

Dated: April 7, 2008.

**Elaine Parry,**

*Acting Director, Office of Program Services.*

[FR Doc. E8-7977 Filed 4-14-08; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Substance Abuse and Mental Health Services Administration (SAMHSA)

#### Advisory Committee for Women's Services; Notice of a Meeting

Pursuant to Public Law 92-463, notice is hereby given of a meeting of the Substance Abuse and Mental Health Services Administration (SAMHSA) Advisory Committee for Women's Services on May 6, 2008.

The meeting is open and will include an overview of the history of SAMHSA's women's programs and a discussion on priority issues identified by the Advisory Committee for Women's Services at its September 2007 meeting.

Attendance by the public will be limited to the space available. Public comments are welcome. Please communicate with the Committee's Designated Federal Official, Ms. Carol Watkins (see contact information below) to make arrangements to comment or to request special accommodations for persons with disabilities.

Substantive program information, a summary of the meeting, and a roster of Committee members may be obtained either by accessing the SAMHSA Committee's Web site at <https://www.nac.samhsa.gov/> as soon as possible after the meeting, or by contacting Ms. Watkins. The transcript for the meeting will also be available on the SAMHSA Committee's Web site within three weeks after the meeting.

*Committee Name:* SAMHSA Advisory Committee for Women's Services.

*Date/Time/Type:* Tuesday, May 6, 2008, from 9 a.m. to 12 p.m.: Open.

*Place:* 1 Choke Cherry Road, Seneca Conference Room, Rockville, Maryland 20857.

*Contact:* Carol Watkins, Designated Federal Official, SAMHSA Advisory Committee for Women's Services, 1 Choke Cherry Road, Room 8-1002, Rockville, Maryland 20857, Telephone: (240) 276-2254; FAX: (240) 276-1024 and E-mail: [carol.watkin2@samhsa.hhs.gov](mailto:carol.watkin2@samhsa.hhs.gov).

**Toian Vaughn,**

*Committee Management Officer, Substance Abuse and Mental Health Services Administration.*

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## DEPARTMENT OF HOMELAND SECURITY

### Coast Guard

[Docket No. USCG-2008-0197]

#### Navigation Safety Advisory Council; Meeting

**AGENCY:** Coast Guard, DHS.

**ACTION:** Notice of meeting.

**SUMMARY:** The Navigation Safety Advisory Council (NAVSAC) will meet to discuss various issues relating to the safety of navigation. The meeting will be open to the public.

**DATES:** NAVSAC will meet on Wednesday, May 14, 2008, from 8 a.m. to 5 p.m. and Thursday, May 15, 2008 from 8 a.m. to 5 p.m. The meeting may close early if all business is finished. Written material and requests to make oral presentations should reach the Coast Guard on or before April 28, 2008. Requests to have a copy of your material distributed to each member of the committee should reach the Coast Guard on or before April 28, 2008.

**ADDRESSES:** NAVSAC will meet in the Crowne Plaza Hotel Seattle, 1113 6th Avenue, Seattle, WA 98101. Send written material and requests to make oral presentations to Mr. John Bobb, Commandant (CG-54121), U.S. Coast Guard Headquarters, 2100 Second Street, SW., Washington, DC 20593-0001. This notice is available on our online docket, USCG-2007-0028 at <http://www.regulations.gov>.

**FOR FURTHER INFORMATION CONTACT:** Mr. Mike Sollosi, Executive Director of NAVSAC, or Mr. John Bobb, Assistant to the Executive Director, telephone 202-372-1532, fax 202-372-1929 or e-mail at [john.k.bobb@uscg.mil](mailto:john.k.bobb@uscg.mil).

**SUPPLEMENTARY INFORMATION:** Notice of the meeting is given under the Federal Advisory Committee Act, 5 U.S.C. App. (Pub. L. 92-493).

#### Agenda of Meeting

The agenda for the May 14-15, 2008 NAVSAC meeting is as follows:

- (1) COLREGS Rule 34.
- (2) NAVSAC Mix Template.
- (3) AIS Authority.
- (4) Arctic Navigation Requirements.
- (5) High Speed Craft.

#### Procedural

The meeting is open to the public. Please note that the meeting may close early if all business is finished. At the Chair's discretion, members of the public may make oral presentations during the meeting. If you would like to make an oral presentation at the

meeting, please notify the Executive Director no later than April 28, 2008. Written material for distribution at the meeting should reach the Coast Guard no later than April 28, 2008. If you would like a copy of your material distributed to each member of the committee in advance of the meeting, please submit 20 copies to the Executive Director no later than April 28, 2008.

#### Information on Services for Individuals With Disabilities

For information on facilities or services for individuals with disabilities or to request special assistance at the meeting, contact the Executive Director as soon as possible.

Dated: April 4, 2008.

**Wayne A. Mulenburg,**

*Captain, U.S. Coast Guard, Office of Waterways Management.*

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## DEPARTMENT OF HOMELAND SECURITY

### U.S. Citizenship and Immigration Services

#### Agency Information Collection Activities: Form N-336, Extension of a Currently Approved Information Collection; Comment Request

**ACTION:** 60-Day Notice of Information Collection Under Review: Form N-336, Application Request for Hearing on a Decision in Naturalization Proceedings Under Section 336; OMB Control No. 1615-0050.

The Department of Homeland Security, U.S. Citizenship and Immigration Services (USCIS) has submitted the following information collection request for review and clearance in accordance with the Paperwork Reduction Act of 1995. The information collection is published to obtain comments from the public and affected agencies. Comments are encouraged and will be accepted for sixty days until June 16, 2008.

Written comments and suggestions regarding items contained in this notice, and especially with regard to the estimated public burden and associated response time should be directed to the Department of Homeland Security (DHS), USCIS, Chief, Regulatory Management Division, Clearance Office, 111 Massachusetts Avenue, NW., Suite 3008, Washington, DC 20529. Comments may also be submitted to DHS via facsimile to 202-272-8352, or via e-mail at [rfs.regs@dhs.gov](mailto:rfs.regs@dhs.gov). When