

David McMurray, Oregon State University Department of Anthropology, 238 Waldo Hall, Corvallis, OR 97331, telephone (541) 737-4515, before May 19, 2008. Repatriation of the human remains to the Office of Hawaiian Affairs may proceed after that date if no additional claimants come forward.

Oregon State University, Department of Anthropology is responsible for notifying the Hawaii Island Burial Council; Hui Malama I Na Kupuna O Hawai'i Nei; Kauai/Niihau Island Burial Council; Maui/Lanai Island Burial Council; Molokai Island Burial Council; O'ahu Burial Committee, and the Office of Hawaiian Affairs that this notice has been published.

Dated: March 18, 2008.

Sherry Hutt,

Manager, National NAGPRA Program.

[FR Doc. E8-8294 Filed 4-16-08; 8:45 am]

BILLING CODE 4312-50-S

DEPARTMENT OF THE INTERIOR

National Park Service

**Notice of Inventory Completion:
Oregon State University Department of
Anthropology, Corvallis, OR**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the control of Oregon State University Department of Anthropology, Corvallis, OR. The human remains were removed from Harney County, OR.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by Oregon State University Department of Anthropology professional staff in consultation with representatives of the Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon and Confederated Tribes of the Umatilla Reservation, Oregon.

On an unknown date, human remains representing a minimum of one individual were removed from a site in Drewsey, Harney County, OR. The donor and circumstances of removal are unknown (UNKNO-C89-0001). No

known individual was identified. No associated funerary objects are present.

Consultation with tribes indicates that Drewsey, Harney County, OR, is in the traditional and current territory of the Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon. Based on provenience, the human remains are reasonably believed to be affiliated with the Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon.

Officials of the Oregon State University Department of Anthropology have determined that, pursuant to 25 U.S.C. 3001(9-10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Oregon State University Department of Anthropology have determined that, pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Dr. David McMurray, Oregon State University Department of Anthropology, 238 Waldo Hall, Corvallis, OR 97331, telephone (541) 737-4515, before May 19, 2008. Repatriation of the human remains to the Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon may proceed after that date if no additional claimants come forward.

Oregon State University Department of Anthropology is responsible for notifying the Burns Paiute Tribe of the Burns Paiute Indian Colony of Oregon; Confederated Tribes of the Coos, Lower Umpqua and Siuslaw Indians of Oregon; Confederated Tribes of the Grand Ronde Community of Oregon; Confederated Tribes of the Siletz Reservation, Oregon; Confederated Tribes of the Umatilla Reservation, Oregon; Confederated Tribes of the Warm Springs Reservation of Oregon; Coquille Tribe of Oregon; Cow Creek Band of Umpqua Indians of Oregon; and Klamath Tribes, Oregon that this notice has been published.

Dated: March 18, 2008.

Sherry Hutt,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

**Notice of Inventory Completion:
Oregon State University Department of
Anthropology, Corvallis, OR**

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the control of Oregon State University Department of Anthropology, Corvallis, OR. The human remains were removed from an unknown location in Kodiak Island, AK.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003 (d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by Oregon State University Department of Anthropology professional staff in consultation with representatives of the Kodiak Alutiiq Sugpiaq Repatriation Commission acting on behalf of the Afognak Native Corporation; Akhiok-Kaguyak, Inc.; Ayakuklik, Inc.; Bell Flats Natives, Inc.; Kaguyak Village; Koniag, Inc.; Leisnoi, Inc.; Lesnoi Village (aka Woody Island); Litnik, Inc.; Native Village of Afognak; Native Village of Akhiok; Native Village of Karluk; Native Village of Larsen Bay; Native Village of Ouzinkie; Native Village of Port Lions; Natives of Kodiak, Inc.; Old Harbor Native Corporation; Ouzinkie Native Corporation; Shuyak, Inc.; Sun'aq Tribe of Kodiak; Uganik Natives, Inc.; Uyak, Inc.; and Village of Old Harbor.

On an unknown date, human remains representing a minimum of two individuals were removed from an unknown location in Kodiak Island, AK. No additional information about previous donors or records is known. No known individuals were identified. No associated funerary objects are present.

Consultation with the Kodiak Alutiiq Sugpiaq Repatriation Commission and collection records indicate that the human remains are from Kodiak Island, AK, and are culturally affiliated with the Native Alaskan tribes who traditionally occupy Kodiak Island. Descendants of the tribes who

traditionally occupy Kodiak Island are members of the Afognak Native Corporation; Akhiok-Kaguyak, Inc.; Ayakuklik, Inc.; Bell Flats Natives, Inc.; Kaguyak Village; Koniag, Inc.; Leisnoi, Inc.; Lesnoi Village (aka Woody Island); Litnik, Inc.; Native Village of Afognak; Native Village of Akhiok; Native Village of Karluk; Native Village of Larsen Bay; Native Village of Ouzinkie; Native Village of Port Lions; Natives of Kodiak, Inc.; Old Harbor Native Corporation; Ouzinkie Native Corporation; Shuyak, Inc.; Sun'aq Tribe of Kodiak; Uganik Natives, Inc.; Uyak, Inc.; and Village of Old Harbor.

Officials of the Oregon State University Department of Anthropology have determined that, pursuant to 25 U.S.C. 3001(9-10), the human remains described above represent the physical remains of two individuals of Native American ancestry. Officials of the Oregon State University Department of Anthropology have also determined that, pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Afognak Native Corporation; Akhiok-Kaguyak, Inc.; Ayakuklik, Inc.; Bell Flats Natives, Inc.; Kaguyak Village; Koniag, Inc.; Leisnoi, Inc.; Lesnoi Village (aka Woody Island); Litnik, Inc.; Native Village of Afognak; Native Village of Akhiok; Native Village of Karluk; Native Village of Larsen Bay; Native Village of Ouzinkie; Native Village of Port Lions; Natives of Kodiak, Inc.; Old Harbor Native Corporation; Ouzinkie Native Corporation; Shuyak, Inc.; Sun'aq Tribe of Kodiak; Uganik Natives, Inc.; Uyak, Inc.; and Village of Old Harbor.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Dr. David McMurray, Oregon State University Department of Anthropology, 238 Waldo Hall, Corvallis, OR 97331, telephone (541) 737-4515, before May 19, 2008. Repatriation of the human remains to the Afognak Native Corporation; Akhiok-Kaguyak, Inc.; Ayakuklik, Inc.; Bell Flats Natives, Inc.; Kaguyak Village; Koniag, Inc.; Leisnoi, Inc.; Lesnoi Village (aka Woody Island); Litnik, Inc.; Native Village of Afognak; Native Village of Akhiok; Native Village of Karluk; Native Village of Larsen Bay; Native Village of Ouzinkie; Native Village of Port Lions; Natives of Kodiak, Inc.; Old Harbor Native Corporation; Ouzinkie Native Corporation; Shuyak, Inc.; Sun'aq Tribe of Kodiak; Uganik Natives, Inc.; Uyak, Inc.; and Village of Old Harbor may proceed after that date

if no additional claimants come forward.

Oregon State University Department of Anthropology is responsible for notifying the Afognak Native Corporation; Akhiok-Kaguyak, Inc.; Ayakuklik, Inc.; Bell Flats Natives, Inc.; Kaguyak Village; Koniag, Inc.; Leisnoi, Inc.; Lesnoi Village (aka Woody Island); Litnik, Inc.; Native Village of Afognak; Native Village of Akhiok; Native Village of Karluk; Native Village of Larsen Bay; Native Village of Ouzinkie; Native Village of Port Lions; Natives of Kodiak, Inc.; Old Harbor Native Corporation; Ouzinkie Native Corporation; Shuyak, Inc.; Sun'aq Tribe of Kodiak; Uganik Natives, Inc.; Uyak, Inc.; and Village of Old Harbor that this notice has been published.

Dated: March 18, 2008.

Sherry Hutt,

Manager, National NAGPRA Program.

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DEPARTMENT OF THE INTERIOR

National Park Service

Notice of Inventory Completion: Oregon State University Department of Anthropology, Corvallis, OR

AGENCY: National Park Service, Interior.

ACTION: Notice.

Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains in the control of Oregon State University Department of Anthropology, Corvallis, OR. The human remains were removed from an unknown location in Western Kentucky.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

A detailed assessment of the human remains was made by Oregon State University Department of Anthropology professional staff in consultation with representatives of the Absentee-Shawnee Tribe of Indians of Oklahoma; Delaware Nation, Oklahoma; and Shawnee Tribe, Oklahoma.

On an unknown date, human remains representing a minimum of one individual were removed from an

unknown site in Western Kentucky, by George Karl Neumann, a physical anthropologist working out of Indiana State University, Terre Haute, IN. In 1976, the Oregon State University Department of Anthropology acquired the Neumann Collection from Indiana State University. The human remains are identified in the collection records as a "Western Kentucky, Shawnee." No known individual was identified. No associated funerary objects are present.

The Absentee-Shawnee Tribe of Indians of Oklahoma, Eastern Shawnee Tribe of Oklahoma, and Shawnee Tribe, Oklahoma traditionally occupied Western Kentucky. Consultation with the Delaware Nation supports the cultural affiliation of this individual with the Shawnee culture group.

Officials of the Oregon State University Department of Anthropology have determined that, pursuant to 25 U.S.C. 3001(9-10), the human remains described above represent the physical remains of one individual of Native American ancestry. Officials of the Oregon State University Department of Anthropology have determined that, pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Absentee-Shawnee Tribe of Indians of Oklahoma, Eastern Shawnee Tribe of Oklahoma, and Shawnee Tribe, Oklahoma.

Representatives of any other Indian tribe that believes itself to be culturally affiliated with the human remains should contact Dr. David McMurray, Oregon State University Department of Anthropology, 238 Waldo Hall, Corvallis, OR 97331, telephone (541) 737-4515, before May 19, 2008. Repatriation of the human remains to the Absentee-Shawnee Tribe of Indians of Oklahoma, Eastern Shawnee Tribe of Oklahoma, and Shawnee Tribe, Oklahoma may proceed after that date if no additional claimants come forward.

Oregon State University Department of Anthropology is responsible for notifying the Absentee-Shawnee Tribe of Indians of Oklahoma; Delaware Nation, Oklahoma; Eastern Band of Cherokee Indians of North Carolina; Eastern Shawnee Tribe of Oklahoma; Miami Tribe of Oklahoma; Peoria Tribe of Indians of Oklahoma; and Shawnee Tribe, Oklahoma that this notice has been published.

Dated: March 18, 2008.

Sherry Hutt,

Manager, National NAGPRA Program.

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