

Order No. 6677, for an additional 20-year period. This extension is necessary to continue protection of the United States Air Force Beaver Creek Radio Relay Site in Alaska which would otherwise expire on May 22, 2008.

**DATES:** *Effective Date:* May 23, 2008.

**FOR FURTHER INFORMATION CONTACT:** Renee Fencl, Bureau of Land Management, Alaska State Office, 222 West Seventh Avenue, #13, Anchorage, Alaska 99513-7504; 907-271-5067.

**SUPPLEMENTARY INFORMATION:** The withdrawal extended by this order will expire May 22, 2028, unless, as a result of a review conducted prior to the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be further extended.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

Public Land Order No. 6677, (53 FR 18283 (1988)), which withdrew 2.5 acres of public land from settlement, sale, location, or entry under the general land laws including the United States mining laws (30 U.S.C. Ch. 2) and from leasing under the mineral leasing laws, to protect the United States Air Force Beaver Creek Radio Relay Site, is hereby extended for an additional 20-year period until May 22, 2028.

Dated: March 27, 2008.

#### C. Stephen Allred,

*Assistant Secretary—Land and Minerals Management.*

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**BILLING CODE** 4310-JA-P

for which it was withdrawn. The land will remain withdrawn from surface entry and mining but not from mineral and geothermal leasing or mineral material sales.

**DATES:** *Effective Date:* April 15, 2008.

**FOR FURTHER INFORMATION CONTACT:** Rhonda Flynn, BLM Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101-1345, 801-539-4132.

**SUPPLEMENTARY INFORMATION:** The Bureau of Reclamation has determined that the land is still needed for reclamation purposes. A copy of the Public Land Order containing a legal description of the land involved is available from the Bureau of Land Management, Utah State Office at the address above.

#### Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714 (2000), it is ordered as follows:

Public Land Order No. 3758 (30 FR 9542), which withdrew public land from surface entry and mining and reserved it on behalf of the Bureau of Reclamation for the Provo River Project, is hereby modified to expire 20 years from the effective date of this order unless, as a result of a review conducted before the expiration date pursuant to Section 204(f) of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714(f) (2000), the Secretary determines that the withdrawal shall be extended.

Dated: March 25, 2008.

#### C. Stephen Allred,

*Assistant Secretary—Land and Minerals Management.*

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Wednesday, May 14, 2008, and continue until approximately 4:30 p.m. The meeting will reconvene at approximately 8:30 a.m. on Thursday, May 15, 2008, and adjourn at approximately 4:30 p.m.

**PLACE:** Sheraton Atlanta Hotel, 165 Courtland Street, NE., Atlanta, Georgia 30303, (404) 659-6500.

The agenda is subject to change due to time constraints and priority items which may come before the Committee between the time of this publication and the scheduled date of the ACA meeting.

**FOR FURTHER INFORMATION CONTACT:** Mr. John V. Ladd, Administrator, Office of Apprenticeship, Employment and Training Administration (ETA), U.S. Department of Labor, Room N-5311, 200 Constitution Avenue, NW., Washington, DC 20210. Telephone: (202) 693-2796, (this is not a toll-free number).

**MATTERS TO BE CONSIDERED:** The agenda will focus on the following topics:

- Employment and Training Administration Updates
- Office of Apprenticeship Updates
- NPRM & Regulatory Update
- Integration & Transformation: Apprenticeship and the Workforce System
- Education and Outreach
- Apprenticeship Opportunities in "Green" Industries

**STATUS:** Members of the public are invited to attend the proceedings. Individuals with disabilities should contact Ms. Kenya Huckaby at (202) 693-3795 no later than Wednesday, May 7, 2008, if special accommodations are needed.

Any member of the public who wishes to file written data or comments pertaining to the agenda may do so by sending the data or comments to Mr. John V. Ladd, Administrator, Office of Apprenticeship, U.S. Department of Labor, Room N-5311, 200 Constitution Avenue, NW., Washington, DC 20210. Such submissions should be sent by Wednesday, May 7, 2008, to be included in the record for the meeting.

Any member of the public who wishes to speak at the meeting should indicate the nature of the intended presentation and the amount of time needed by furnishing a written statement to the Designated Federal Official, Mr. John V. Ladd, by Wednesday, May 7, 2008. The Chairperson will announce at the beginning of the meeting the extent to which time will permit the granting of such requests.

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 0142168]

#### Public Land Order No. 7701; Modification of Public Land Order No. 3758; Utah

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Public Land Order.

**SUMMARY:** This order establishes a 20-year term for a Public Land Order which withdrew 80 acres of public land from surface entry and mining and reserved it on behalf of the Bureau of Bureau of Reclamation for the Provo River Project. The land is still needed for the purpose

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Public Meeting of the Advisory Committee on Apprenticeship (ACA)

**AGENCY:** Employment and Training Administration, Labor.

**ACTION:** Notice of an open ACA meeting.

**SUMMARY:** Pursuant to section 10 of the Federal Advisory Committee Act (Pub. L. 92-463; 5 U.S.C. APP. 1), notice is hereby given of an open meeting of the Advisory Committee on Apprenticeship (ACA).

**TIME AND DATE:** The meeting will begin at approximately 8:30 a.m. on