

*Type of Review:* Extension without change of a currently approved collection.

*Title:* Small Business Programs Information Management System.

*OMB Number:* 1290-0002.

*Affected Public:* Private Sector—Business or other not for-profits.

*Estimated Number of Respondents:* 1,000.

*Estimated Total Annual Burden Hours:* 150.

*Estimated Total Annual Costs Burden:* \$0.

*Description:* The Small Business Programs Information Management System gathers, documents, and manages information for DOL's Office of Small Business Programs' constituency groups. This system allows constituent groups to voluntarily provide information about their organizations. The information is used by DOL to maximize communication with the respective constituency groups regarding relevant small business programs, initiatives, and procurement opportunities; to track and solicit feedback on customer service to group members; and to facilitate registration of group members for DOL-sponsored activities.

**Darrin A. King,**

*Acting Departmental Clearance Officer.*

[FR Doc. E8-5379 Filed 3-17-08; 8:45 am]

**BILLING CODE 4510-22-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meetings of the Board of Directors and One of its Committees; Amended Notice: Technical Correction to the Agenda; Board of Directors Meeting

*Notice:* The Legal Services Corporation (LSC) is announcing an amendment to the notice of the March 24, 2008 meeting of the Board of Directors, the second of two meetings being held on that date. The amendment is being made to reflect a technical correction to the meeting *Agenda* of the Board of Directors. There are no other changes to the original notice.

Specifically, the following correction has been made to the Board of Directors meeting agenda.

- The language at item 3 of the agenda of the Board of Directors has been corrected to read: "Consider and act on LSC *Code of Ethics and Conduct* and designation of Ethics Officer(s)" [Emphasis added.]

## MEETING SCHEDULE <sup>1</sup>

Monday, March 24, 2008	Time
1. 2008 Ad Hoc Committee.	4:30 p.m.
2. Board of Directors	(Follows Immediately.)

<sup>1</sup> Please note that the times in this notice are Eastern Daylight Saving Time.

**LOCATION:** 3333 K Street, NW., Washington, DC 20007, 3rd Floor Conference Center.

**STATUS OF MEETINGS:** Open. Directors will participate by telephone conference in such a manner as to enable interested members of the public to hear and identify all persons participating in the meeting. Members of the public wishing to observe the meeting may do so by joining participating staff at the location indicated above. Members of the public wishing to listen to the meeting by telephone should call 1-800-857-4830 and enter 34309 on the key pad when prompted. To enhance the quality of your listening experience as well as that of others, and to eliminate background noises that interfere with the audio recording of the proceeding, please mute your telephone during the meeting.

### Amended Agenda

#### Board of Directors

#### MATTERS TO BE CONSIDERED:

- Report of 2008 Ad Hoc Committee.
- Consider and act on recommendations of the 2008 Ad Hoc Committee.
- Consider and act on LSC *Code of Ethics and Conduct* and designation of Ethics Officer(s).
- Consider and act on dissolution of 2007 Search Committee for LSC Inspector General.
- Consider and act on other business.
- Consider and act on motion to adjourn the meeting.

#### CONTACT PERSON FOR INFORMATION:

Patricia D. Batie, Manager of Board Operations, at (202) 295-1500.

**SPECIAL NEEDS:** Upon request, meeting notices will be made available in alternate formats to accommodate visual and hearing impairments. Individuals who have a disability and need an accommodation to attend the meeting may notify Patricia D. Batie, at (202) 295-1500.

Dated: March 14, 2008.

**Victor M. Fortuno,**

*Vice President, General Counsel & Corporate Secretary.*

[FR Doc. 08-1056 Filed 3-14-08; 2:41 pm]

**BILLING CODE 7050-01-P**

## THE NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meetings of Humanities Panel

**AGENCY:** The National Endowment for the Humanities.

**ACTION:** Notice of meetings.

**SUMMARY:** Pursuant to the provisions of the Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meetings of Humanities Panels will be held at the Old Post Office, 1100 Pennsylvania Avenue, NW., Washington, DC 20506.

**FOR FURTHER INFORMATION CONTACT:** Heather C. Gottry, Acting Advisory Committee Management Officer, National Endowment for the Humanities, Washington, DC 20506; telephone (202) 606-8322. Hearing-impaired individuals are advised that information on this matter may be obtained by contacting the Endowment's TDD terminal on (202) 606-8282.

**SUPPLEMENTARY INFORMATION:** The proposed meetings are for the purpose of panel review, discussion, evaluation and recommendation on applications for financial assistance under the National Foundation on the Arts and the Humanities Act of 1965, as amended, including discussion of information given in confidence to the agency by the grant applicants. Because the proposed meetings will consider information that is likely to disclose trade secrets and commercial or financial information obtained from a person and privileged or confidential and/or information of a personal nature the disclosure of which would constitute a clearly unwarranted invasion of personal privacy, pursuant to authority granted me by the Chairman's Delegation of Authority to Close Advisory Committee meetings, dated July 19, 1993, I have determined that these meetings will be closed to the public pursuant to subsections (c) (4), and (6) of section 552b of Title 5, United States Code.

1. *Date:* April 1, 2008.

*Time:* 8:30 a.m. to 5:30 p.m.

*Room:* 421.

*Program:* This meeting will review applications for America's Historical and Cultural Organizations in Planning and Implementation Grants Program, submitted to the Division of Public Programs, at the January 23, 2008 deadline.

2. *Date:* April 2, 2008.

*Time:* 8:30 a.m. to 5 p.m.

*Room:* 421.

*Program:* This meeting will review applications for America's Media