

*Summary:* EPA expressed environmental concerns about air quality impacts. EPA requested an analysis of air emissions from current and proposed recreational uses, and to demonstrate general conformity.

Rating EC2.

*EIS No. 20080049, ERP No. D-FRC-G03037-00*, Midcontinent Express Pipeline Project, (Docket Nos. CP08-6-000), Construction and Operation to Facilitate the Transport of 1,500, 000 dekatherms per day of Natural Gas from Production Fields in eastern TX, OK, and AR to Market Hub, Located in various counties and parishes in OK, TX, LA, MS and AL.

*Summary:* EPA expressed environmental concerns about air quality impacts, wetland impacts, environmental justice issues, and requested information and mitigation to address these concerns.

Rating EC2.

*EIS No. 20070021, ERP No. DS-BLM-J02039-MT*, Montana Statewide Oil and Gas, Development Alternative for Coal Bed Natural Gas Production and Amendment of the Powder River and Billings Resource Management Plans, Additional Information Three New Alternatives, Implementation, U.S. Army COE section 404 Permit, NPDES Permit, Several Cos, MT.

*Summary:* EPA expressed environmental concerns about potential impacts to air quality and water quality. EPA recommended establishment of an air quality stakeholder group; additional near-field air quality modeling; and additional water and air quality monitoring.

Rating EC2.

#### FINAL EISs

*EIS No. 20080061, ERP No. F-AFS-L65538-OR*, Thorn Fire Salvage Recovery Project, Salvaging Dead and Dying Timber, Shake Table Fire Complex, Malheur National Forest, Grant County, OR.

*Summary:* EPA's previous concerns have been resolved; therefore, EPA has no objections to the proposed action.

*EIS No. 20080064, ERP No. F-BIA-C60006-NY*, Oneida Nation of New York Conveyance of Lands into Trust, Proposes to Transfer 17,370 Acre of Fee Land into Federal Trust Status, Oneida, Madison and New York Counties, NY.

*Summary:* EPA does not object to the proposed action.

*EIS No. 20080075, ERP No. F-AFS-F65067-WI*, Fishel Vegetation and Transportation Management Project, To Implement Land Management Activities, Eagle River-Florence Ranger District, Chequamegon-Nicolet

National Forest, Forest and Vilas Counties, WI.

*Summary:* EPA's previous issues have been resolved; therefore, EPA does not object to the proposed action.

*EIS No. 20070486, ERP No. FS-COE-E36074-00*, Yazoo Basin Reformulation Study, Supplement No. 1 to the 1982 Yazoo Area Pump Project, Flood Control, Mississippi River and Tributaries, Yazoo Basin, MS and LA.

*Summary:* EPA continues to have environmental concerns about significant degradation of extremely valuable wetlands resources that have been, and continue to be, vulnerable to conversion and loss throughout the Mississippi Delta. Uncertainties regarding the efficacy of the compensatory mitigation plan and the potential availability of practicable, less environmentally damaging alternatives to provide needed flood protection improvements, magnify EPA's concerns regarding the nature and extent of the wetlands impacts. EPA considers the proposal a candidate for referral to CEQ. EPA is also considering whether to proceed with an additional review of the project pursuant to our authorities under the CWA.

*EIS No. 20080046, ERP No. FS-WAP-K08024-CA*, Sacramento Area Voltage Support Project, Selected Preferred Alternative B, Proposal to Build a Double-Circuit 230-kV Transmission Line, Placer, Sacramento and Sutter Counties, CA.

*Summary:* EPA does not object to the proposed project.

Dated: April 1, 2008.

**Ken Mittelholtz,**

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. E8-7055 Filed 4-3-08; 8:45 am]

**BILLING CODE 6560-50-P**

#### ENVIRONMENTAL PROTECTION AGENCY

[ER-FRL-6697-5]

#### Environmental Impacts Statements; Notice of Availability

*Responsible Agency:* Office of Federal Activities, General Information (202) 564-7167 or <http://www.epa.gov/compliance/nepa/>.

Weekly Receipt of Environmental Impact Statements Filed 03/24/2008 Through 03/28/2008 Pursuant to 40 CFR 1506.9.

*EIS No. 20080117, Draft EIS, AFS, 00*, Selway-Bitterroot Wilderness Plants Management Project, To Prevent the Establishment of New Invaders and

Reduce the Impacts of Established Invasive Plants on Native Plant Community Stability, Sustainability and Diversity, Nez Perce, Clearwater, Lolo, and Bitterroot National Forests, ID and MT, *Comment Period Ends:* 05/19/2008, *Contact:* Chad Benson 208-942-3113.

*EIS No. 20080118, Final EIS, FAA, CA*, Horizon Air Service to Mammoth Yosemite Airport Project, Proposed Operations Specifications Amendment To Provide Scheduled Air Service, Town of Mammoth Lakes, Mono County, CA, *Wait Period Ends:* 05/05/2008, *Contact:* Chuck Cox 425-227-2243.

*EIS No. 20080119, Draft EIS, USN, CA*, Southern California Range Complex, To Organize, Train, Equip, and Maintain Combat-Ready Naval Forces, San Diego, Orange and Los Angeles Counties, CA, *Comment Period Ends:* 05/19/2008, *Contact:* Alexander Stone 619-545-8128.

*EIS No. 20080120, Draft EIS, USN, FL*, Naval Surface Warfare Center Panama City Division (NSWC PCD), Capabilities To Conduct New and Increased Mission Operations for the Department of Navy (DON) and Customers within the three Military Operating Area and St. Andrew Bay (SAT), Gulf of Mexico, FL, *Comment Period Ends:* 05/19/2008, *Contact:* Carmen Ferrer 850-234-4146.

*EIS No. 20080121, Final EIS, FHW, 00*, Interstate I-94, I-43, I-894, and WI-119 (Airport Spur) I-94/USH 41 Interchange to Howard Avenue, To Address Freeway System's Deteriorated Conditions, Funding and U.S. Army COE Section 404 Permit, Kenosha, Racine and Milwaukee Counties, WI and Lake County, IL, *Wait Period Ends:* 05/05/2008, *Contact:* David Scott 608-829-7522.

*EIS No. 20080122, Draft EIS, UAF, NV*, Nellie Air Force Base (AFB), Proposes to Base 36 F-35 Fighter Aircraft, Assigned to the Force Development Evaluation (FDE) Program and Weapons School (WS) Beedown, Clark County, NV, *Comment Period Ends:* 05/19/2008, *Contact:* Sheryl Parker 703-604-5264.

*EIS No. 20080123, Final EIS, NPS, MN*, Pipestone National Monument General Management Plan, Implementation, Pipestone County, MN, *Wait Period Ends:* 05/05/2008, *Contact:* Nick Chevance 507-825-5464.

*EIS No. 20080124, Final EIS, USN, MD*, National Naval Medical Center, Activities To Implement 2005 Base Realignment and Closure Actions, Construction and Operation of New Facilities for Walter Reed National

Military Medical Center, Bethesda, MD, *Wait Period Ends:* 05/05/2008, *Contact:* Andrew Gutberlet 301-295-2404.

#### Amended Notices

*EIS No. 20070512, Draft EIS, FHW, TX, Tier 1 DEIS—I-69/Trans-Texas Corridor Study, Improvement to International, Interstate and Intra-state Movement of Good and People, Louisiana-Mexico/Northeast Texas to Mexico, Comment Period Ends:* 04/18/2008, *Contact:* Donald Davis 512-536-5900. Revision to FR Notice Published 12/14/2007: Extending Comment Period from 3/19/2008 to 4/18/2008.

*EIS No. 20080083, Draft Supplement, AFS, WV, Lower Williams Project Area (LWPA), Additional Information, Proposed To Perform Vegetation Management and Wildlife Habitat Improvements, Implementation, Gauley Ranger District, Monongahela National Forest, Webster County, WV, Comment Period Ends:* 05/06/2008, *Contact:* O'Dell Tucker 304-799-4334 Ext 19. Revision to FR Notice Published on 03/14/2008: Extending Comment Period 04/28/2008 to 05/06/2008.

*EIS No. 20080103, Draft EIS, USN, FL, Mayport Naval Station Project, Proposed Homeporting of Additional Surface Ships, Several Permits, Mayport, FL, Comment Period Ends:* 05/12/2008, *Contact:* William Sloger 874-820-5797. Revision to FR Notice Published 03/28/2008: Correction to Contact Person Name and Telephone Number.

Dated: 04/01/2008.

#### Ken Mittelholtz,

*Environmental Protection Specialist, Office of Federal Activities.*

[FR Doc. E8-7036 Filed 4-3-08; 8:45 am]

BILLING CODE 6560-50-P

#### ENVIRONMENTAL PROTECTION AGENCY

[FRL-8551-4]

#### Notice of Meeting of the EPA's Children's Health Protection Advisory Committee (CHPAC)

**AGENCY:** Environmental Protection Agency (EPA).

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act, Public Law 92-463, notice is hereby given that the next meeting of the Children's Health Protection Advisory Committee (CHPAC) will be held April

22-24, 2008 at RESOLVE, Washington, DC. The CHPAC was created to advise the Environmental Protection Agency on science, regulations, and other issues relating to children's environmental health.

**DATES:** The CHPAC will meet on Tuesday, April 22, Wednesday, April 23, and Thursday, April 24, 2008 at RESOLVE.

**ADDRESSES:** RESOLVE, 1255 23rd Street, NW., Suite 275 Washington, DC.

**FOR FURTHER INFORMATION CONTACT:** Carolyn Hubbard, Child and Aging Health Protection Division, USEPA, MC 1107A, 1200 Pennsylvania Avenue, NW., Washington, DC 20460, (202) 564-2189, [hubbard.carolyn@epa.gov](mailto:hubbard.carolyn@epa.gov).

**SUPPLEMENTARY INFORMATION:** The meetings of the CHPAC are open to the public. The CHPAC plenary will meet on Wednesday, April 23 from 9 a.m. to 5:30 p.m., Thursday, April 24 from 8:30 a.m. to 12:30 p.m. The Task Groups will meet Tuesday, April 22 from 9 a.m. to 5:30 p.m. Agenda items include a panel presentation on climate change, an evaluation of the Pediatric Environmental Health Specialty Units and a discussion of chemicals management policy. Draft agenda attached.

*Access and Accommodations:* For information on access or services for individuals with disabilities, please contact Carolyn Hubbard at 202-564-2189 or [hubbard.carolyn@epa.gov](mailto:hubbard.carolyn@epa.gov). To request accommodation of a disability, please contact Carolyn Hubbard preferably at least 10 days prior to the meeting, to give EPA as much time as possible to process your request.

Dated: March 31, 2008.

#### Carolyn Hubbard,

*Designated Federal Official.*

#### Draft Agenda

*Tuesday, April 22, 2008: Task Group Sessions*

- 9-12 Chemicals Management Policy Point People.
- 10-4:30 Pediatric Environmental Health Specialty Units (PEHSU) Task Group.
- 4:30-5:30 Task Group Follow-up Work.

*Wednesday, April 23, 2008: CHPAC Plenary Session*

- 9-9:30 Welcome, Introduction of New OCHPEE Director, & Agenda Review.
- 9:30-9:55 Highlights of Recent EPA Activities.
- 9:55-10 MINI "STRETCH" BREAK.
- 10-11:05 Panel on Children's Health Implications of Climate Change (Part 1).

11:05-12:10 Panel on Children's Health Implications of Climate Change (Part 2).

12:10-1:10 Lunch (on your own).

1:10-2 Reflections on Children's Health Implications of Climate Change.

2-3 National Children's Study.

3-3:15 Break.

3:15-5 Findings from Pediatric Environmental Health Specialty Units (PEHSU).

5-5:30 Lead NAAQS Next Steps.

5:30-6 Public Comment/Adjourn for the Day.

*Thursday, April 24, 2008: CHPAC Plenary Session Continued*

8:30-8:35 Check In and Agenda Review.

8:35-9:30 Closure on PEHSU Comment Letter.

9:30-10:15 Healthy School Environments Assessment Tool.

10:15-10:30 Break.

10:30-11:30 Discussion with EPA Regarding Agency Response to CHPAC Comment Letter on Chemicals Management Policy & Other Progress on Children's Health Aspects of Chemicals Management Policy.

11:30-12:10 CHPAC Reflections on Next Steps re: Chemicals Management Policy.

12:10-12:30 Wrap Up/Next Steps.

12:30 Adjourn Plenary.

[FR Doc. E8-7059 Filed 4-3-08; 8:45 am]

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#### FEDERAL COMMUNICATIONS COMMISSION

[FCC 08-92; WT Docket No. 05-211]

#### In the Matter of Implementation of the Commercial Spectrum Enhancement Act and Modernization of the Commission's Competitive Bidding Rules and Procedures

**AGENCY:** Federal Communications Commission.

**ACTION:** Notice.

**SUMMARY:** In the *Second Order on Reconsideration of the Second Report and Order* the Commission addresses a petition for reconsideration of the Commission's *Second Report and Order* concerning the Implementation of the Commercial Spectrum Enhancement Act and Modernization of the Commission's Competitive Bidding Rules and Procedures.

**FOR FURTHER INFORMATION CONTACT:** *Wireless Telecommunications Bureau, Auctions and Spectrum Access Division:* Stephen Johnson at (202) 418-0660.