

information from public review, we cannot guarantee that it will be done.

Dated: March 24, 2008.

**Alexandra Ritchie,**

*Bureau of Land Management, Information Collection Clearance Officer.*

[FR Doc. E8-6293 Filed 3-26-08; 8:45 am]

BILLING CODE 4310-84-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[UTU 08463, UTU 53990, UTU 010096, UTU 42889]

#### Public Land Order No. 7395; Revocation of Public Land Order Nos. 494, 565, 983, and 1011, Utah; Correction

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Correction.

**SUMMARY:** This action corrects an error in the land description published as FR Doc. 99-16616 in the **Federal Register**, 64 FR 35179, June 30, 1999, for a Department of Energy withdrawal revocation.

On page 35179, column 2, line 33 from the bottom, which reads "T. 36 S., R. 10 E., " is hereby corrected to read "T. 36 S., R. 19 E."

Dated: March 17, 2008.

**Jeff Rawson,**

*Acting State Director.*

[FR Doc. E8-6289 Filed 3-26-08; 8:45 am]

BILLING CODE 4310-DQ-P

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[CA-920-1310-FI); (CACA 47607 and CACA 47608]

#### Proposed Reinstatement of Terminated Oil and Gas Leases CACA 47607 and CACA 47608

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Reinstatement of Terminated Oil and Gas Leases.

**SUMMARY:** Under the provisions of Public Law 97-451, Maverick Petroleum Inc., timely filed a petition for reinstatement of oil and gas leases CACA 47607 and CACA 47608 for lands in Kern County, California, and it was accompanied by all required rentals and royalties accruing from August 1, 2007, the date of termination.

**FOR FURTHER INFORMATION CONTACT:** Rita Altamira, Land Law Examiner, Branch

of Adjudication, Division of Energy & Minerals, BLM California State Office, 2800 Cottage Way, W-1834, Sacramento, California 95825, (916) 978-4378.

**SUPPLEMENTARY INFORMATION:** No valid lease has been issued affecting the lands. The lessee has agreed to new lease terms for rentals and royalties at rates of \$10.00 per acre or fraction thereof and 16⅔ percent, respectively. The lessee has paid the required \$500 administrative fee and has reimbursed the Bureau of Land Management for the cost of this **Federal Register** notice. The Lessee has met all the requirements for reinstatement of the lease as set out in Sections 31(d) and (e) of the Mineral Leasing Act of 1920 (30 U.S.C. 188), and the Bureau of Land Management is proposing to reinstate the lease effective August 1, 2007, subject to the original terms and conditions of the lease and the increased rental and royalty rates cited above.

Dated: March 20, 2008.

**Debra Marsh,**

*Supervisor, Branch of Adjudication, Division of Energy & Minerals.*

[FR Doc. E8-6233 Filed 3-26-08; 8:45 am]

BILLING CODE 4310-40-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Quarry Visitor Center Final Environmental Impact Statement, Dinosaur National Monument, Colorado and Utah

**AGENCY:** National Park Service, Department of the Interior.

**ACTION:** Notice of Availability of the Final Environmental Impact Statement for the Quarry Visitor Center, Dinosaur National Monument.

**SUMMARY:** Pursuant to the National Environmental Policy Act of 1969, 42 U.S.C. 4332(2) (C), the National Park Service announces the availability of a Final Environmental Impact Statement for the Quarry Visitor Center at Dinosaur National Monument, Colorado and Utah.

**SUPPLEMENTARY INFORMATION:** Five alternatives were evaluated in the environmental impact statement. These include: Alternative A, No Action—Continue Current Management; Alternative B, the Preferred Alternative—Rehabilitate or Replace the Exhibit Hall and Construct a New Facility Off-Site; Alternative C—Retain the Exhibit Hall and Construct a New Facility at the Quarry Visitor Center Site; Alternative D—Retain the Exhibit

Hall and Construct Wings Similar to Existing Facility; Alternative E—Demolish the Entire Facility and Construct a New Facility at the Quarry Visitor Center Site. The preferred alternative would provide for a shelter and interpretive area at the fossil wall, either by rehabilitating the existing 10,800-square-foot Exhibit Hall or constructing a new structure to provide opportunities for visitors to view the dinosaur bones in situ. This alternative would minimize facilities at the Quarry Visitor Center site and allow new interpretive experiences to be developed and showcased at a new location where soils are more stable.

**DATES:** The National Park Service will execute a Record of Decision (ROD) no sooner than 30 days following publication by the Environmental Protection Agency of the Notice of Availability of the Final Environmental Impact Statement.

**ADDRESSES:** Information on the final Environmental Impact Statement will be available online at <http://parkplanning.nps.gov>, in the office of the Superintendent, Mary Risser, 4545 E. Highway 40, Dinosaur, CO, 81610-9724, (970) 374-3001, and the following locations: The Moffat County Library, 570 Green St., Craig, CO., 81625 and the Uintah County Library, 155 East Main, Vernal, UT, 84078.

#### FOR FURTHER INFORMATION CONTACT:

Mary Risser, 4545 E. Highway 40, Dinosaur, CO., 81610-9724 (970) 374-3001, [Mary\\_Risser@nps.gov](mailto:Mary_Risser@nps.gov).

Dated: January 25, 2008.

**Michael D. Snyder,**

*Director, Intermountain Region, National Park Service.*

[FR Doc. E8-6269 Filed 3-26-08; 8:45 am]

BILLING CODE 4312-CR-P

## DEPARTMENT OF THE INTERIOR

### National Park Service

#### Flight 93 National Memorial Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of May 3, 2008 Meeting.

**SUMMARY:** This notice sets forth the date of the May 3, 2008 meeting of the Flight 93 Advisory Commission.

**DATES:** The public meeting of the Advisory Commission will be held on Saturday, May 3, 2008 from 10 a.m. to 1 p.m. (Eastern). The Commission will meet jointly with the Flight 93 Memorial Task Force.

**Location:** The meeting will be held at the Somerset County Courthouse, Court

Room #1, located at 111 E. Union Street, Somerset, PA 15501.

*Agenda:* The May 3, 2008 joint Commission and Task Force meeting will consist of

1. Opening of Meeting and Pledge of Allegiance.
2. Review and Approval of Commission Minutes from Feb 3, 2008.
3. Reports from the Flight 93 Memorial Task Force and National Park Service. Comments from the public will be received after each report and/or at the end of the meeting.
4. Old Business.
5. New Business.
6. Public Comments.
7. Closing Remarks.

**FOR FURTHER INFORMATION CONTACT:**

Joanne M. Hanley, Superintendent, Flight 93 National Memorial, 109 West Main Street, Somerset, PA 15501, 814.443.4557.

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public. Any member of the public may file with the Commission a written statement concerning agenda items. Address all statements to: Flight 93 Advisory Commission, 109 West Main Street, Somerset, PA 15501.

Dated: March 3, 2008.

**Joanne M. Hanley,**

*Superintendent, Flight 93 National Memorial.*

[FR Doc. E8-6277 Filed 3-26-08; 8:45 am]

**BILLING CODE 4312-25-P**

## DEPARTMENT OF LABOR

### Occupational Safety and Health Administration

[Docket No. OSHA-2008-0011]

### Federal Advisory Council on Occupational Safety and Health (FACOSH)

**AGENCY:** Occupational Safety and Health Administration (OSHA), Labor.

**ACTION:** Announcement of meeting.

**SUMMARY:** The Federal Advisory Council on Occupational Safety and Health (FACOSH) will meet April 10, 2008, in Washington, DC.

**DATES:** *FACOSH meeting:* FACOSH will meet from 1 p.m. to 4:30 p.m., Thursday, April 10, 2008.

*Submission of comments and requests to speak:* Comments and requests to speak at the FACOSH meeting must be received by April 3, 2008.

**ADDRESSES:** *FACOSH meeting:* FACOSH will meet in Room C-5521, Conference Room 4, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210.

*Submission of comments and requests to speak:* Comments and requests to speak at the FACOSH meeting, identified by Docket No. OSHA-2008-0011, may be submitted by any of the following methods:

*Electronically:* You may submit materials, including attachments, electronically at <http://www.regulations.gov>, the Federal eRulemaking Portal. Follow the online instructions for making submissions.

*Facsimile:* If your submission, including attachments, does not exceed 10 pages, you may fax it to the OSHA Docket Office at (202) 693-1648.

*Mail, express delivery, hand delivery, messenger or courier service:* You must submit three copies of your submissions to the OSHA Docket Office, Room N-2625, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-2350 (TTY (877) 889-5627). Deliveries (hand, express mail, messenger and courier service) are accepted during the Department of Labor's and OSHA Docket Office's normal business hours, 8:15 a.m.-4:45 p.m., e.t.

*Instructions:* All submissions must include the Agency name and docket number for this **Federal Register** notice (Docket No. OSHA-2008-0011). Submissions in response to this **Federal Register** notice, including personal information provided, will be posted without change at: <http://www.regulations.gov>. Therefore, OSHA cautions interested parties about submitting certain personal information such as social security numbers and birth dates. Because of security-related procedures, submissions by regular mail may result in a significant delay in their receipt. Please contact the OSHA Docket Office, at the address above, for information about security procedures for making submissions by hand delivery, express delivery, and messenger or courier service. For additional information on submitting comments and requests to speak, see the **SUPPLEMENTARY INFORMATION** section below.

*Docket:* To read or download submissions in response to this **Federal Register** notice, go to Docket No. OSHA-2008-0011 at: <http://www.regulations.gov> or the OSHA Docket Office at the address above. All documents in the docket are listed in the <http://www.regulations.gov> index. Although listed in the index, some documents (e.g., copyrighted material) are not publicly available to read or download through <http://www.regulations.gov>. All submissions, including copyrighted material, are

available for inspection and copying at the OSHA Docket Office.

**FOR FURTHER INFORMATION CONTACT:** *For press inquiries:* Jennifer Ashley, OSHA, Office of Communications, U.S. Department of Labor, Room N-3647, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-1999.

*For general information:* Michelle Walker, OSHA, Office of Federal Agency Programs, U.S. Department of Labor, Room N-3622, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-2122; fax (202) 693-1685; email [ofap@dol.gov](mailto:ofap@dol.gov).

*For special accommodations for the FACOSH meeting:* Veneta Chatmon, OSHA, Office of Communications, Room N-3647, U.S. Department of Labor, 200 Constitution Avenue, NW., Washington, DC 20210; telephone (202) 693-1999.

**SUPPLEMENTARY INFORMATION:** FACOSH will meet Thursday, April 10, 2008, in Washington, DC. All FACOSH meetings are open to the public.

FACOSH is authorized by section 19 of the Occupational Safety and Health Act of 1970 (OSH Act) (29 U.S.C. 668), 5 U.S.C. 7902, and Executive Order 12196 to advise the Secretary of Labor on all matters relating to the occupational safety and health of Federal employees. This includes providing advice on how to reduce and keep to a minimum the number of injuries and illnesses in the Federal workforce and how to encourage the establishment and maintenance of effective occupational safety and health programs in each Federal Department and Agency.

The tentative agenda for the FACOSH meeting includes:

- FY 2008 performance status of Federal Executive Branch agencies in meeting the four goals of the Presidential Safety, Health, and Return-to-Employment (SHARE) Initiative;
- Progress of the Federal Agency Recordkeeping Subcommittee;
- Implementation of the Federal Agency targeted inspection program (FedTarg08);
- Federal Agency safety and health training; and
- Federal Agency return-to-work programs.

FACOSH meetings are transcribed and detailed minutes of the meetings are prepared. Meeting transcripts, minutes and other materials presented at the meeting are included in the official record of FACOSH meetings.

Interested parties may submit a request to make an oral presentation to FACOSH by one of the methods listed