/Location:* Laundry Services, Fort Campbell, Fort Campbell, KY.

NPA: Lakeview Center, Inc., Pensacola, FL.

*Contracting Activity:* Department of the Army, Army Contracting Agency, Directorate of Contracting, Fort Campbell, KY.

This action does not affect current contracts awarded prior to the effective date of this addition or options that may be exercised under those contracts.

**Patrick Rowe,**

*Deputy Executive Director.*

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### COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED

#### Procurement List; Proposed Additions and Deletions

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.