

Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366.

**SUPPLEMENTARY INFORMATION:** The original notice published in the **Federal Register** on January 14, 2008 (73 FR 2223). The original noticed stated that the Assessment Workshop would be held at the Grand Bay Hotel. The location of that meeting has changed to the address listed above (see **ADDRESSES**).

**May 5-9, 2008; SEDAR 16 Assessment Workshop**

*May 5, 2008: 1 p.m. - 8 p.m.; May 6-8, 2008: 8 a.m. - 8 p.m.; May 9, 2008: 8 a.m. - 1 p.m.*

All other previously-published information remains unchanged.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to each workshop.

Dated: April 1, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-6982 Filed 4-3-08; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN: 0648-XG55**

**Fisheries of the South Atlantic and Gulf of Mexico; South Atlantic Fishery Management Council (SAFMC); Public Meeting; Correction**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of change of location for the SAFMC Scientific and Statistical Committee (SSC) meeting.

**SUMMARY:** The meeting scheduled for April 29-30, 2008 will be held at the Hilton Garden Inn, 5265 International Boulevard, North Charleston, SC 29418, not at 4055 Faber Place Drive as originally scheduled. The SAFMC will hold a meeting of its SSC to orient new members and introduce them to the Council system. See **SUPPLEMENTARY INFORMATION**.

**DATES:** The SSC meeting will be held April 29-30, 2008.

**ADDRESSES:** The SSC meeting will be held at the Hilton Garden Inn, 5265 International Boulevard, North Charleston, SC 29418, telephone: (843) 308-9330.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, 4055 Faber Place Drive, Suite 201, North Charleston, SC 29405; telephone: (843) 571-4366; e-mail: [Kim.Iverson@safmc.net](mailto:Kim.Iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The original noticed published in the **Federal Register** on March 24, 2008 (73 FR 15488).

Under the Magnuson-Stevens Act, the SSC is the body responsible for reviewing the Council's scientific materials. The South Atlantic Fishery Management Council will hold a meeting of its SSC to provide orientation for new members appointed in March 2008. Members will be briefed on SAFMC operating procedures and administrative issues, and discuss the tasks and responsibilities of SSC membership.

**SSC Meeting Schedule:**

*April 29, 2008, 1 p.m. - 5 p.m., April 30, 2008, 9 a.m. - 1 p.m.*

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to the Council office (see **ADDRESSES**) at least 10 business days prior to the meeting.

Dated: April 1, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-6983 Filed 4-3-08; 8:45 am]

**BILLING CODE 3510-22-S**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric Administration**

**RIN: 0648-XG88**

**Gulf of Mexico Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Gulf of Mexico Fishery Management Council will convene a public meeting of the Ad Hoc Grouper Individual Fishing Quota (IFQ) Advisory Panel (AHGIFQAP).

**DATES:** The AHGIFQAP meeting will convene at 9 a.m. on Thursday, April 24, 2008 and conclude no later than 5 p.m.

**ADDRESSES:** The meeting will be held at the Quorum Hotel, 700 N. Westshore Blvd., Tampa, FL 33609; telephone: (813) 289-8200.

*Council address:* Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607.

**FOR FURTHER INFORMATION CONTACT:** Assane Diagne, Economist, telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The Gulf of Mexico Fishery Management Council (Council) has scheduled a meeting of the Ad Hoc Grouper IFQ Advisory Panel to discuss the public hearing draft for Amendment 29 to the Reef Fish Fishery Management Plan. Reef Fish Amendment 29 proposes to rationalize effort and reduce overcapacity in the commercial grouper and tilefish fisheries in order to achieve and maintain optimum yield (OY). Effort management approaches considered in this amendment include permit endorsements and the implementation of an Individual Fishing Quota (IFQ) program.

Although other non-emergency issues not on the agenda may come before the AHGIFQAP for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during these meetings. Actions of the AHGIFQAP will be restricted to those issues specifically identified in the agenda and any issues arising after publication of this notice that require emergency action under Section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take action to address the emergency.

Copies of the agenda can be obtained by calling (813) 348-1630.

**Special Accommodations**

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Tina Trezza at the Council (see **ADDRESSES**) at least 5 working days prior to the meeting.

Dated: March 31, 2008.

**Tracey L. Thompson,**

*Acting Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*  
[FR Doc. E8-6962 Filed 4-3-08; 8:45 am]

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